

NAZARENE MESSENGER

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Canada: Its Need and Opportunity

By REV. A. A. PERRY



In the September issue of the Canadian Nazarene, Brother Mathews, our editor, in referring to the difficulty of securing material for its columns, expressed himself in the following words: "I had hope for help from the Canadians in exile at Nampa, but evidently they are saying, 'How can we sing the Lord's song (for the Canadian Nazarene) in a strange land.'" Now we are being called upon to sing the Lord's song for the Nazarene Messenger in a strange land, hence we take our pen in hand in response to the request made by Sister Winchester that we write an article under the above caption. "Canadians in exile at Nampa, take notice."

This is as big a subject spiritually, as is the country geographically. We are aware of the fact that Canada embraces all of the American continent north of the United States with some territorial exceptions; that it constitutes about one-third of the British Empire and nearly one-fifteenth of the whole earth's surface. This will suffice to give an idea of the vastness of the area of this great country that is said to afford the variety of

climate one may find in all of Europe.

The prime need of Canada, is not more religion, but more Christianity. To you who are south of us, this country represents your Macedonia. Lift up your eyes and behold this great north country (the last great northwest) so abundant with physical resources, but so destitute of the spiritual. Its wide-spreading prairies, great fertile plains, dotted with lakes and watered with numerous streams are inhabited by a people who know but little of FULL Salvation and in instances innumerable without Christian advantages whatsoever; and yet a people endowed with natural gifts, of rare hospitality and with some exceptions genuine courtesy. A frank, open-hearted folk, whose lives are worth saving as well as their souls. The writer cannot help but feel that if many of them could be reached with the gospel, saved and sanctified, this country would be the greatest Home Base for Foreign Missions in the world. One only needs to reflect on what has been done along this line here in Alberta District under the faithful leadership and heroic efforts

(Continued on page 8)

Above—Academy Juniors, 1922
Below—Academy Sophomores, 1922

Over one hundred young men and women are now registered in the Academy in preparation for the full College course.



¶ McCheyne, the great preacher, said:



"I ought to spend the best hours of every day in communion with God. It is my most noblest and most fruitful employment, and is not therefore to be thrust into a corner."

The Morning Watch

By H. Orton Wiley

In the Orient there is a relationship between teacher and pupil which is peculiarly close and sacred. The pupil wholly submits himself to the teacher as one who knows and from whom he would learn. In Christ's time, the multitude gave Him the title of "Rabbi" or "teacher." Many of the scribes and Pharisees who had struggled to attain this distinction openly protested, but the people persisted in applying the title to Him, for He taught them as "one having authority and not as the scribes." His was a note of finality which issued from perfect experience and its deep authoritative tone compelled a recognition which was never given to the Jewish teachers who droned out traditions in a manner which they considered orthodox.

Christ as Our Teacher.

We dishonor Christ when we regard Him as an impersonal Presence. He is the great Teacher. True it is that He is not limited to time and space as we are, but He is a Person and craves a personal appointment with all who desire His instruction.

Jesus commanded His disciples to go "into all the world and make 'learners' of all nations." The true Christian will ever take the place of a "learner." Men will travel for thousands of miles at great expense; they will submit to privation, hardship and uncongenial surroundings in order to avail themselves of the instruction of a great master. Jesus is the Great Teacher,—why should we not place ourselves under His tuition in order to learn from Him, the things which are fundamental to true success?

The Importance of This Program.

When through the revelation of the Spirit, the Christian realizes that the Master is alive and accessible, the possibilities of such a course of study with Him, becomes a matter of supreme importance. The enthroned Christ becomes the great treasure house, in whom are hid all the treasures of wisdom and knowledge, and the Holy Spirit comes as a Spirit of Truth to conduct us into ever deepening channels of heavenly wisdom. Then it is that the devout soul, seeks to

meet Him alone, when there are least interruptions, and when the mind is clearest, to receive and retain the wonderful words of wisdom which fall from the lips of Him who spake as never man spake.

The Morning Watch.

The mind is clearest and most alert in the morning hours. It is then that men do their best thinking. This early hour should at any sacrifice be secured for the instruction of the great Teacher. It is the Master's hour and should be spent in His presence for personal edification.



The Nazarene
"Learn of Me"

The morning watch, or the "quiet hour" as it is usually termed in our colleges, must not be kept in a desultory manner. Laziness and carelessness are great enemies not only to intellectual attainments, but to spiritual progress. One never expects to make much progress studying while lying in bed, or dozing between paragraphs, or studying in an aimless or listless manner. Yet many people expect to make spiritual progress

by using such fruitless methods as this. It would not be tolerated by an earthly teacher, it is an affront to the Master.

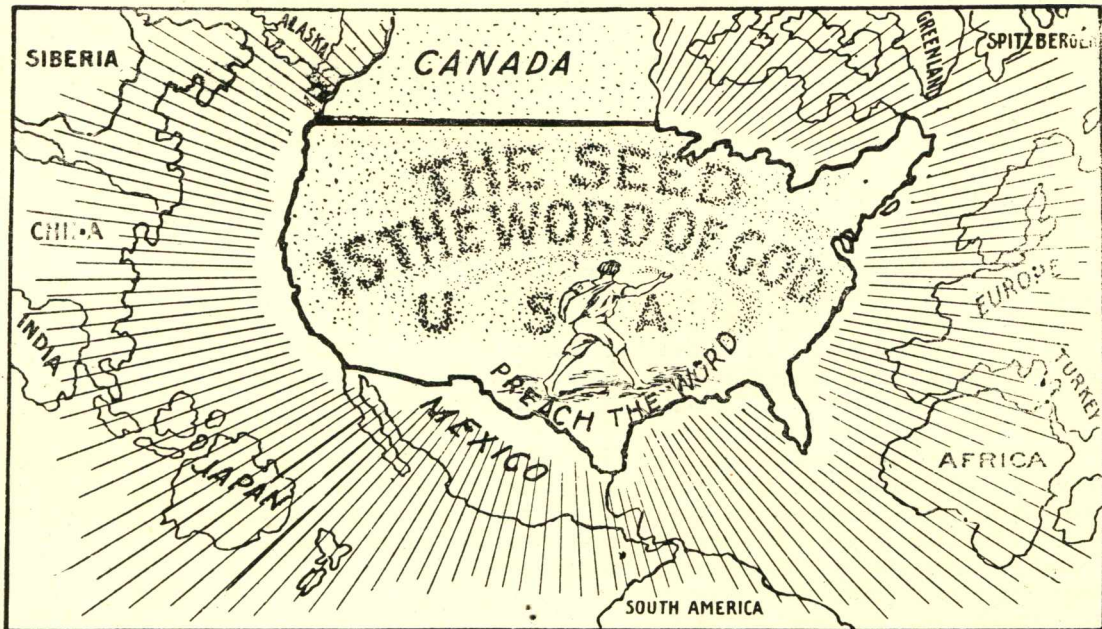
In the Orient.

John R. Mott, the great student leader tells of his visit to the Orient in the following words: "On our recent journey around the world we were deeply impressed by the large numbers of young men and women who entered into the covenant to keep the morning watch. All the men and women who have gone out from the universities of America and Britain to lead the Christian movements among the student of India faithfully observe this watch. In Ceylon we were impressed not so much by the beautiful and luxuriant tropical vegetation, nor by the heathen shrines and temples, as by the sight which greeted our eyes very early one morning of Tamil students walking under the palms with open Bibles in their hands, and their lips moving in silent prayer. We visited one college in the Levant where, according to the last report, over two hundred boys and young men keep the morning watch. We know of no college in Christian lands of which this could be said. There are ten great student movements in the World' Student Christian Federation, but that of China is the only one of them of which we could say last year that practically all of its active members began the day with Bible study and prayer. It was while visiting a college, not in America, or England, or Scandinavia, but in Japan, that we were awakened over an hour before daybreak, and taken through the city, across the valley and to the crest of the famous Flowery Hill, to meet with the members of the Christian Association of that institution for special prayer, as was their custom."

A Practical Question.

If such is the value of the "morning watch," or "the quiet hour," why should we not at any sacrifice arrange to give the first hour of the morning to a personal appointment with the Great Teacher? Why should we not come to religiously regard the early hour of the day as the "Master's Hour?"

Sowing The Seed



"The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one." Matt. 13:38. "He that soweth the good seed is the Son of Man." Matt. 13:37.

The problem of the world's evangelization depends so largely upon the young people of the present generation that it becomes a matter largely of the schools and colleges which are the gateways to Christian service. It is the children of the kingdom which are to furnish the agencies by which the Son of Man will publish the good tidings of salvation.

It should be the ambition of every young man and woman to find a place in the service of God. The deep conviction of a call from God will serve as an abiding purpose which will enable young men and women to overcome every obstacle in the way of a Christian education. It should be the ambition of Christian parents to train their young people for some form of Christian work.

The Supreme Purpose of the College

A writer in the Christian Educator, aptly states the position which should be taken by the college which would reach its highest usefulness. In chronicling his thoughts while in attendance at a Missionary Convention, he says:

"As we sat there day after day and listened to the thrilling stories of achievement and the stirring appeals for help, our hearts burned within us and we asked ourselves, 'What can we do?'"

"At that time our endeavors to gather our young people into our schools and qualify them for service had reached only about half of our children and youth of school age. As we reflected upon the situation at home in comparison with that in the mission field, we exclaimed to ourselves, 'This is an intolerable situation— not more than half the providential open-

ings in the mission field being filled and only half our potential recruits under training at home.'"

"Then it was that our part as educators in this denominational emergency became clear. We must strive more earnestly to gather in the recruits into our training centers. We must reach the other half of our boys and girls. It was our part to train and supply the men for the world task."

"In this conception of our duty lay the birth of our educational goal. With the fixing of the goal we set out on a country-wide campaign with all our forces in the spirit of Paul's 'This one thing I do.'"

As a result of this campaign, this denomination has had a large increase in attendance in its various educational institutions. The same writer says, "Since then our colleges, our academies, and our local church schools have swollen in numbers as never before, breaking all records in enrollment and in the number of graduates. The fact that stares us in the face today is that we have not yet reached our goal. We have made excellent progress. The percentage of our boys and girls in our own schools has progressed from 50 to 60 per cent in most places and to 75 per cent in some sections."

Strategic Points in Missionary Work

Our colleges are the strategic points in the work of our church at the present time, especially in relation to our missionary interests, both home and foreign. If the churches in America are to make any real conquest along spiritual lines, it must be done through the strength of the young people well established in divine grace and thoroughly trained for efficient leadership. With such trained leadership on the foreign fields, there must likewise be a gathering together of native converts in holiness training

schools, and these trained workers must in turn be sent out to evangelize their own people. This is the Scriptural and common-sense plan. The world is too large to be evangelized by workers sent from one country alone. Heathenism increases more rapidly than the work of evangelization can be carried on by our missionaries. But let the same kind of schools be established on foreign fields and native workers trained and sent forth, and the work of preaching the Gospel to the whole world will make rapid progress.

Are We Fully Awake

Who can estimate what it will mean to the church and to the world to send out a body of young men and women like those enrolled in Northwest Nazarene College? These young people have given themselves on the altar of consecration to God and to the work which he has called them. They are now in training, looking forward with expectancy to the time when they shall stand in the front of the battle as others of their number are now doing.

Are we fully awake to the possibilities of usefulness which are ours in the support of the college which must be properly equipped to render its best service, or to the need of providing scholarships for worthy young people, in order to hasten the time of their preparation.

In all these things we are "sowing the good seed of the kingdom."

The Lord is far from the wicked: but he heareth the prayer of the righteous.

A man's heart deviseth his way: but the Lord directeth his steps.

The fear of the Lord is the instruction of wisdom; and before honor is humility.

MANITOBA-SASKATCHEWAN DISTRICT

By REV. W. B. TAIT, District Superintendent

This district covers the two Canadian provinces of Manitoba and Saskatchewan with an area of about 300,000 square miles. Saskatchewan is the greatest grain raising province of Canada and even at the present time much of its rich prairie soil is in its virgin condition. It will be the land of promise for farmers and ranchers for many years to come.

The work of the Church of The Nazarene is in its pioneer stages on this field, but under the blessing of God is prospering and growing. We number at present eleven organized churches and several other preaching appointments, our last district assembly, July 12th to 16th, 1922, being the seventh in our history. We have been favored with the ministry and wise counsel of Dr. Reynolds, Dr. Goodwin and Dr. Williams, who have all been with us in assembly sessions, and our hearts have rejoiced to note the many evidences of divine leadership in our work throughout the years.

Our pastors, some elders and some licensed ministers are the true Nazarene type: spiritual, self-sacrificing and filled with a vision of the great possibilities lying before us for the propagation of Scriptural Holiness in the cities and towns and rural communities of our great district.

A number of new deaconesses and preachers were granted license this year, the older ones doing well with their studies and God's seal is upon their labors for the salvation of souls. As on other districts in this glorious work God is giving us some very choice and talented young people and we are constantly praying the Lord of the harvest to send forth more laborers to supply the great need in the white harvest fields. We expect He will answer prayer according to promise and give us a mighty host of sanctified preachers and laymen to take the country for God and Holiness. Amen.

Our Home Mission work is assuming a very encouraging aspect. Work was opened in the large city of Winnipeg two years ago under very difficult circumstances, but the little, faithful band have kept together under multiplied trials and the past year under the efficient leadership of Rev. A. C. Metcalf the church has taken on new life and power until at the present time they are preparing for a strong revival campaign in a well located hall with Evangelist F. W. Cox, and are also planning to buy a fine property for a new church in an ideal loca-

tion for our work in the big metropolis of the Canadian West. We expect to be able to give them some help from our Home Mission funds. As time goes on we hope and plan to reach other cities in the two provinces where at present there are no Nazarene churches. Our people are getting the larger vision and we are sure God would have us to keep moving on to greater victories. Excellent interest is also being aroused in the work of the Women's Foreign Missionary Society which we believe will result in increased revenues for the foreign work and a general spread of knowledge among our people concerning our foreign missionaries and their respective fields of labor. We are sure it will also stimulate our people to maintain a keen interest in the vital work of carrying out the great commission of Jesus to go and make disciples of all nations.

It was only ten years ago that Dr. P. F. Bresee preached from the platform of a great Nazarene tent meeting in the city of Calgary, Alberta, when the glory of God came upon this scene and out of the fulness of the vision of God gave him then he prophesied to us concerning a Nazarene Empire to be established in western Canada. At that time the Calgary church was the only organized work we had in all Canada except the Maritime provinces, and to some of us this seemed a great stretch of faith, but the fulfillment of the prophecy was well on its way before our beloved general superintendent was promoted to glory. As a matter of fact, when he spoke the words we had churches in but two of our Canadian provinces, while today we are represented by organized work in all but one of the nine provinces of the Dominion. To God be all the glory. There is much land ahead to be possessed, but surely the God who has done such marvelous things for us in these few years of effort will lead us on to greater and more glorious triumphs in winning the lost and extending full salvation work in all sections of Canada's wide domain. We believe it shall be so.

Many of our Canadian young people have gone to our schools at Nampa and Pasadena since the beginning of the work on this side of the line, and no doubt many more will follow in their footsteps before we are equipped with a school to take care of them in Canada. We are thankful to God for the splendid training they have received and for the useful lives many of them have stepped

out into after completing their course of study. We hope the time is not far distant when we shall have a well equipped school to take care of our students for God's work somewhere on our western field. Meantime God bless and prosper those who journey to Nampa and Pasadena. Beloved, let us have your prayers just now and give us yourselves as soon as you can for we need you in this big country. These rugged, fertile prairies must have young men and women with strong bodies and fire-baptized souls. Multitudes wait for our message of salvation from all sin and we naturally look for the native sons and daughters of Canada to have this work on their hearts. We shall not find fault with you for imbibing a strong attachment to "The Stars and Stripes," but we remind you of your first love to "The Maple Leaf Forever."

A Testimony

Mr. Carver, a member of the college quartet who is traveling with Dr. Chapman and Brother Little, sends the following testimony: "I would like for you to give my testimony in chapel. Jesus sweetly saves and I know that the Holy Ghost abides. It has been hard for me to be away from the college at the opening of the year for it has always been a wonderful blessing to be at the first chapel services and hear the songs of victory after a summer of battles and triumphs. But God has been having his way in my life, and I would rather be in the hard places if God wants me there, than in an easy place out of the will of God. I want to say also, that I feel the importance of keeping the old-time glory on the college at whatever cost. I have loved dear N. N. C. with all my heart, and it would crush me if the time ever came when the glory should depart. The morning that we left, I was praying in a room in the boy's dormitory, and the burden came down upon my heart until I could only pray, "Lord keep the glory down! O, Lord, keep the glory down!" If we do not get enough money to buy coal, we can get down and pray until the fire falls as it used to do when we had just little coal-oil heaters and sometimes did not have oil for them. Glory to God! I want to see the glory down when I get back and all these will come.

Yours for Jesus,
C. E. CARVER

Echoes From Edmonton

Rev. C. E. Thompson

Geographically, Edmonton is of interest, as being the gateway of the "Last North-West," that tract of land toward which many eyes have been turned of late, known as the Peace River Country.

Wealthy in great waterways and rich in mineral and agricultural resources, there is little doubt but that this part of Canada will become the home of a numerous and rugged people.

And herein, I trust I may truthfully say, lies its chief interest to the people called "Nazarenes." We are called to be fishers of men, and for this reason we watch with keenest interest the tides of settlement.

In the earliest days of the Nazarene work in Alberta, Rev. H. D. Brown opened a mission in Edmonton, but after a short time it was closed down. Some years later a start was made again in a disused store building in the north part of the city, but frequent changes of pastors with unsupplied intervals in between brought on a rather serious case of "Arrested development," and Edmonton took a prominent place at the tail end of the annual statistical sheet.

However, with a tenacity bordering on the heroic, the little band clung to Wesleyan Holiness with Presbyterian perseverance till the Lord opened the way to rent a church building nearer the center of the city. Since that time the work has forged steadily, though not swiftly, ahead, and we believe has a great future in store. A splendid site has been recently purchased, and we hope before winter to have a tabernacle on it. Congregations are the best in the history of the work and souls are finding God in the services.

A Letter From Moses

Dear President Wiley:

Grace to you and peace from God our Father and the Lord Jesus Christ. Greetings:

I am glad to report real VICTORY in my heart through the Blood of Jesus. He is so precious to me this morning.

The Lord has "strengthened and helped" me since I left Nampa and He has blessed me and made me a great blessing in my missionary journey. He has also given a few precious souls at the fountain. All Praises to Jesus' Blood. A thousand hallelujahs and Amens to Jesus.

It was my privilege to speak in our

Walla Walla church Sunday night, September the 17th. God touched the hearts of the people and there was a great effect. I never shall forget the blessing of that night: the kindness, sympathy and the free-will offering of the people.

The following Sunday I preached in Pendleton. In the morning the American Indians came to our church and heard me preach Jesus and Him Crucified. The Lord blessed the message and hungry hearts came to the altar for prayer and we had real victory and shouts of praises in the camp. Brother and Sister Churchill are doing well and God is answering their prayers.

The next day, that is, the 25th of September, I went to Arlington and preached there for seven nights in our church. I was really turned loose from the very beginning and did the work of an evangelist. Although we had very small crowds yet the Lord blessed us and gave the victory. I picked up a Filipino lad who was working on the railroad line and invited him to come to the meeting. He did for two nights. He looked like Philio, very, very simple, and he did not know the a. b. c. of salvation, notwithstanding that he was brought up in the Catholic faith. He prayed at the altar; I had my arm around his shoulder and Jesus put a real intense burden on my heart for his soul. I believe God heard our prayers and saved his soul that night. He had tobacco in his pocket and I told him to throw that in the stove which he did and he did it gladly.

Now I am in Portland and write this letter from Brother Bringdale's home, the pastor of our Sellwood Nazarene Church. I spoke Wednesday night in his church and the Lord blessed the message to the hearts of the people. I will remain for a few days and speak in the rest of the churches. Like Abraham of old I am going not knowing exactly where. Please continue to pray for me that Jesus will be glorified and salvation will flow like a river. I am adding some new friends to my list and meet some of the old Nampa friends, too, as I go from place to place. Now please do not forget to really pray for me with a real prevailing prayer. I am sure that you will. Thank you. The Lord willing I will return to Nampa in the beginning of December. Tell Mrs. Wiley and Miss Winchester not to run away from the land till this poor Moses returns to N. N. C. There are many, many other things to say, however the time and space will not permit me to do so. Now unto Him who is able to do exceeding abundantly above all that we can ask or think be glory and majesty, dominion and power forevermore.

Yours for suffering Armenia,
MOSES HAGOPIAN,
Heb. 11:24-26

A New Missionary in Peru

The following letter from Mrs. Esther Winans will be read with interest by her many friends.

"You and the dear Nampa folks will surely rejoice with us over our new baby boy. Arrived August 27th. With God's blessing we are both doing well. Husband let me name him—Roger Joseph Winans. He is very tiny—only five pounds, but strong, healthy, lively and beginning to gain. The Lord gave me this promise for him, 'Though thy beginning is small, thy latter end shall greatly increase.' We are all His and rejoicing in Him."

Yours in Him, ever

ESTHER C. WINANS

BIBLE CLASSES IN WESTERN INDIA

In July were held the first of the annual Bible Classes in Western India. It is our plan to have them every year at some station on the District. Our hearts were greatly blessed and helped when, on July fourth, a truck load of Indian workers, Bible women and some of the missionaries, came into our front gate at Buldana for a ten-days' meeting. Our hearts were stirred with real old-time camp meeting fire and zeal. We could scarcely restrain all of the amens and hallelujahs as we saw their eagerness for a good ten days' study of the precious Word.

The classes were held for four hours each day; three hours in the morning and one in the afternoon. Brothers Jackson, Anderson and Beals and Miss Tidwell were the principal speakers. Special emphasis was laid on the fundamentals such as Justification, Sanctification, and Bible and the Second coming of Christ. Every heart was stirred with a new determination to get all that God has for us as we listened again to the truths of God. The Bible was made precious as we looked into its beauties. The classes were closed with an examination. The workers all went home with new enthusiasm and inspiration which will mean everything in spreading the Gospel in the villages. A vision means everything for "Where there is no vision the people perish."

Prescott and Bessie Beals.

"The Aediles among the Romans had their doors always standing open, that all who had petitions might have free access to them. The door of Heaven is always open for the prayers of God's people."

Pleasant words are as honeycomb, sweet to the soul and health to the bones.

NAZARENE MESSENGER

THE NAZARENE MESSENGER

A monthly journal devoted to the interests of Northwest Nazarene College.

H. ORTON WILEY, *Editor*

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Published by the

NORTHWEST NAZARENE COLLEGE
NAMPA, IDAHO

Editorials

We are presenting our readers this month with a Canadian edition of the Nazarene Messenger in order to stimulate interest in this great country which lies just north of us, and presents one of the greatest opportunities for work afforded the Church of the Nazarene at this time. The front page article on Canada, Its Needs and Opportunities will prove inspiring, and the reports from Edmonton and the Saskatchewan District will give an insight to the needs of those fields. We have a Canadian prayer band in the college which meets from week to week to pray for that field, and as soon as these young people have completed their education we expect to see them return well prepared for the ministry to their own people.

Days of Prayer

These are days of great prayer and supplication before the throne of God, and yet days of great victory. The readjustment period which has brought about such financial stringency has of necessity greatly affected the college. We are facing great issues. In only a short time we must meet heavy financial obligations and we are crying to God for the supply needed at this time. The Victory Campaign party in the field is putting forth every effort to reach the people and secure the needed funds.

This financial pressure can be lifted if our people will but catch the vision and rally to the support of the institution. The small sum of \$10.00 per member for two years, from each member of the Northwest Educational District would entirely liquidate all indebtedness. We are asking earnestly for your prayers and support at this time.

Our most loyal supporters are those who have visited the college and who have witnessed the divine glory which hovers over the institution. The first chapel service of the year was marked by a manifestation of the presence of God which melted hearts and broke forth in songs of victory and shouts of triumph. Who can estimate the value of the service rendered to the kingdom of God when these Spirit-filled, God-anointed young men and women shall go forth

to preach the Gospel in this and other lands. Those who assist the college in this time of need will make it possible to furnish the equipment and support necessary for the maintenance of the work.

Selling a Boy

The constant pressure upon the faculty and Board of Directors to furnish scholarships or other means of support for students would doubtless result in providing an education for many young people, could those who have money see the need as we see it. The following was sent to the President of Northwest Nazarene College, by a friend who asked whether or not we could do something to help this worthy young man. The article is as follows, and is written under the caption, 'Selling a Boy.'

"A young man that never really had a chance when a boy announces that he will sell himself into hard labor for one year to anyone who will give him a college education.

"At the same time there are thousands of young men of wealthy parents whose parents cannot drive them to college and whose parents are grieving because they cannot be driven to college. Perhaps some one of those fathers or mothers may see this and consider that after all, before the great Father of all, we are all brothers and sisters, and the parent of one is the parent of all. And perhaps in considering these things, some father of a boy who won't go to college will be willing to send this boy to college, even without taking the year's labor."

To this the Editor appends the following note: "This young man is worthy of any help as he is very ambitious and as he is the kind you can't keep down. Will you be one of them? Who will help him up in the world?"

In the holiness ranks there are young men who have as intense a desire as this young man to secure an education, not that they may use it for the betterment of themselves alone, but that they may offer themselves to God, well prepared for the work to which they feel called.

Counting the cost

A college education in one of our institutions is within the reach of every competent and earnest young man or woman. Financial support is a matter of great concern to most young people, and a failure to venture in faith has kept many young people from attaining the highest and best things in life.

Analyzing the Situation

The expenses of a student range from \$325.00 to \$375.00 for the academic year. The cost of board and room is \$22.00 per month for single rooms and \$20.00 per month where two students

occupy a room together. Tuition is \$100.00 for the year or \$12.00 per month. Northwest Nazarene College makes the offer to the student of \$250.00 for tuition, board and room when paid on the cash discount plan. This of course does not include clothes, railroad fare and incidental expenses.

Not So Large as It Seems

It is true at first thought, that \$325.00 looks large and students often fail to see how this amount can be raised. On further consideration however, it will be seen that the larger part of this amount will be spent for board and room which must be met whether the student attends college or not. What then is the actual expense of the college course, the small amount of \$12.00 to \$15.00 per month for tuition and books. Many young people have failed to attend college because they have not recognized the fact that college expenses need not be greater than home expenses.

The student who reckons carefully in regard to his expenses and makes definite provision for meeting them will generally succeed. No student who is willing to work hard and live economically, wear plain clothes and eat plain fare will fail to accomplish his purpose in securing a college education. Venture out in faith. God who calls to His work calls also to preparation for that work and will supply every need according to His riches in glory by Christ Jesus.

The Thousandth Man

One man in a thousand, Solomon says,
Will stick more close than a brother,
And it's worth while seeking him half
your days

If you find him before the other.
Nine hundred and ninety-nine depend
On what the world sees in you,
But the Thousandth Man will stand your
friend

With the whole round world agin you.

You can use his purse with no more talk
Than he uses yours for his spendings,
And laugh and meet in your daily walk,
As though there had been no lendings.
Nine hundred and ninety-nine of 'em call
For silver and gold in their dealings;
But the Thousandth Man he's worth
them all
Because you can show him your
feelings.

His wrong's your wrong, and his right's
your right,

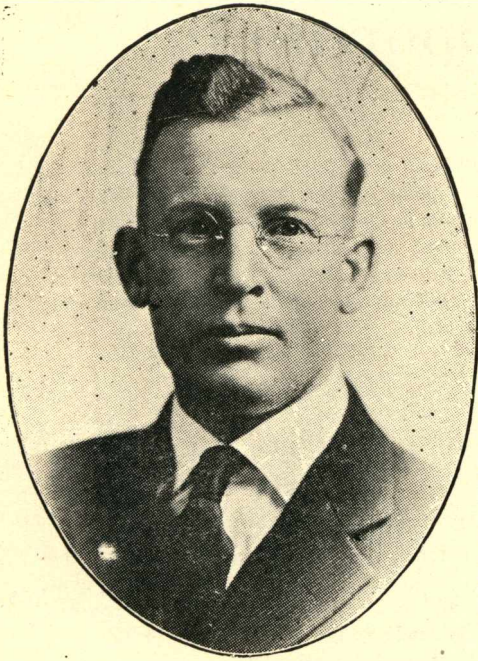
In season or out of season.
Stand up and back it in all men's sight
With that for your only reason!
Nine hundred and ninety-nine can't bide
The shame or mocking of laughter,
But the Thousandth Man will stand by
you side

Till the gallows-foot—and after.

—Rudyard Kipling.

The Gospel of Health

By Dr. Thomas E. Mangum



Dr. Thomas E. Mangum M. D.
Dean Nazarene Missionary Sanitarium

The ministry of Jesus was two-fold,—to the higher spiritual needs of man, and to the healing of his physical infirmities. Wherever the ministers of His Gospel have gone, there has also been this two-fold ministry. It is only in countries which have accepted the Gospel of the Son of God, that great hospitals, sanitariums, orphanages and other benevolent and charitable agencies as well as colleges, universities and the various technical schools have sprung into existence. They are the fruits of the Christian ministry which actuates every true disciple of Christ. The Nazarene Missionary Sanitarium is first in what is destined to be a chain of Sanitariums located at various points in our own and foreign lands. Some of our people have caught the vision and are laboring now in the vanguard, but soon the vision will be made plain and our people will rally to the support and extension of this worthy department of Christian service.

—The Editor.

NAZARENE MISSIONARY SANITARIUM AND INSTITUTE

We have grown, yea, Jehovah—God has enlarged us, to Him be all the praise both now and forever. Less than three years ago, on Christmas day we placed a hospital bed, with mattress and linens on our car and carried it to the still unfinished building where we were to begin the hospital work. Our first maternity case was coming and Christmas dinner was neglected while we made ready for the patient. It has been this same spirit of putting God first and His cause uppermost, that has made it possible for Him to work out the things which have come to pass in our work—Praise His name.

January 11, 1921, we opened our doors to friends and supporters and had our formal opening. God had sent to us consecrated souls for each department of the work, and He smiled upon us that day, graciously blessed and put His seal upon the work. We started with room for five beds, and very soon began to plan for more rooms, partitions were made, the basement was finished and remodeled until there was room for pupil nurses and culinary department; every available space was occupied and we needed more room.

In the meantime just four blocks nearer town a place was being made for us. Dr. Mangum built a spacious dwelling and after occupying it a few months, rented it to the hospital, which must needs have more room. A little later the hospital was enabled to take it over at a cost of \$9,900.00, this same property

worth \$13,500.00.

Mrs. Edith Whitesides, our deaconess and representative, had spent two summers in Canada working for souls and telling of our work and how we are training workers for the white-harvest fields. Brother and Sister Bury, who have given so many years of toil to the gospel work in Canada and who are much loved and appreciated there, spent some time with us here a year ago and we did so enjoy their fellowship.

Some of our students are already on the field-watch for their pictures in the Messenger next month. A number of our returned missionaries have spent some time in the hospital and enjoyed its retreat, also many of our out-going missionaries have come for surgical or medical treatment previous to their sailing. We may let some of these testify to you through the Messenger as to the value of the Institution.

Saints everywhere are becoming interested in the work being done for God and holiness.

Our General Superintendents, Dr. Reynolds, Dr. Goodwin and Dr. Williams have visited and approved of the plans for advancement. Dr. Chapman has been with us, Mrs. Stella Crooks visited us and caught a vision of the possibilities of such work. Other officials of the church, also pastors and evangelists have bidden us God-speed after visiting and seeing the character of work done in our institution.

Miss R. Esther Smith, the noted pioneer missionary of the Quaker Church,

has lately visited us and tells how great the need is in her field of Central America for workers trained in caring for the sick and preventing disease.

We have at present sixteen beds and more to put up as soon as the finances come in to enable us to complete more rooms. Pray for us and do what God puts on your heart.

NOTES: 1. The protestant church people of the town are helping us. The ladies auxiliaries of a number of the churches have proffered help in the form of canned fruit and vegetables. This we greatly appreciate.

2. Dr. Mangum and Sister Whitesides spent two weeks in a revival at Enterprise in August. God blessed in the revival and gave them a gracious hospital service.

3. The Quaker Church at Greenleaf and at Melba have invited us for hospital services and have given us liberal offerings; for this we are thankful.

4. Brother Wallin and wife, recently of Chicago, visited the hospital and expressed their appreciation.

5. Rev. C. P. Ellis, Superintendent of the Colorado District, has viewed our buildings and expressed surprise and delight at our prospect.

6. Marciano Encarnacion, a native of Luzon, Philippine Islands, is now with us as general helper and expects to develop a laboratory and drug room in the near future. He is a young man of faith and prayer.

Canada: Its Need and Opportunity



Academy Freshmen, 1922

(Continued from Page 1)
of our beloved district Superintendent, Rev. James H. Bury, these last few years to substantiate this statement. What this field so rich in promise and fraught with opportunity needs at this present time, is: Consecrated workers, who have the vision and are willing to sacrifice; willing to come among this people, enter into their environments and denials, thus emulating the example of the great Apostle whose watchword was ever "the regions beyond" becoming all things to all people that he might win some. Not land seekers, but soul seekers and spiritual harvesters. With vision clear, purpose of mission well known and Commission all settled. Here 'am I Lord, send me.'

The opportunities afforded: Competition, but little. Holiness is rare. The masses are only Methodized, Anglicized, and in some regions Catholicized. Hence a great country right at your door affording one of the greatest missionary enterprises of modern times. You ask: What will they give me for my services? I reply, What will you give? It isn't a question of get, but a question of GIVE.

Empty churches, school houses, both available throughout this broad land. Open doors for you to enter without crowding. No traffic officers required here to take care of the Holiness crowd like some places the writer knows of where the people of God are settling so numerous. Perhaps such an experience as is portrayed in Acts

8:1-4 would tend to scatter the Holy people and thus scatter the Holy fire. When you are thinking of Africa, India and other countries of earth with their benighted people, don't forget that lying right north of you there is a country contiguous to yours with a three thousand mile border line within whose domain there are several million inhabitants among whom there is to be found the churched and the unchurched masses who are not able to discern between their right or left hand spiritually.

Your responsibility—do you not feel that the Lord of Harvest, bids you, Go work today in my vineyard.

Take your eyes from the well watered Jordan plains and fix them on Canada's. Consecrate to God now, for service anywhere. If you do, someone will hear a voice from a northerly direction, saying, "Come over and help us."

A Place For All

Roy Swim

"Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields, for they are white already to harvest." (Jno. 4:35)

In the harvest of souls we need not wait for the ripening of the grain. It is already ripe, yes, has been ripe since Jesus spoke these words. Much has by this time fallen; this we cannot recover. More is now beginning to shatter and go down; this we can save if we hasten.

"Lift up your eyes, and look on the fields;" they are in plain sight. God does not want us to dream of vague and distant fields and let the grain at hand go down. Our field is where we are. The missionary to the most remote corner of the earth can say no more. There is a brother, a friend, a neighbor who knows not Christ. His heart is aching and longing for a better way. He may find that way if we help to show him. But moments are precious. He may be forever gone from our grasp in another month. "Why stand ye here all the day idle; go ye also into the vineyard."



Commercial Department