

# NAZARENE MESSENGER

Official Bulletin of Northwest Nazarene College

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No. 8

## Let Us Go Forward

“And the Lord said, speak unto the children of Israel, that they go forward.”

By REV. J. T LITTLE

This command of God was given to the children of Israel at a time, and under such circumstances, that it seemed impossible for them to obey it.

Nothing, from the human standpoint, would appear more difficult. How could they go forward, was not the Red Sea in front of them? They had no boats or other means of escape, no possible way in sight; and yet right at this crucial time came the command ringing down from the skies, so clear, so definite, so strong that there could be no mistake, “Go forward.” This command came from one who knows how to command and when to command and is also able to furnish all necessary power to the one commanded, to keep his commands.

It is enough for any true child of God to know that God commands, and lo, a way is made where there is no way. Did not Jesus say to the man with the withered hand, “Stretch forth thy hand.” From the human standpoint a thing entirely impossible; and yet all the man had to do was to obey and immediately a way was made where there was no way.

When Jesus proposed to feed the multitude in the wilderness his disciples at once asked, “From whence can a man satisfy these men with bread here in the wilderness?”

Jesus instead of answering their question began to give commands. He commanded the people to sit down and then gave to his disciples the few loaves and fishes, to distribute, and lo, a way where there was no way and the disciples had their question fully answered.

Thus we might go on and bring you example after example from the Bible to prove that God's command is the way. Not that God commands and then provides the way; but that his command is the way. Thus the way is always open to the man that obeys the commands of God. The truth I am

trying to bring to your mind is beautifully illustrated in a little story I once heard told concerning the Wesleys. Said John to his brother Charles, “If God should command you to fly what would you do?” Answered Charles, “I would begin to look for wings at once.” Said Charles to John, “What would you do if God should command you to fly?” Answered John, “I would fly wings or no wings.” Thus God's very command is the way.

There is also another very important truth found in connection with my text that I wish to call your attention to in passing, that is: It is no sign at all that God hath not led because you are in a place where the enemy is close at your heels and the red sea is in front of you. Many of God's people seem to think so and you often hear them say. “Well you have been ahead of the Lord, or you haven't been led of the Lord for he would not lead into a place like that. Your very pressing, trying circumstances indicates that you are running your course without divine guidance.”

Now Brother, Sister, I simply ask you if you do not think this language sounds similar to the language of the fault finding, complaining Israelites. Notice what they said to Moses, when they found themselves in the above mentioned predicament. “And they said unto Moses, Because there were no graves in Egypt hast thou tak-

en us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? Is not this the word that we did tell thee in Egypt, saying, let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians than that we should die in the wilderness.”

If you will read the 2nd verse of this same chapter (Exodus 14) you will at a glance see they were not

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Olive M. Winchester

Vice President of Northwest Nazarene College

# Building for Tomorrow

By Dr. J. B. Chapman, President of the General Board of Education

If the Church of the Nazarene is to become permanent and go forward with its great work of spreading Scriptural Holiness, we must maintain our schools. Our schools are the bulwarks of our offensive and defensive movements. They train our preachers and missionaries and then they preserve the faith of their converts during the trying days of the educational period. Our schools not only benefit those who attend them, but they give strength and encouragement to those who are unable to take courses in residence. Those of our people who are attending schools where faith has to maintain a great fight against materialistic evolution and higher criticism are stronger for knowing that we have schools where all the essentials of knowledge are taught and yet where the tenets which are opposed to faith are rejected. Education is not the hand maiden of scepticism when it is carried on under the influence of sanctified teachers and true Christian environment.

The Church of the Nazarene now has eight schools, and, considering the geographical necessities, this seems to be about the number that we ought to have and they are quite well located for serving our constituency. The General Board of Education has now asked all our schools to set in to raise money to pay off their indebtedness, so that our schools can present "A clean slate" by the time the General Assembly meets.

Our Northwest Nazarene College at Nampa, Idaho is one of our best and most promising schools. Dr. Wiley is a great college president and is signed up for a long term of service with our school at Nampa. I think it is proper to say of Dr. Wiley as of Mark Hopkins, that with Dr. Wiley on one end of a log and a student on the other you have a university. There is as fine a religious atmosphere and as genuine a missionary spirit at Nampa as at any other place in the United States. The student body there is predominantly Christian and is as serious and as much in earnest as any that can be found. The country about Nampa is ideal for home making and presents a most splendid opportunity for people to come and locate and make a living while educating their children. Then the plant, when completed, will be one of the best in our movement. The brethren there have had vision and have planned on a permanent basis and there is no tearing up of foundations to be done. When paid for, the Nampa property will be a credit to our whole movement and an honor to the Nazarenes of the Northwest.

The Nazarenes of the Northwest Educational District are strictly loyal and progressive and will "Come up to the help of the Lord" in the matter of paying off the indebtedness on the school. The school is, in a special sense, the property and project of the people of this Educational District, since they have to bear almost all the load themselves. Brother Little and Dr. Wiley have worked out a plan for lifting the indebtedness on the school and the people of the Northwest are going to co-operate with them and see them through to success. The amount required is not large, considering the number who are called upon to pay it. It will just require full cooperation and the earnest help of every one concerned—that is all. And we must carry the plan through and pre-

sent the school free from debt to the next General Assembly.

## Our Campaign Plans

By REV. J. T. LITTLE

*The following letter was sent to all of our pastors on the Northwest Educational District:*

We are glad to inform you that we have arranged with Dr. Chapman to canvass the Northwest and North Pacific Districts in the interests of the Northwest Nazarene College. This, you will remember is in harmony with the action taken at your District Assemblies.

We have secured Dr. Chapman's services for the month of September and a part of October, hence must make the canvass during these months.

Our plan is to have Dr. Chapman with the College Quartette and Brother Little, give a three days convention in the larger churches on the Districts, visiting the others for a single service. We are sorry that we can not give a three days convention to each church, but our time will be limited and hence must be satisfied with a days service in most of the churches. We hope, however, that each pastor, upon receiving this letter, will at once notify his church members where the convention nearest to his church will be held and persuade as many as possible to attend. For Dr. Chapman in all of these conventions will have many, many good things to say. It is also hoped that each pastor will thoroughly advertise the meeting that is to be held in his church so as to get as large a hearing as possible. The more outsiders you can get in the easier it will be upon us all to meet the very pressing needs.

It is also hoped that all pastor's can work in harmony with the following slate, for you can at once see that any change would greatly inconvenience the workers:

The slate is as follows:

- Dixie, Thursday night, August 31.
- Walla Walla, Friday and Saturday nights and Sunday morning, Sept. 1-2-3.
- Dayton, Sunday night, Sept. 3.
- Colfax, Monday, Sept. 4.
- Troy, Tuesday, Sept. 5, with J. T. Little at Lewiston on Tuesday, Sept. 5.
- Moscow, Wednesday, 6th.
- Onaway, Thursday, Sept. 7.
- Garfield, Friday, Sept. 8.
- Spokane, Sept. 9-10, Saturday night and Sunday morning.
- Cheney, Sunday night, Sept. 10.
- St. Maries, Monday, 11th.
- Connell, Wednesday, Sept. 13.
- Grandview, Thursday, Sept. 14.
- Yakima, Friday and Saturday nights and Sunday morning, Sept. 15-16-17.
- Union Gap, Sunday night, Sept. 17.
- Marysville, Monday, Sept. 18.
- Monroe, Tuesday, Sept. 19.

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# State Recognition for Teachers

## Good News for Students Preparing to Teach

The excellent work which has been done by Northwest Nazarene College in the past has recently received recognition by the State Board of Education and an extension of courtesies which few if any of our church schools enjoy. The Board of Education of the State of Idaho on recommendation of Miss Ethel E. Redfield, State Superintendent of Public Instruction, and Dr. E. A. Bryan, State Commissioner of Education, has given Northwest Nazarene College the following rating in the State.

*High School Teacher's Certificate.* Students who graduate from Northwest Nazarene College, having taken their major work in Education will be granted on application, a State High School Teacher's Certificate.

*Elementary Teacher's Certificate.* Students who complete two year's of college work in Northwest Nazarene College with the specified requirements in Theory and Practice of Education will on application be granted a State Elementary Teacher's Certificate.

We appreciate this action of the State Board of Education and we are sure that our friends will rejoice with us. This action comes practically unsolicited and we have assured the State Officers that we shall continue to maintain the same high standard of scholarship.

# Announcements for 1922-23

## New Members of the Faculty

We are pleased to make the following announcements for the Academic Year 1922-1923. We feel certain that these new members of our faculty will prove valuable additions to the teaching and administrative force of the College as well as to the spiritual life.

Rev. A. E. Sanner, formerly District Superintendent of the Colorado District will fill the position made vacant by Professor Keim. Bro. Sanner is one of our most efficient men, and his presence will prove a stimulus to the young men and women preparing for public work in the ministry.

Rev. L. S. Tracy, who was for fourteen years our missionary in Western India will have charge of the executive work of the academy in addition to his work as an instructor. Bro. Tracy will offer courses in Marathi for students looking forward to work in Western India.

Professor W. W. Myers will organize and have charge of a Department of Oratory and Expression with individual and class instruction. Professor Myers is a graduate in this special department in addition to his general college work and has had a number of year's experience in teaching.

Professor A. M. Paylor will have charge of the Piano Department. Professor Paylor comes to us from our college at Bethany and is one of the ablest musicians in our church. Mrs. Paylor is also an accomplished musician and will assist the Professor in his work as may be necessary.

Professor Paul Goodwin will offer the work in the Department of History. Professor Goodwin is a young man of exceptional ability and is well prepared for his work. He carries his Master's Degree from Harvard University and has had several year's of practical experience in teaching.

Rev. Weaver W. Hess comes as Dean of Men. Rev. Hess is perfectly familiar with holiness schools and comes to give himself to the students for their spiritual advancement. We may confidently expect under God, a real sweep of victory among the young men in the dormitory.

## On Leave of Absence

Miss Violet Morse, who has so ably cared for the piano work in our Department of Music for the last three years has been granted a leave of absence by the Board of Directors in order to enable her to attend a Conservatory of Music for further study. We shall be glad to welcome her back when her work is completed.

Brother Arthur Ingler, who served so acceptably as Dean of Men last year will not be able to return on account of Sister Ingler's health which made it impossible for her to remain in the dormitory. Bro. Ingler will be greatly missed. Bro. Ingler will continue his evangelistic work and Sister Ingler and daughter Olive will remain in Nampa.

Professor Keim, who supplied the position of bookkeeper and instructor in Mathematics plans to take his Master's Degree at McPherson College next year. We shall miss Professor Keim very much. He was held in high esteem by the students and was most efficient in his work.

## Direct from the Bursar's Office

J. E. JANOSKY

The financial condition of Northwest Nazarene College is better now than ever before and the outlook is encouraging. Gratifying results have been realized as a reward for untiring effort and by applying business principles to the problems that we have faced. The Lord has wonderfully undertaken and He still leads on.

In submitting this statement we have purposely avoided accountant's terminology since most of us fear figures preceded by terms unfamiliar, and as a rule, after looking over the Balance Sheet or Financial Statement we do not understand it, because it usually fails to elucidate the point we would be interested in.

Our books are audited each year by an expert and here is what he says regarding them: "The annual financial report that has been prepared has been coordinated with an ac-

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For ye shall go out with joy, and be led forth with peace.



College, Academy, Bible Students and

### The Call for Teachers

GERTRUDE A. NORRIS

Many people, including some of the holiness churches, overlook the fact that God calls some to be teachers. In the ancient church they were needed and recognized. St. Paul mentions teachers as third in order in the church, and as called of God to this work.

What a wonderful thing it would be for our churches to have God-called teachers in the Sunday Schools! If a preacher who is called of God needs to be trained, surely a teacher needs training.

But what kind of training do teachers get in the regular Teachers' Colleges and Normal Schools? The teacher is taught so that she can teach the children, that the child is the product of evolution and exemplifies all stages of animal life in his development. The child's play is used as illustrating this,—running through leaves is the dog playing; climbing trees is the monkey life; digging caves and living in a tent is the barbarian survival, and so on. Especially the child's hand and brain are quoted as instances of evolution.

Nor is this all. On the social side, the Normal Schools and Teachers' Colleges usually emphasize dancing, moving pictures and dramatization. Dancing occupies a prominent place in the plays and games of the children, and many lessons are dramatized in the primary and Grammar School grades. Is it not clear that the holiness colleges should stress the training of teachers, as well as preachers and missionaries?

Teachers educationally equipped and trained in our holiness schools are in demand in the public schools and they are needed. We should also train teachers for our own schools. A professor in one of our schools admitted to his class one day, that, while he had a good experience of salvation, the training which he received in the University had biased his thinking and teaching along evolutionary lines. We believe that Northwest Nazarene College is a good place to train teachers to answer the call.

I will go before thee, and make the crooked places straight; I will break in pieces the gates of brass, and cut in sunder the bars of iron.

### An Urgent Need in the Church

OLIVE M. WINCHESTER

With our rapidly growing work our needs are many. We need equipment of every kind; we need church buildings. One ever present need seems to be money. Yet with all these, there remains still a very pressing need. As one goes over the various districts one finds that although there may be the problem facing the different pastors of a place to worship, although there may be the question how the budget is to be raised and how the different benevolences are to be cared for, yet over and above all these, there comes the urgent need of men to man the work. Many churches are without pastors, and the interest and prosperity wane because of this. In the pastoral appointments of nearly every assembly several places are read "To be supplied." Then there are many fields that might be opened up, but the question at once arises, who would care for the work, if it should be opened up so because of this the opportunity is lost.

That this need is a very fundamental, al one is apparent from the fact that the churches constitute our main resources to supply all of the rest of our institutions. Without the home churches we can not have foreign missionary work. Just now we are facing the problem of financing the missionaries already on the field, and there is need that we send others that they may be in training so that when those who are now serving us come to the time of furlough, trained missionaries may be in readiness to take their places. Yet we can not do this because of the lack of financial depression and also in part due to the fact that we have not the vision as we ought, yet there is no doubt the futher reason that our home base is not strong enough, that we need to enlarge our borders at home that we may be ready to carry a heavier load on the foreign field. Then there are



The Colleg



Faculty of Northwest Nazarene College

our other interests such as our Publishing House and our schools which are in need of strong financial support. With out the churches these can not run.

Not only is this need a fundamental one, but it is also one that can be supplied only by our own institutions. Some time ago Dr. Chapman wrote an article for the Herald of Holiness entitled, "The Cat Brought up in the Mill." In this he showed how men from other denominations as a rule do not fit into our work. They have not the peculiar Nazarene touch. We have sometimes seen men come to us with a great flourish of banners, and we felt that a truly great man had come into our midst, but inside of a year's time, he has been heard of no more; he has disappeared, no doubt he had returned to his own kindred. On the other hand, when our young people have been converted in our churches, sent to our schools and kept in training for a number of years, they become thoroughly infused with the Nazarene spirit and ideals and go out into the church as a part of it and propagate the true Nazarene

teaching because it is an inherent part of them and not some accretion that has been added unto themselves.

Since then we need our own men trained in our own schools, we see the imperative need of supporting our institutions. Here is where we are to get the men and women to man the church in days to come. Our older workers are dropping off one by one. Those who have stood the storms in the earlier days are going on to their reward, and a new band of workers must come forth. From our schools each year they are coming, full of fire and enthusiasm, bringing in new life and energy. To fail to maintain our schools, would be to fail to support the very source of our livelihood. These are the men we need for our churches to go into the new districts and to revive some of the older works. If we are crying for workers for a special section of the field and we feel that the need is great, that fi-

nance is required for the local need, we should consider that if we limit our finance to our local need, we thus are dealing ourselves a death blow, for we cut ourselves off from receiving properly trained men to care for the work that we would finance. Thus by financing our schools, we help our work. It may be that it will take a number of years for the "bread that is cast upon the waters" to return in some cases, for a thoroughly trained worker is not made in a day, but at the end the returns will come and then the waiting will be amply repaid. We feel confidence in our church that has so loyally stood by us that they will continue to do so and thus we shall sow and reap together.

### Direct from the Bursar's Office

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curate system that assures correct information as to your financial condition and operations.

"Several features of your accounting system, already an excellent one, have been improved during the past year. These improvements and the accurate manner in which your records have been kept reflect studious efficiency by the parties handling your office work."

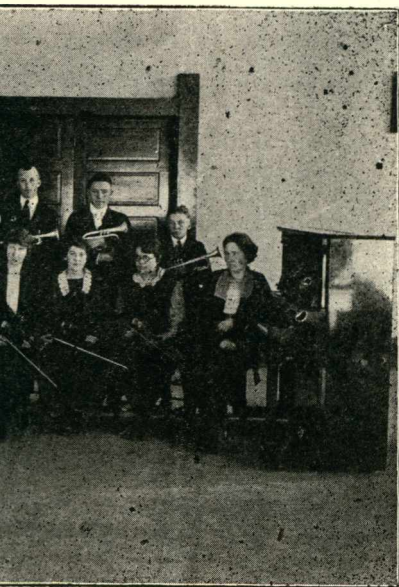
You will be pleased to know that our system of accounting is well fitted to our needs. Our books, open to our patrons at all times, show clear, consecutive and systematic records of every transaction properly classified, revealing every leak no matter how small thus enabling us to apply the remedy to the department at fault.

Each month our Board of Directors receives a report in detail covering the following points of interest:

- |                     |                    |
|---------------------|--------------------|
| What We Own         | What We Owe        |
| Who Owes Us         | Whom We Owe        |
| What We have Earned | What We have Spent |
| The Gain or Loss    | What We are Worth  |

and other important information that will lead to the intelligent disposition of the matter at hand. We show regularly the amount of cash received and expended by each department, also the exact cost of any and all items of expense. For instance we operate a central Heating Plant and our books show the number of hours per day that the radiator is

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Orchestra

## THE NAZARENE MESSENGER

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H. ORTON WILEY, *Editor*

Subscription free; offerings solicited. Send remittances to H. Orton Wiley, President of Northwest Nazarene College, Nampa, Idaho.

*Published by the*

NORTHWEST NAZARENE COLLEGE  
NAMPA, IDAHO

### Greater Things Ahead

We have not begun to realize the possibilities we have as Nazarenes through closer co-operation and more systematic presentation of our work. The Seventh Day Adventists are only about twice the size of our church from a numerical standpoint, but here is their record, as taken from a recent report.

They have over 1,000 parochial schools and 100 academies and colleges, including a medical college and missionary training schools. In these schools and colleges are 2 500 teachers and over 40,000 students. They have 46 Publishing Houses, 23 of these being in the foreign fields. Recently they devised a plan whereby the larger publishing houses would give assistance to the smaller ones by furnishing financial support to the extent of 55 per cent of the net earnings. In one year—the first year that this plan was tried, \$182,000.00 was donated to the smaller publishing houses. In addition they trained their superintendents editors and printers. They send out on an average of 100 missionaries every year.

The Nazarenes have only eight schools and colleges and these are well located geographically for our work. The Northwest Nazarene College represents the educational interests in the Northwest and is backed by over 3,000 Nazarenes. In view of the above, our task does not seem so large. Let us make this campaign a great success and come up to the Assembly with the college out of debt and our buildings completed.

### Current Income and Expenses

The following statement of the Current Income and Expense of the College for the last six years will be of interest to our people.

1916-1917	Deficit	\$1.21
1917-1918	Deficit	121.47
1918-1919	Deficit	6224.62
1919-1919	Gain	3824.17
1920-1921	Gain	2684.95
1921-1922	Deficit	2684.95
Total Deficit for six years		\$2121.24

The large deficit for the year 1918-1919 is due to the fact that the school was closed on account of the "flu" and tuitions were refunded while salaries were paid.

The deficit for 1921-1922 is due to the fact that we failed to receive the budget funds from the districts. Had our Educational District paid us the small sum of \$1.00 per member per year there would have been a balance in our treasury this year instead of a deficit.

It may be easily seen that we shall have no difficulty in carrying on the running expenses of the College if the Districts will place \$1.00 per member per year in their budget for the education of the young people and then promptly pay their obligation.

### Our Campaign Plans

(Continued from Page 2)

Mukilteo, Wednesday, Sept. 20.  
Kirkland, Thursday, Sept. 21.  
Seattle, Friday and Saturday nights and Sunday morning Sept. 22-23-24, with Sunday night, Sept. 24, at Everett.  
Tacoma, Monday night, Sept. 25.  
Victoria, B. C., Tuesday and Wednesday, Sept. 26-27.  
Sellwood Church, Portland, Sept. 29-30 and Oct. 1, Friday and Saturday nights and Sunday morning.  
Portland, First Church, Sunday night, Oct. 1.  
Kalama, Monday, Oct. 2.  
Ridgefield, Tuesday, Oct. 3.  
Vancouver, Wednesday, Oct. 4.  
Camas, Thursday, Oct. 5.  
Newberg, Friday and Saturday nights and Sunday morning, Oct. 6-7-8.  
McMinnville, Sunday night, Oct. 8.  
Philomath, Monday, Oct. 9.  
Alsea, Tuesday and Wednesday, Oct. 10-11.  
Ashland, Friday, Saturday and Sunday morning, Oct. 13-14-15.  
Medford, Sunday night, Oct. 15.  
Rogue River, Monday night, Oct. 16.  
Cottage Grove, Tuesday night, Oct. 17.  
Albany, Wednesday and Thursday, Oct. 18-19.  
Salem, Friday, Saturday, Sunday morning, Oct. 20-21-22.  
Canby, Sunday night, Oct. 22.  
Brentwood, Monday night, Oct. 23.  
Highland Park, Tuesday, Oct. 24.  
Hemlock, Wednesday, Oct. 25.  
Tillamook, Thursday over Sunday, 26-29, and then homeward bound, feeling that we have done our level best for holiness and the cause of Christian education in this Great Northwest Country. We are believing that we will be gladly received everywhere and loyally supported.

### Direct from the Bursar's Office

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in use, hence it is obvious that the cost be quite accurately ascertained.

Within the past year we have gained the confidence of Nampa's leading business men and have built up a fine line of credit should we care to use it. Write the merchants of our city and see if these things be so.

Our gains have been gradual. Which is a good sign and bespeaks financial success for our school. It is indeed gratifying, as we read the Treasurer's report to the Board, to note that month after month there is a decrease in our indebtedness and now that no building is to be done for a time our whole effort will be put forth to pay the debt.

Friends, listen; we make this statement, there will positively be no DEFICIT in the running expense of N. N. C. this coming year if 350 students enroll, and we can nicely care for that number. Don't you feel encouraged? We feel certain that you will, if you can, send at least one who did not intend to come. Someone said, "He can who thinks he can," so you send us your boys and girls and this will encourage us.

God has helped us through many a difficult problem by putting it on your big warm heart; and now that the load is really moving let none of us lag but keep the wheels well oiled with prayer, and as we pray let us sacrifice; then we'll rejoice together when the final dollar comes in and

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# The Annual Camp

By Rev. C. Howard Davis, District Superintendent

Great meetings have been held at Nampa in years past. Many have been blest; converts not a few; many have found their way back to God; others in large number, have found the Second Rest; and those who have long enjoyed and lived in the sanctified experience are looking forward to another uplift for themselves, and also expecting to enjoy the helping others forward into the Canaan land of perfect love.

The saints are expecting waves and billows of Divine Love, strengthening for other conflicts and victories.

In this meeting we are not to look backward to the great and blessed achievements of past days, neither to the hills, but unto the God who made the hills. Thank the Lord for all the past.

Now turn our faces not westward, but upward. Let us get the vision before the hour comes for the opening. Let us climb up over so high that no disappointment will dampen our faith, no hill to climb will tax our strength, and no inconvenience we may have to put up with will make us say, "I wish I had remained at home."

A Campmeeting of the holiness type is a battle field where all our faith, hope and love are needed. Where we will have to go to the limit of all there is of us.

A few "Don't's" will not come amiss right here.

Don't come to criticise, to find fault if there is room for it.

Don't grumble, don't fuss, don't sit on the end of the seat and make strangers crowd by you.

Don't criticise the singing, unless you are one of the singers.

There are many more of that family that want to get into print, but I refuse them more space, as there are a number of Do's who want to be heard.

Do look pleasant if things are not just the way you want them.

Do keep awake while the man of God delivers the message.

Do say "praise the Lord," especially if you think the preacher is having a hard time.

Do give on the first call, if you are going to give at all.

## And Now To Your Knees

To pray with faith for the whole arrangement—preachers-singers-musicians-saints sinners-backsliders-lukewarm professors-criticisers and don't put yourself outside the prayer circle. We have prayed some in our meetings, let us pray now with burden of prayer, for the lost, and unsanctified believers. Think of it beloved, Christ rejectors all about you on their way to eternity. Children lost, and unless saved soon, lost forever. Say folks, can we not get under the burden as never before?

Let us pray prayers that come from hearts beating in unison with the great heart of God.

Rev. C. H. Babcock is one of God's mightiest warriors against sin.

While he brings great messages, they are simple and anointed of the Spirit. He has preached to many of the largest audiences in our country. Many have been blest by his gracious ministry. He depends on the Holy Spirit for victory. There will also be District Superintendent Hunt of the North Pacific Dist., Supt. Nerry and wife of the North-

West, a host in themselves, Pastor Burger from Walla Walla, Pastor McShane from Seattle, Pastor Bringdale from Sellwood, Pastor Hess from Spokane, Rev. and Mrs. De Lance Wallace from Seattle. Then "if you all come we will sure have a meeting." Those desiring tents should order right away.

*Remember the Annual Holiness Meeting  
Nampa, Idaho, Sept. 7-17*

## Direct from the Bursar's Office

(Continued from Editorial Page)

the last curled corner of the burned mortgage drops in ashes to the floor.

The office force hears rumblings of chariot wheels—the final fight to a finish is on; through FAITH N. N. C. will be free from debt before the General Assembly. Everybody say Amen!

### Statement

#### WHAT WE OWN

Campus and Addition	\$17763.20
Buildings	93897.42
Administration Building	
Grammar School	
Two Dormitories	
Dining Hall	
Heating Plant and Laundry	
Equipment	18152.27
Furniture and fixtures for all buildings	
Total Value of the Plant	129812.89
In addition to the above we have on hand Other Property (which is to be turned into cash)	
Real Estate (equity)	11100.00
Notes, most of which are good	12535.82
Accounts (all sources)	5393.03
Total Available Assets or property with which we ex- pect to reduce our indebtedness	29028.85

#### WHAT WE OWE

Mortgage on Campus due in 14 months	29800.00
Notes which will be due in 60 days	38157.32
Open Accounts that should be paid now	12311.68
Total indebtedness	80269.00
By selling our real estate and collecting the notes and accounts we hold we will be able to reduce the indebtedness	29028.85
leaving us owing only	\$51240.15

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# Let Us Go Forward

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complaining against Moses but against God for God had commanded Moses to encamp in this very spot.

Beloved will you allow me to come closer home and apply this scripture to any who might murmur or complain against the work of this Educational institution. Did you ever here anyone say, "Why build an holiness school?" Rather let us educate our young men and women, boys and girls in the secular schools and colleges." (Let us serve the Egyptians). Brother we do not want our children to grow up to serve the Egyptians. We want them to serve God and get as many of them as possible into the active work of the Lord, for the time is short and we as a church have a great job to do. Again, "Why did you get us into debt in this Educational District? "It were better we died in Egypt than to pay off such debts." Let the young men and women rather stay in Egypt than to furnish a few paltry dollars to pay off the debt on an institution where they can be educated under a Christian influence!

I really believe God has called us to encamp just where we are. It gives God and ourselves an opportunity to find out just what there is in us

Will we complain like the Israelites or will we obey the command of God and go forward. If we will there will be no danger of falling into the hands of the Egyptians; but there will be an opportunity to shout as we cross the Red Sea dry shod and plant our feet firmly on the opposite shore. I have said before and I now say it again, that I am convinced that no spiritually minded man can make us a visit here while our school is in action, and give the College the once over without saying, This is surely the work of God. We all know that God hath led us thus far, and if this be true He has led us into the very place we now are in. What, led us into this place of indebtedness and heavy loads to lift?

Yes if He has led us thus far, for that is the very place we find ourselves in. We can not retreat. The College is firmly established and is doing a great work and many, many folks are looking this way. We have all ready invested nearly eighty thousand dollars. We have a great self sacrificing faculty. We can't retreat and we never think of it. There is but one thing to do. "Go forward" but the Red Sea is in front of us. How can we go forward. I answer at the command of God. But why does God bring us into such tight places? Because he would prove us. It is now time for all shirkers, complainers and quitters to fall away and time for all the noble hearted to put their shoulder to the wheel and lift as never before. If we will only do it the others will all drop into line later on and they will be on hand to help sing and shout when we have crossed the Red Sea; but he thinks their shout will not have that peculiar wonderful ring that will be the heritage of those who have been true all the way through.

You will kindly read the Bursar's article in another page of this paper and acquaint yourself with our real

standing. Look it over, study it well and you will see there is a Red Sea before us; but who dreads the Red Sea if God commands his people to cross it. It will be a glorious experience, one we will remember all of our lives and tell to our children's children. Yea it is well worth while of getting into such a place in order to have the glorious experience that is just before us as we obey the commands of God.

Beloved, many, many precious hearts have done nobly, you have earned the plaudit "Well done" and there are many many more who are coming to our rescue and you all can find encouragement in the Bursar's report for you can see that we have started the log to rolling. To be sure we are rolling it uphill but we are rolling it. Now then do you catch the picture? Do you see us all lifting our best to roll this log to the summit. You can see that none of us dare let up for we are barely making it move. Even that little child who can lift but a few pounds dare not drop out. No, brother, sister, stick to it, lift a little harder if you possibly can, and then let us all together call for help. Let us all call together until we make such a noise that they will be coming from all quarters to see what is needed; and no true man will see our need and pass us by unaided. Keep on brother, all together all the time and when we reach the summit what a shout there will be. There are great things in store for N. N. C.

## Direct from the Bursar's Office

(Continued from Page 7)

In the above statement we have been very conservative in the value of equities, notes and accounts; it is true that our indebtedness must all be paid even though there is a shrinkage of our assets.

We have included no pledges which are not backed up by notes although we have a definite promise by one of our creditors that when we pay \$7500.00 he will donate \$5000.00.

From the statement above shown it is very evident that when we raise approximately \$50000.00 we will have Our Plant Clear and it is Worth One Hundred Twenty nine Thousand Eight Hundred Twelve Dollars and Eighty-nine Cents.

In our report last Assembly we showed an indebtedness of \$100,000.00; this year \$80,000.00, a reduction of \$20,000.00. Thank God and take courage.

We received from the Districts as follows:

Northwest District	\$9830.09
North Pacific District	6434.24
Idaho-Oregon District	15221.78
	<u>31486.11</u>

You will note that \$31486.11 was paid in during the year; some of this was paid in on the Budget, \$6000.00 was used to pay the interest so the actual indebtedness was reduced only \$20,000.00.