

Nazarene Messenger

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A Great Day of Pentecostal Giving Over \$4000.00 Raised for Northwest Nazarene College

THE FIRST VICTORY SERVICE

Victory Day with us was one of the greatest days we have ever witnessed. It was the first time that we have ever observed the day of Pentecostal giving for education and God so abundantly blessed us that it has been suggested that our churches observe the day as a day of Pentecostal giving for the educational work of our church. We have seen times when the power of God was so displayed that everything seemed tossed as in a mighty tempest; we have seen times when the hush of God was so upon the people that men and women walked up and down the long altar wringing their hands but not daring to speak; we have seen times when men and women were so overcome by the power of God as to lose their physical strength but this meeting was something different. Such a day of holy hilarious giving we have never witnessed; when for over five hours the people did nothing but sing, shout, laugh, cry, dance, march and give, amidst ever fresh and increasing out-pourings of the Holy Spirit. It was a VICTORY DAY in spirit and in truth.

ELISHA'S LOG COLLEGE NEAR JORDAN

The morning service was given to song and prayer with a special statement of the needs of the college by President Wiley. District Superintendent Herrell then preached a very unique sermon on ELISHA'S LOG COLLEGE NEAR JORDAN and sang an equally unique and original song entitled, "THE AXE FLEW OFF THE HANDLE." The presence and power of God was felt in the service in a remarkable manner, and the VICTORY CAMPAIGN was presented as the special object of prayer for the afternoon and evening services.

BRING, CARRY, PACK OR TOTE

The Scripture lesson of the afternoon was read from the Acts, wherein is described the Pentecostal manner of giving,—"they brought it and laid it down." District Supt. Herrell insisted that nowhere in the Bible is there any authority for a Board of Stewards to collect money; but under the Pentecostal economy, the standard was "bring, carry, pack or tote" and lay it down; and that the Church Board or the Board of Stewards existed solely as disbursing agencies.

THE ENDOWMENT AND DEFICIT FUNDS

A blackboard was placed in front of the pulpit and the TEMPORARY ENDOWMENT FUND first presented, twenty squares were marked on the board, each representing one block of endowment or \$60.00 payable at the rate of \$5.00 per month for one year. Several blocks had been previously spoken for, and as soon as the meeting was opened for giving, Bro. Eugene Emerson, president of the Board of Directors led the way by having his son Earl place his name on one of the squares,—Bro. Emerson being detained at home because of sickness. President Wiley followed next, then the Nazarene Sunday School with two blocks and from this on the people marched up

present year. What a time of singing, shouting and holy hilarity followed. The windows were opened wider and wider. The people continued to march to the front and "bring, carry, pack or tote" their offerings until 6:30 in the evening, and after an hour's intermission and an opening praise service run double-header for a half an hour or more, the Victory Campaign was resumed and until 9:30 the people continued to give amidst ever increasing demonstrations of holy joy. The benediction was pronounced, and before the people could get away one soul dropped at the altar and began to cry out for the blessing.

JEWELRY AND JUNK

Offerings of jewelry, more often called "junk" by District Superintendent Herrell were also mentioned, some people having stated that they had old jewelry which they could not use and which they did not know how to turn into money for the Lord's service. They were asked to bring such offerings, and during the next few days what an array of jewelry we received,—old heirlooms, wedding rings, bracelets, chains, stickpins, gold nuggets,—everything from a diamond ring to a gold Catholic cross. The people brought their offerings gladly in order to help out the work of Northwest Nazarene College.

THE RESULTS

We received as a result of this first service, four thousand two hundred thirty seven dollars (\$4237.00) from the Nampa Church alone. We expected to receive fifty subscriptions to the Temporary Endowment Fund throughout the entire education district;—we received thirty-seven from this one church and other churches have promised enough to make it certain that we shall receive the entire fifty from the Idaho-Oregon District alone. We received \$2037.00 on the Deficit Fund for the present year and hope to soon have sufficient to cover the entire indebtedness. Our next great need is for larger quarters, more rooms for classes and other gatherings; and we shall need to complete our dormitories in order to accommodate the students who are planning to come another year. We are sure that our friends will rally to this great work and place it on a better basis for efficient work.

Victory Day

The first Sunday in May, 1900, God so opened the windows of heaven upon the Church of the Nazarene in the old tabernacle in Los Angeles, California, that Dr. Bresee called it,—

VICTORY DAY

They placed the word "Victory" over the altar and celebrated the first of May thereafter as "Victory Day." As an epoch in the history of our District and of the Northwest Nazarene College, we the District Advisory Board with our District Superintendent, in co-operation with the Board of Directors of Northwest Nazarene College, do by this act set apart to be known as "Victory Day,"—

FEBRUARY 24th, 1918

On February 24th, 1918, there shall be inaugurated a campaign to raise \$10,000.00 for Northwest Nazarene College. This campaign shall be known as,—

VICTORY CAMPAIGN

The Victory Campaign shall be carried on by the Board of Directors of the College.

Nampa, Idaho THE BOARD OF DIRECTORS,
Northwest Nazarene College

and took block after block until all were taken and it was found necessary to clear the board and arrange for additional blocks.

THE WINDOW WEIGHTS

Tithes and offerings we were told are the "window weights" which God uses to lift the windows of heaven when He desires to pour out blessings upon His people. The windows are opened in proportion to the size of the weights used. When all the tithes and offerings are in, God pours out a blessing such as cannot be contained. This is what God did for us. When the offerings to the TEMPORARY ENDOWMENT were over, the DEFICIT FUND was presented to cover shortage in expenses of the

OWE NO MAN ANYTHING

"Owe no man anything but to love one another." For several months this has been my prayer,—“Lord help us to get to a place where we may be Scriptural;” and I firmly believe that God expects us to cooperate with Him in these matters. So we rejoice that while we were enabled to build in 1917 to the extent of several thousand dollars, He put it on the hearts of His people to give of the means with which He hand entrusted them almost enough to cover this and allow for the payment of several accounts which had accrued.



Eugene Emerson

Among other things we may be thankful for is, that we have gotten value received for every dollar expended; and while our buildings are not elaborate in design they are all constructed with the aim of utilizing every foot of space; and we are also thankful that the Lord has sent in the folks to fill the rooms.

It will be necessary for the best interests of the school that considerable building be done this year and we are trusting our God to tell those about it whom He would have to give.

We are thanking Him for all these things but best of all we are praising Him for the constant stream of salvation which has flowed so freely and largely ever since the establishing of the school and church. The Holy Spirit is ever with us in increasing volume of love and power. Glory be to the Father, the Son and the Holy Ghost, Amen.

We all realize how much of a burden is responsibility of money to anyone. Now the Lord has led to us the best man in the Holiness movement. So let us everyone do our duty in the matter of finance for this Victory Campaign that President Wiley, who feels heavily this responsibility, may be relieved of any further thought in this matter and give himself unreservedly to the better part.

EUGENE EMERSON, President,
Board of Directors.

THE MIRACLE WORKING GOD

The initial effort for the VICTORY CAMPAIGN in the interests of the college will not be forgotten by any one present, whether there without any special interest for the church or college, or to help boost.

Personally I had no enthusiasm when it was first suggested and I came up to the now eventful day without any thought as to its possible success. I had prayed God for our college President and for our Board of Directors and for our District Superintendent that He would in their places of trust and responsibility undertake through them for His glory and for the future of the college and church.

I confess that I was unworthy to be a participant in so victorious an occasion and when the final “Amen” had been said, and the day passed into history, I felt as though I had been around the miracle-working, wonder-working God. It seemed that in some way the blessed Holy Spirit gave assurances that I had never known or realized. It was a “Victory Day” to spirit, mind and body. May we be worthy of God’s continual favor and blessing, and keep our covenants with Him in my prayer.

H. W. McHOSE, Secretary,
Board of Directors.

VICTORY CAMPAIGN

Victory Campaign to raise \$10,000.00 for Northwest Nazarene College was born of the Holy Spirit.

There are seven letters in the word V-I-C-T-O-R-Y, which number in the Scriptures stands for perfection.

Perfect victory means that everything is included. From the uttermost to the uttermost, everything is swallowed up in that which goes to make up VICTORY.

Victory Campaign to raise \$10,000.00 for Northwest Nazarene College means that we who are interested in Christian Education

VICTORY CAMPAIGN

With this band of Nazarenes here today,
In the interest of our school we can say;
Trusting in the Lord, we’re cleansed from every stain;
By faith we launch this “Victory Campaign.”

CHORUS

“Victory Campaign,”
“Victory Campaign,”
For our Northwest College
“Victory Campaign,”
Trusting in the Lord
And in His blessed word,
By faith I’m in this “Victory Campaign.”

Like Elisha in the school, long ago
Doctor Wiley is our man, all a-glow;
Trusting in the Lord, he’s wide-awake and sane,
By faith he’s in this “Victory Campaign.”

The Faculty and students too, know our plan,
They’re in this battle now to win, as one man;
Trusting in the Lord, they’ll help the vict’ry gain,
By faith they’re in this “Victory Campaign.”

When the cash is gathered in from purse and bin;
Then we’ll all rejoice and say a loud A-men.
Trusting in the Lord we’ll shout aloud again;
By faith we’ve won this “Victory Campaign.”

—REV. N. B. HERRELL.

should throw ourselves into the campaign,—spirit, soul and body without reserve.

A clear vision, an unwavering faith, a heroic spirit that will dare to recklessly launch out on the promises of God, will put the \$10,000.00 into the treasury of Northwest Nazarene College, will bring rejoicing in heaven and mourning in hell; and will set all the saints to singing “Victory Ahead.”

Victory Campaign was born of the Holy Spirit in prayer, revealed by faith and set in motion by the Board of Directors, Faculty, Students, Patrons and friends of Northwest Nazarene College for the purpose of making the college more efficient in the work of Christian Education. WE ARE IN THIS VICTORY CAMPAIGN.

God the Father, Son and Holy Ghost never undertake an enterprise which they do not complete with capital left. The gates of hell shall not prevail against the church. We are to do exploits for our God. We are to shout before the walls fall. I AM IN THIS VICTORY CAMPAIGN.

Victory Campaign will win in the name of Jesus, for the glory of God, for the good of the church, for the education of our children, for the salvation of the heathen, for the fulfillment of the Scriptures and for the defeat of sin. Whatsoever we ask in faith,—we have it.

N. B. HERRELL,
District Superintendent.

LIKE THE ACTS OF THE APOSTLES

February 24th, 1918 is a day that will go down in the history of Northwest Nazarene College as the greatest of days. First, because the Lord led to the setting of the day as a time of special offering for the college to be made in a Pentecostal way; secondly, because there was no special amount asked for,—not one penny was solicited, but the people actually got blessed until they had to give; thirdly, because the mighty melting power of God was so manifest that even the most skeptical were brought face to face with God’s divine presence. I have read of Pentecost and have seen some demonstration of the power of God in salvation, but never saw a day of giving so much like the Acts of the Apostles as the 24th day of February, 1918. Surely God is with us.

SHERMAN LUDLOW, Treasurer,
Northwest Nazarene College.

THE RETURN OF PENTECOSTAL POWER

Victory Campaign for Northwest Nazarene College is certainly a Holy Ghost product,—there is no question as to its being born of the Spirit. It is very evident from its launching at Nampa Church, Feb. 24th, that it is necessary for the people of God to get a vision. The old prophet said, “Where there is no vision the people perish,” but thank God some are catching the vision. I have long felt that there was a need for us as a church and people, to get back to the Pentecostal way of doing things, and I am glad that we have seen a return of the old-time Pentecostal power.

February 24th,—that eventful day, will be, I believe, one of the greatest days of Northwest Nazarene College, or of any institution in modern times.

Malachi said, “Bring ye all of the tithes into the store house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out, that there shall not be room enough to receive it.” Thank God His word is still living and active,—He proved Himself true to His word.

As the disciples would remember Pentecost and its effect would remain with them until death, so those present on that eventful day, February 24th will rehearse the story in their missionary labors even to the islands of the sea, for there were many present who are called into the different missionary fields. It will ever be a stimulant to us all to press on, and to be satisfied with nothing short of a genuine Pentecost.

Such manifestations of divine glory I have never seen before as wave after wave would sweep over the audience while people gave to the Lord. Words cannot express anything in comparison,—it was simply marvelous. God has put His seal upon the college in a wonderful way for which we are glad. It seemed to be a turning point in my life. I can never be satisfied with going on in the usual way again. We must all keep low at the feet of Jesus and expect great things from our God for He is able.

J. W. HUNT, Member,
Board of Directors.

That Bible School Again

Much has been said in different quarters of late in regard to an educational institution which shall be specifically a "Bible School" from which shall be eliminated all other branches of study, both of those which are preparatory to a better understanding of the Bible and those which serve to prepare the student for more efficient use of the truth gained.

It is assumed and in some instances asserted by those who take this position, that our colleges are not and cannot furnish the Bible work needed by those preparing for the work of the ministry in its various branches. We feel certain that our brethren are laboring under a misapprehension as to the amount and quality of the Bible work carried on in our colleges; and lest this misapprehension should obtain more widely, we publish below a list of the Bible courses offered in Northwest Nazarene College, with such closely allied subjects as Homiletics, Theology and Church History which are usually classed with the Bible courses.

Bible Courses in Northwest Nazarene College

The following is a list of the courses offered in Northwest Nazarene College. For the sake of a wider range of study, some of the courses are offered in alternate years until such time as the demand shall necessitate the work being offered every year. The lower or General Bible courses were practically all offered and given this year, but in some of the advanced work, students failed to register and the work was not given although ample and able faculty were prepared to give all courses advertised.

General Bible Courses. The following courses are open to all who have had the advantages of a common school education, and depend wholly or in part upon the direct study of the Bible.

1. Old Test. Hist. and Geog., 3 hours, both semesters.
2. Old Test. Interpretation, 3 hours, both semesters.
3. Studies in Prophecy, 2 hours, both semesters.
4. The Gospels, 2 hours, first semester.
5. The Acts, 2 hours, second semester.
6. New Test. Interpretation, 2 hours, both semesters.
7. Hermeneutics, 2 hours, both semesters.
8. Theology (Beginners'), 2 hours, both semesters.
10. Systematic Theology, 3 hours, both semesters.
11. Theology of Holiness, 1 hour, both semesters.
12. Outlines of Church History, 3 hours, both semesters.
13. History of Missions, 2 hours, first semester.
14. Non-Christian Religions, 2 hours, second semester.
15. Missionary Aspects of the N. T., 2 hours, first semester.
16. Missionary Prin. and Practice, 2 hours, second semester.
17. Homiletics, 2 hours, both semesters.
18. Prep. and Delivery of Sermons, 1 hour, both semesters.
19. Pastoral Theology, 1 hour, both semesters.
20. Church Polity, 1 hour, both semesters.
21. Personal Evangelism, 1 hour, both semesters.

22. The Deaconess, Office and Work, 2 hours, both semesters.

23. S. S. Methods and Adm., 2 hours, one semester.

25. Drawing and Blackboard Ill., 2 hours, both semesters.

College Bible Courses. The following courses are open to students of college grade and may be accredited under proper regulations, toward the college degree.

Languages

Hebrew, Beginners' Courses, 5 hours, both semesters.

Hebrew, Advanced Course, 5 hours, both semesters.

The Greek New Test. (Gospels), 2 hours, both semesters.

The Greek New Test. (Epistles), 2 hours, both semesters.

The French Bible, 2 hours, both semesters.

The Spanish Bible, 2 hours, both semesters.

History

History of Antiquity, 2 hours, both semesters.

Intertestamental History, 2 hours, one semester.

Life and Work of Jesus, 2 hours, one semester.

The Apostolic Age, 2 hours, one semester.

Interpretation

Old Test. Introduction, 2 hours, both semesters.

Religion of the Semites, 2 hours, first semester.

Old Testament Theology, 2 hours, second semester.

Studies in the Psalms, 2 hours, first semester.

Studies in Isaiah, 2 hours, second semester.

The Wisdom Literature, 2 hours, one semester.

New Test. Introduction, 2 hours, both semesters.

New Testament Theology, 2 hours, both semesters.

The Gospel of John, 2 hours, first semester.

The Epistle to the Romans, 2 hours, second semester.

Theology

Systematic Theology I, 3 hours, both semesters.

Systematic Theology II, 3 hours, both semesters.

The Arminian Theology, 2 hours, first semester.

Readings in Contemp. Theology, 2 hours, second semester.

Missions and Church History

Hist. of the Ancient Church, 2 hours, both semesters.

Hist. of the Modern Church, 2 hours, both semesters.

Missionary Expansion, 2 hours, first semester.

Modern Missionary Movements, 2 hours, second semester.

Ethnic Religions (History), 2 hours, first semester.

Ethnic Religion, (Philos.), 2 hours, second semester.

Practics

The courses in practics are for the present the same as those offered in the low

division. When necessity demands, more advanced courses will be offered.

It is plainly evident that great attention has been given to provision for direct study of the Bible in the college as well as to those which are generally listed as "liberal" or "general culture" subjects.

A PEOPLE OF ONE BOOK

We are a people of one book. It is an educational principle in Northwest Nazarene College, that every subject of the curriculum is to bear a vital relation to the REVEALED WORD OF GOD,—either (1) as preparatory to a better comprehension of the Bible, or (2) as preparing the student for greater efficiency in disseminating the truth of God.

Northwest Nazarene College exists in order to equip young men and women for leadership in the various departments of Christian work, and for this only. We are Christians, and this is a Christian College,—devoted to Christ and His cause, and we waste no time in educating young people merely for worldly betterment.

Divinely given principles are laid down in the Word of God to guide us in our work. These we follow implicitly. They are, first, a thorough study of the Bible from the various lines of approach, historical, exegetical, doctrinal and practical; secondly, the truth transformed into personal experience by the personal, indwelling Spirit of God; and thirdly, the truth thus inwrought communicated to others through preaching with the Holy Ghost sent down from heaven.

WHEN WE WERE ON EARTH THE OTHER TIME

"When we were on earth the other time" was an expression frequently used by Dr. Bresee to express the contrast between the old church life from which he had come and the new found freedom and spirituality in the Church of the Nazarene. As thus used it was a significant expression.

There is and must be the same radical change in our educational work. We cannot pursue the same methods nor strive for the same ideals as we did "when on earth the other time." When we took up educational work in the Pentecostal Church of the Nazarene we left our old educational ideals as truly as we left our old church life. We are not sorry for the change.

A new church demands a new college. The conditions which necessitated the organization of the Pentecostal Church of the Nazarene made imperative a new educational standard. Let us throw away our old ideas of culture for culture's sake, of the possibility of a liberal education without the knowledge of the Bible, and especially let us not minimize the Word of God by assigning it a secondary place in any department of educational work. These things may be productive of "learned heathens" but they can never make the highest type of Christians.

We are to be different. The Bible is to be central and vital in our curriculum. Every subject has as its supreme purpose a better understanding of the Word of God, or else radiates from it as rays of light from the sun. The Holy Ghost,—the Spirit of Truth is our educational Paraclete. Whatever others may do, we are to study the Bible and all truth in relation to it under the illuminating presence of the Spirit

(Continued on page seven)

A GOOD INVESTMENT

One of the besetting obsessions of this modern age of ours is the desire to acquire money. Along with the thought of obtaining a position which will yield as large returns as possible comes also the question



Miss Olive M. Winchester

as to what investments can be made with the money so that the largest returns may result. Men will frequently risk the security of their funds in their eagerness to obtain big interest. Their thought extends only to the present world and its comforts. They have no further vision.

Although this may be characteristic of the "children of this world," yet wider horizons should be opened up to the children of God. To them this world should be only a segment of the great eternity. It is the place of our sojourning, not our permanent abode. Ever should there be before us the thought that we are to "use this world, as not abusing it; for the fashion of this world passeth away." Again and again there should ring through our minds the injunction, "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt and where thieves do not break through and steal; for where your treasure is, there will your heart be also."

Some of those who own allegiance to Christ the Lord, claim to have caught this vision of heavenly treasure and to this end place the small earnings, or possibly large ones, in some enterprise with the suggestion that when these have multiplied then they will liberally support the work of God. Very seldom have any such investments proved successful, more often has there been a loss of the principal itself. Such have forgotten the example set by the churches of Macedonia who "in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality." The vision of heavenly treasure calls for present response rather than future uncertainties.

Of all investments that yield the largest dividends for the kingdom of God, we believe that the investment in human character is the most profitable. It is profitable because nothing in this world is of more value than a human soul. To the mind there comes at once the question asked by the Master, "What shall it profit a man if he gain the whole world and lose his own soul." We press this question home oftentimes, but do we show much concern for the lost soul as we wish the lost soul to manifest for himself? Do we make this the chief thought of our life? Do we invest to this end? A vision of a world of lost souls would do much to awaken us to not only our duty, but our privilege. Again it is profitable because of its far-reaching effects. We touch a human soul for good and that soul goes forth and touches others; they in turn reach others until the influence goes on and on only to be gathered up in the cycles of eternity. How much better it is to leave to this world of sin and evil the legacy of a righteous life than any

monetary legacy? Such a legacy will be carried in the hearts of men long after we have gone to our heavenly home, and what is more we will have made "to ourselves friends of the mammon of unrighteousness; that when we fail, they may receive us into everlasting habitation."

To invest in human character that will thus profit us, there would seem to be no better way than to help fit and prepare young men and women who are going out into the work. We sometimes shrink from the calls that come to us so frequently for the missionary and school enterprises. Ought we not to get another vision and see the great opportunity? Money invested in our schools means that we are touching the distant lands as well as the homeland. We are sending forth into the great harvest

"DO YOUR BIT"

For God, and home and Native Land,
For lands far o'er the sea,
With trumpet sound, the call is heard,—
"Our school must now be free!"

Yes, free from every debt that keeps
Her from her mission grand,—
To train our youth to think and pray,
Kept by the Father's hand.



Prof. Swalm

Our Board and president, 'tis true
Are now in this campaign;
The students brave, the teachers too,—
We'll all the victory gain.

So come along and "do your bit;"
Your tithes and offerings bring;
We're "O'er the top," then all shall sing,
And praise our Father, King.

field workers; some to gather the sheaves from India, others from China, still others from Japan, again others from Africa and thus on until the representatives will have encircled the globe. Can we not get the vision? These will form a part of that great multitude which John saw, "a multitude which no man could number, of all nations, and kindreds, and people and tongues," and they "stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands." When our eye glances out over that great assembly, will we not wish to have as large a share as possible? Then let us not draw back from any call that the Master brings to give, go or send, remembering always the admonition, "It is more blessed to give than to receive."

THE STUDENT VIEWPOINT

I cannot speak too heartily for Northwest Nazarene College. The aim, first, is spirituality; secondly, education; thirdly, practical application. This school has been interesting since its very inception, and more and more it is being proved that God's hand is upon its faculty, its work, and the class of students who continue in its halls, so that no obstruction to the working of His will may abide.

Our Father has marvelous ways to teach and impress His great lessons of faith, and soon follows with an opportunity for us to apply the increased strength, and to stand. Glory be to Jesus! There is no consternation for "He is mighty to save and strong to deliver."

Those who are enrolled in the Bible College course can affirm that we have truly a Bible College. The Bible is our one book and in order to its elucidation, the various branches of theology are studied,—Exegetical, Biblical, Historical, Systematic and Practical. Place is given to practical application by having each Thursday afternoon one or more periods devoted to an evangelistic service conducted by a group of three students. People from outside come and enter into the spirit of the occasion. These have ceased to be seasons of practice for God gives a real burden and souls have been praying in the old fashioned way. Our students overcome fear of criticism and get experience.

Further development is provided in real work through the Mission Band under the direction of Miss Winchester, who has a large "missionary car" to take out parties of eight to the various preaching points around Nampa. These students bring messages and by exhortation and song are able bring encouragement and an uplift which is very much appreciated. These bands are acquiring ability to cope with conditions, appear before strangers, and like Elijah to pray down Holy Ghost fire upon the sacrifice and leave the fragrance of His presence to bless.

Not the least part to my mind is the privilege of hearing our beloved Dr. Wiley in his chapel talks, so inspiring and spiritual. Then there come returned missionaries, missionary recruiting officers and the leading officials of our denomination to address us from time to time. These things are educational, giving our students breadth, versatility and enlarged vision. Following upon the recent victories of faith was an address by our Armenian brother, Samuel Krikorian, which we can never get away from; for truly privilege of such high type brings a proportionate responsibility. May Northwest College prosper and increasing numbers of students be added to its roll.

MRS. C. A. WILSON,
Canada.

THE INDIANS OF SOUTH AMERICA

(Continued from page five)

surpassed in all the world. "The chief contributions of the Roman Catholic Church to the civilization of South America were ignorance, superstition and vice."

"We were born Indians,—

Slaves of the Priest,
Slaves of the Governor,
Slaves of the Chief,

Slaves of all who take up the club to drive us.

Indians! Yes.

Death is our beautiful hope of liberty."
"EVERY MAN HAS A RIGHT TO HEAR THE GOSPEL ONCE BEFORE ANY MAN HAS A RIGHT TO HEAR IT TWICE!"

ESTHER CARSON.

Two New Missionaries

\$3600.00 SUBSCRIBED FOR MISSIONS ON THE THREE YEAR PLAN

Miss Marion Benton, a senior in the college, expects to devote her life to work among the Japanese people. Her support was taken by the Northwest Nazarene College.

Miss Esther Carson is a member of the Faculty of Northwest Nazarene College. She expects to sail for Pacasmayo, Peru, about August 22nd, 1918. Her support is taken by the Idaho-Oregon District.

Miss Esther Carson

Miss Marion Benton

THE BOISE MISSIONARY SERVICE

The matter of Miss Carson's support was first presented in Boise, at the Missionary Rally following the Ministerial Convention. Bro. C. Warren Jones spoke on the needs of Latin America on Friday evening, March 1st, and on Sunday morning preached with unction and power. In the afternoon Miss Carson gave an address in her own characteristic manner, full of intensity and interest.

At the close of this address, the matter of her support was brought before the church, and fifteen subscribers asked for from the Boise Church on the three year plan. These were quickly secured, but Rev. Gibson, the enthusiastic missionary pastor, not content with this number, took the floor and soon brought the number to twenty presenting the chairman of the Missionary Board with an envelope containing \$100.00 cash as an earnest of what was to follow.

The consecration service which followed as the good people of Boise gathered around their new missionary was a time of great blessing. The male quartet from the college sang a special selection and then the prayer service around the altar as they laid hands upon the missionary and prayed God's blessing upon her will never be forgotten. How near heaven seems at such times as these!

THE DOUBLE SERVICE AT NAMPA

In the evening at Nampa, a large congregation gathered early to listen to Miss Carson's address at 6:30 and then followed the great HALLELUJAH MARCH which is always a feature of a missionary meeting in the Nampa Church. Rev. C. Warren Jones, on his return from Central America where he visited our mission stations, then gave a stirring address on the needs and possibilities of the work in Latin America.

At the close the action of Northwest Nazarene College in taking the support of Miss Benton was announced publicly and was joyously received. The matter of the remainder of Miss Carson's support was then presented and was raised quickly and joyously. In a few instances there were words which breathed deep emotion as they told of what Miss Carson had been to them in past days, and two persons at least subscribed as high as \$180.00 each or \$60.00 per year.

The day closed with a beautiful double consecration service. Miss Benton knelt at one end of the altar and as many of the college folks as could do so gathered around her, while Miss Carson knelt at the other end of the altar and those who had subscribed to her support gathered around her. The male quartet sang as we stood

around the altar and then all knelt in prayer and laid hands upon these two young women, setting them apart with earnest prayers and shouts of victory. Again heaven came down and the Holy Ghost fell upon His people sealing beyond any question of doubt, the service to Himself. Thus closed one of the most glorious missionary days we have ever seen. But we look forward to the yet greater days when from the north and the south, the east and the west we shall be gathered from all kindreds and nations and tongues and peoples to sit down at the great marriage supper of the Lamb.

A FEW FACTS ABOUT SOUTH AMERICA

Fifty years ago martyrdom was almost inevitable for any who dared to carry the news of Jesus into South American countries. If God has so marvelously answered the prayers of His people as to open these heretofore locked doors, how can we dare fail Him now as He stands before us holding them open by His own mighty hand?

Lust, gambling, alcohol and skepticism are the Anakim of South America. "We will go up against them."

For four hundred years the Roman Catholic Church has oppressed these peoples. That is why 50,000 there are in darkness today.

Iowa has ten times as many preachers as all Latin America.

The neediest fields of South America lie in the interior of every republic, especially Ecuador, Central Brazil, Southern Argentina and Northern Peru. In any one of the ten republics a missionary could have a city and dozen of towns for his parish, not to mention the outlying country districts.

Uruguay, Chile, Argentina and Brazil's civilized portions have had more missionaries than the other countries of South America, and are the safest to live in, as well as being the most advanced in every respect. Their governments not only tolerate but are favorable to Christianity.

Illiteracy: two or three out of a hundred on an average, can read and write.

Illegitimacy: varies from one-sixth of one hundred per cent to ninety per cent in different localities. Ecuador has half of her people of illegitimate birth, Chile, one-third, and Venezuela, two-thirds.

The heart of Brazil is the greatest unexplored region on earth. No white face, scientist, explorer or missionary has ever yet touched the heart of Brazil which is the heart of South America. "Where is the David Livingstone for this country?"

A prominent journal of Buenos Aires began recently to print quotations from the Bible in its columns without giving the source. Shortly afterward a letter was received from a gentleman in another city of the Republic asking the editor where he

could receive a copy of the book containing such illuminating and helpful ideas.

Up and down the length of the western part of the continent, the Andes lift their summits higher than the Alps. There are volcanoes among them; and in these the poor pagans believe that the evil spirits dwell. It is a terrible thing that the native wizards sometimes throw human beings into the craters as offerings to appease the wrath of the demons!

The present time of universal world crisis is no less intense and critical in South America than in Japan, China or Europe. A tide of foreign immigration is bringing Oriental influences into the country. New trade relations with North America and a change of feeling politically and otherwise, toward the United States especially, and the vanishing of confidence in the Roman Catholic religion are significant facts of this crisis. Only God knows how long our present unparalleled opportunity will be open to us. We must not let it slip by.

ESTHER CARSON.

THE INDIANS OF SOUTH AMERICA

There are over 600 Indian languages and dialects spoken by savages of South America. Not more than ten of these have the Bible translated into the only speech that they can understand. Here is the opportunity of a life time for some heroic and consecrated student.

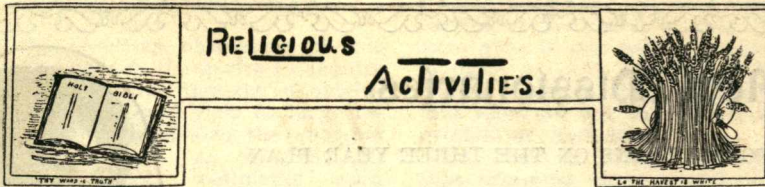
Millions of these Indians are as fierce and uncivilized as the pagan tribes of darkest Africa. There are cannibal tribes among them. "No North American society has yet included in its program any work for the uncounted millions of aborigines who are still living in primitive or slightly modified paganism."

"Slightly modified!" How? By what? The poison of Catholicism! It is ludicrous but tragic, that when the Jesuit priests compelled the coast natives to adopt the new religion, the Indians' magic fetishes and idol images were often sprinkled with "holy water" and returned to them baptized with the name of some saint, to be worshipped as before!

Next to the worst evil brought to the South American Indian by the western conqueror was alcoholism. Priest and trader alike gave the fire-water of hell that has brought its well-known degradation and ruin of body and soul. Mothers, whose little ones ordinarily increase at the rate of one each year, quiet the little ones with the fatal drink. Babies of two years old are not uncommonly confirmed alcoholics!

But the cruelist wickedness of this so-called Christian Church was turning the comparative purity of the barbarian domestic life into licentiousness nowhere

(Continued on page four)



REV. C. W. JONES' VISIT TO THE DISTRICT

"Let us go again and visit our brethren in every city . . . and see how they do."

The personal interest Paul and Barnabas felt in their converts is essentially the same as prompted God's people of the Spokane Church to send Rev. C. W. Jones to visit in person the places in Central America where they had been winning souls for Jesus by their united prayers and gifts, and through their representative, Miss Eugenia Phillips. The whole district shared in this desire of the Spokane church, and so it was that when our Brother Jones returned, every church in this part of the country welcomed him eagerly and will never forget his missionary stories and sermons. Many of the students heard him for the first time at the Ministerial Convention and Missionary Rally at Boise. All had the privilege of living days with him in that intense hour that he spent with us in chapel; travelled with him in the slow trains and on horseback under the hot tropical sunshine; looked on the devastations of the earthquake and the worse devastations of sin in that rum-ridden, priest-polluted, lust-laden land; stopped with our missionaries to eat queer foreign dinners in dirty foreign huts; and marvelled at the grace and pluck God had bestowed on our Sister Phillips and the other missionaries. The wonderful story of the conversion and healing of "Grandma" as he told it made us feel that we need never be discouraged in praying for the salvation of souls. She was baptized while he was there, after her son had prayed and labored to see her saved, never giving up hope in spite of her persecution and obstinacy. Three things Brother Jones left burning in our hearts and memories were the strong holy character of our representatives in Guatemala, the tremendous need, and the power of God to save souls in answer to persistent intercession. Don't forget to pray for them, and for Bro. Jones, and especially for the people of Central America.

HOME MISSION BANDS

"And their names . . . were found written in the . . . Book." . . . "Rejoice because their names are written in heaven."

Miss Winchester has a new kind of Missionary Box. It is about the size of a ream of typewriter paper. There is no money in it. But there are names that stand for souls set apart for God's service, and there are short sentences that stand for years of experience in hot spiritual battles, nights of prayer, peace after storm, and wills surrendered. "I'll stay where you want me to stay; I'll go where you want me to go." It means much to these young people to be thus on record, not only in heaven but on earth, where the fight is on.

The need of human hearts for God is the same the world over, and Christless hearts in your next door neighbor's house are every bit as dark as any other heathen. The students feel it. "Begin at Jerusalem," they are going from Sunday to Sunday to tell the good news in Meridian, Caldwell, Ten Davis, Nyssa, Melba, Dixie, Claytonia and everywhere that an open

door is found. There is springing up a new spirit and expectation of advance. "We must take the whole Northwest District for God." We must see a station planted for Him and His true Holiness in every town in these states. "They went everywhere preaching the Word." We haven't yet fully grasped the significance of that; but we're on the way.

Miss Winchester has more than a missionary box. She has an automobile! Bro. B—— does not exactly rejoice when it cuts up capers like his own was wont to do while carrying the home mission crowd, but certain it is that apparently neither auto ever has accidents except when out



Rev. and Mrs. C. Warren Jones

on business for God. Then Satan has ever variety of blow-outs and punctures arranged for, but praise the Lord! the Band has arrived in time at every meeting held, and God's spirit has been with them always.

They held one jail service at Boise, and meetings in all the nearest stations of the District. On Easter Sunday some went to Meridian, some to Dixie, and some to Claytonia. Further appointments are as follows: Ten Davis, April 7; Emmett, April 14; Claytonia, April 21.

"March on! We shall win the day."

FOREIGN MISSIONARY BAND

"Blessed are your eyes, for they see."

It is generally in College where young people get the greatest visions, and make their abiding choices. A good per cent of Northwest Nazarene College Faculty and students have been called definitely to the foreign mission field, for which we do heartily praise the Lord. "Pray ye the Lord of the harvest, that He will send forth laborers into the whitened harvest." These young folks are called. They have answered. "But how shall they go except they be sent."

One of the best witnesses of the depth of their purpose is their activity and interest in the stranger that is within our gates. In Nampa for instance there are Bascos, Negroes and a few Spanish families. One service was held in Spanish in the Spanish Hotel, and the gospel was

given to an attentive little audience. As yet no one has been found to take up the study in the Basco dialect. May the Lord lay it on someone's heart, for these people must be reached.

The Negroes are fairly numerous on North Side, and even on the South Side among the aristocratic colored people there have been already some found who are really hungry for God. Three of the African Mission Band, Miss Louise Robinson, Miss Amy Chambers and Mr. L. E. Ferry have begun work among these people by calling on them in their homes. They expect to make a thorough canvass and have faith that God will give them a permanent mission work for these descendants of African blood.

Brother Campbell has a prayer meeting on Sunday afternoon among the churchless and Christless white Americans in this same part of town and it is expected that it will grow into a regular mission.

Miss Southwick goes every Sunday to Boise, to help in the Chinese mission work. They are having results. So God leads on and we follow! Surely if we are not true to the souls close at hand, how can we be faithful to those afar off.

Three of this foreign mission band, Myrtlebelle Walter, Marjón Benton and Esther Carson are preparing to leave for India, Japan and Peru (S. A.) respectively. It is not known how soon Miss Benton can arrange to leave, although her support is provided for. Miss Walter could be ready to go by the next steamer, but present war conditions makes it all but impossible to get passports now. She is awaiting hers with the patience of Job and of Jesus—no other supply would be sufficient. Miss Carson expects to sail from San Francisco on August 22nd. Those who are sending these new missionaries are just as truly as they, foreign ambassadors for the King. The sacrifice is by no means one-sided, as the Spirit Himself can witness. Who inspired the giving of the money pledged for their support. In truth, we all expect to "overcome him by the blood of the Lamb, and the word of our testimony," and to "love not our lives unto the death."

VICTORY CAMPAIGN AT EMMETT, IDAHO

The Victory Campaign with Pastor Hallstrom and his good people was a marked success and a time of great blessing. The churches are all intensely interested in the work of this college which God has so signally honored with His presence and power. God is in this Victory Campaign and seems to so prepare the way before us that even the churches are surprised at their own liberal response.

The morning service was a precious communion time with God. Dist. Supt. Herrell preached with unction and the sacrament of the Lord's Supper was observed, God graciously melting the people together by the power of His Spirit. Some of these communion services can never be forgotten.

In the afternoon the work of the college was presented and as all knelt in prayer to ask Him what they should give, one brother arose and quickly started for the blackboard. He had heard from God. Thank God for men and women who hear quickly the voice of God. From that time on the people gave, willingly, gladly and victoriously and this was continued in the evening service. Three subscriptions were taken for the Temporary Endowment Fund, the total amount given being \$251.69.

Subscribe for the Nazarene Messenger.
Fifty cents per year.



Miss Mabel Stake
Mgr. Students' Club

The Students' Club



A UNIQUE AND VERY SUCCESSFUL
FEATURE OF
NORTHWEST NAZARENE COLLEGE



Miss Ethel Shern
Sect'y and Treas

THE STUDENT'S CLUB

It is a constant source of surprise and pleasure to our patrons and friends that the students are able on the co-operative plan to serve such excellent meals at the low average of seven and one-half cents per meal, or \$6.75 per month.

A prominent business and professional man of Boise in expressing his astonishment at the remarkably low cost of board, room and tuition remarked that this was cheaper than Valparaiso. In looking up the matter we find that Valparaiso advertises board and room at a cost of from \$39.00 to \$51.00 per quarter of twelve weeks. For the same length of time in Northwest Nazarene College, board and room would be \$30.90, a saving of \$8.10. The total saving per year for board, room and tuition would be \$35.30.

NORTHWEST NAZARENE COLLEGE IN THE LEAD

In a study of the comparative cost of schooling per student made by a prominent business man who is interested in holiness schools, it was discovered that the cost per capita ranges from \$146.00 to less than \$25.00. In a note appended concerning Northwest Nazarene College, he says,—

"In case of your school, Bro. Wiley, I want to congratulate you on being seemingly the most successful of the number considered in this schedule as to the economy of performing your educational work, namely,—a cost per capita annually of less than \$25.00; and even after allowing differences as to the number of students boarding out, etc., it would still leave you much in advance. I also want to thank you for the completeness and comprehensive character of your report. You and your institution will always have my prayerful interest."

AN IDEAL COMMUNITY CENTER

The co-operative students' club is one of the ideal features of Northwest Nazarene College. It is a community center where each member abides by the rules of the club and each one works for the good of all. By virtue of membership in the club, each student is required to work one-half hour per day. The work of the club is so systematized that each student has a schedule time for such tasks as washing and wiping dishes, setting and clearing the tables, peeling vegetables, sweeping, scrubbing and like duties. The co-operative plan makes it possible to dispense with all hired labor except that of the cook and manager, thus enabling students to obtain

their meals at a rate not to exceed seven and one-half cents per meal.

The evening worship in the dining room is a source of great spiritual power and blessing. God's smile rests upon us as we wait upon Him. We often have great tides of salvation by way of confession, restitution and praying through to victory in the good old-fashioned style. As a united band, we are pressing on to higher things.

Our social gatherings on Friday nights have also proven to be very helpful in affording physical exercise and recreation from study. The Lord is truly blessing the students' club and we give Him all the praise and glory.

MABEL STAKE, Manager.



Ira L. True
Business Manager
Nazarene Messenger

Subscribe for the Nazarene Messenger.
Fifty cents per year.

WHEN WE WERE ON EARTH THE OTHER TIME

(Continued from page three)

of Truth; transform it through mighty prayer into life,—abounding spiritual life, and preach it in demonstration of the Spirit and power for the conversion of sinners and the sanctification of believers. This is our mission. Our great objective is the salvation of souls,—a true Christian or a true Christian institution can have no other.

"Wed a pure life to sweet courtesy. Each is intended for the other."

COLLEGE OR TRAINING SCHOOL?

This distinction between the "college" and the "Bible Training School" should have no place among us. It is entirely obliterated in our new conception of a Christian college, which has and can have but one ultimate purpose,—the preparation of young men and women for Christian work. Those who make this distinction plainly reveal the fact that as far as their conception of a college goes, they are still living "on earth the other time."

The question which does remain is,—What degree of superficiality does one student desire,—or do those people desire who have to do with his preparation for the ministry? How much of a smattering should theological students have for the high and holy calling of the ministry and for a work of such importance as dealing with the eternal destinies of immortal souls?

As for our part we believe the Bible to be such an exhaustless treasure house of truth, the ministry such a sacred calling, and the salvation of immortal souls of such paramount importance as to demand the most careful and thorough preparation in a college permeated by the presence and power of the Holy Ghost. And we have seen such bungling by "novices" in the ministry contrary to plain teaching of the Word, and felt so keenly the wreckage which necessarily followed, that from the depths of our souls we cry out in the language of the prayer book,—"From all such good Lord deliver us." More later.

STUDY THE BIBLE BY CORRESPONDENCE

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Jesus the Nazarene

Rev. N. B. Herréll

"That it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene."—Matt. 2:23.

This text of Scripture is like a finger board at the cross roads. The first part of the text points back to the prophets; the latter part indicates the fulfillment of prophecy.

As we study Moses and the prophets we are impressed with the many beautiful types of our adorable Lord, and among these none are more beautiful than those which set forth His coming as the meek and lowly Nazarene. Since neither the words "Nazarene" or "Nazareth" occur in the Old Testament, the above verse of Scripture has been the occasion of much speculation. All commentators, however, agree in confessing that something more is intended by the title "Nazarene" as applied to the Savior than merely a burlesque attached to His name because of His residence for a time in the despised town of Nazareth.

One cannot fail to notice in a careful reading of the text the following all important fact in any exegetical discussion of the subject, i. e. that Jesus was not called a Nazarene because he dwelt for a time in Nazareth; but because he was by prophecy a Nazarene. This is further evident from the fact that both the words "Nazarene" and "Nazareth" come from the same root word "Nezer" which means a "shrub" or a "branch" and in the New Testament is translated "Nazarean" or, in its English form, "Nazarene." Nazareth was the "Town of Shrubs" and was so named because the surrounding district abounded in brushwood or shrubs. The prophets applied this same word "Nezer" or "Nazarene" to the coming Messiah, the word in the Old Testament being translated the "BRANCH!" It is evident, therefore, that the prophecies to which the Gospel writer refers when he says, "He shall be called a Nazarene" are the following:

"And there shall come forth a rod out of the stem of Jesse and a BRANCH (a Nazarene) shall grow out of his roots."—Isa. 11:1.

"Behold the days come saith the Lord that I will raise unto David a righteous BRANCH. (a Nazarene)."—Jer. 23:5.

"Behold I will bring forth my servant the BRANCH. (the Nazarene)."—Zech. 3:8.

"Behold the man whose name is the BRANCH. (the Nazarene)."—Zech. 6:12.

We are forced to the conclusion, therefore, that Jesus was a NAZARENE before He dwelt in Nazareth, the word "Nezer" from which both of these words are derived being used by the prophets and the New Testament writers to signify His humble appearance in the eyes of the world; and being prophetically a "BRANCH" or a "Shrub," He came to dwell in Nazareth, the "town of shrubs" that the true significance of His title "Nazarene" might appear to all. Lange, the commentator, thus expresses the results of his study in the following paragraph:

"The conclusion at which we have arrived is, that the title Nazarene bears reference to the outward lowliness of the Messiah; accordingly, the word in Isa. 11:1 is analogous to the expressions used in Isa. 53:2 and other descriptions of the humble appearance of the Messiah. In other words, the various allusions to the humble appearance of the Messiah are, so to speak, concentrated in that of Nezer. The prophets applied to Him the term branch or bush, in reference to His insignificance in

the eyes of the world; and this application was specially verified when He appeared as an inhabitant of the despised Nazareth, the 'town of shrubs.'"

The Branch and the Shrub

The title "Nazarene" as applied to our Saviour takes on a deeper significance when viewed in the light of prophetic teaching. There is a divine as well as a human significance. As the cross of Jesus marked at once the fathomless depths of divine love and the bitter and undying hatred of a sinful world, so the title "Nezer" as applied to Jesus has a twofold meaning,—it is both friendly and inimical. In the eyes of the world, Nezer was but a contemptible shrub, and the "Nazarene" a "shrub from the 'town of shrubs.'" But



Jesus, the Nazarene

there is a godward side; and in the light of prophetic teaching, Nezer finds its true significance as a "BRANCH,"—an "offshoot,"—the eternal Son of the Father, a beautiful symbolism of the incarnation of God in Christ.

This thought is so beautifully expressed in Isaiah's wonderful chapter on the suffering servant. "For He shall grow up before him as a tender plant and as a root out of dry ground; he hath no form or comeliness; and when we shall see him there is no beauty that we should desire him." . . . "But he was wounded for our transgressions, he was bruised for our iniquities, the chastisement of our peace was upon him and with his stripes we are healed."—Isa. 53:2-5. The Nazarene is here compared to a tender plant growing up in the atmosphere of the divine presence; and as a root, drawing its substance, not from the barren ground of humanity through which it comes, but reaching down to the eternal source of life and truth in God the Father.

The New Testament Significance of the Word Nazarene

Jesus desired and designed to continue

his mission and work through the lives of His disciples, the successful prosecution of which would involve a communication of the divine nature through the gift of the Holy Spirit, such as Jesus Himself had, when anointed with the Holy Ghost, he went about doing good, for God was with him. This is evident from the great high priestly prayer, in which Jesus prayed,—

"As thou hast sent me into the world, even so have I also sent them into the world." John 17:18.

"And for their sakes I sanctify myself that they also might be sanctified through the truth." John 17:19.

"I in them, and thou in men, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me." John 17:23.

It is evident also, that Jesus not only intended to communicate to his disciples through the Holy Ghost, the same divine life and power which He possessed, but that he intended also that the name "Nezer" or "Nazarene" in which as applied to Himself was concentrated the undying devotion to God and the bitter hatred of the world, should be applied also to His disciples. This is made plain when in one of His last discourses he says, "I am the VINE, ye are the BRANCHES,—the Nazarenes; he that abideth in me, the same bringeth forth much fruit; for without me ye cannot do nothing." John 15:5. And in close proximity to this he significantly adds, "If the world hate you, ye know that it hated me before it hated you." John 15:18.

In the New Testament therefore, the word "Nazarene" as applied to Jesus came very early to be transferred to His disciples, the entire Christian community being called at first "the sect of the Nazarenes" by the leaders of the Jewish people in Jerusalem. "The name came to be expressive on the one hand of the deep devotion and undying love which the disciples of Jesus had for their Lord; and on the other hand, of the bitter and undying hatred of His enemies;" and this is the name which is with slight modification applied to the Christians by the Moslems,—the plural form being "Nazarea," the singular, "Nazareny."

A true Nazarene then is one who like Jesus is a BRANCH grafted into the VINE, and who after having been made a partaker of the divine nature, submits himself to the purging, cleansing process until without obstruction the life of God through the Spirit flows throughout his entire being in ever increasing fulness. A Nazarene is one in whom the Father and the Son are incarnated by the Holy Ghost in answer to the high priestly prayer of Jesus,—"As thou Father art in me and I in thee, that they may also be one in us;" and while crucified to the world and hated by it, nevertheless bears such a vital relation to the source of all life, that he can make the wilderness and the solitary place rejoice in his presence, can grapple with the forces of evil in such a manner as to change the haunts of dragons into grass-plots and turn the barren wastes and burning sands into the garden of God."

Conscience is an enemy to the wicked man, but a comforter to the just.

"Truth encircles herself with womanly reserve, but error keeps no body guard."