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THE NEED OF THE HOUR

BY REV. J. T. LITTLE

I am convinced from my own experience and from all that I can see about me, that the crying need of the hour is an o'd-time revival of heart holiness, where a'l sin and selfishness is destroyed, the heart actually made pure, and all living with an eye single to the glory of God. Such a revival in our midst would settle every church problem we have to face.

How nice it would be to pick up one of our church papers, our college papers and read the glowing reports of gracious revivals everywhere,—where men really struck the bottom and died so dead that they henceforth could say with the apostle, "It is no longer I that live but Christ liveth in me." If such was the case, we would no longer read in our church papers the very urgent appeals for money to carry on the work of God; but instead, we would be reading how the people were so blessed, when the Holy Ghost came upon them, as on the day of Pentecost, that folks gladly brought of their means, some selling their farms, and laid it at the feet of those to whom it should be intrusted,—that a'l the college debts were paid off, money in the treasury for home and foreign mission work; others taking the responsibility of putting some of the choice young men and women through college in order to get them to their respective fields of labor, so that this glorious gospel that saves from a'l sin could be preached to the ends of the earth and thus hasten the coming of our Lord and Master. Would it not be refreshing to read such reports instead of these constant and urgent appeals for money to carry on the Lord's work? Brother I confess that all of these appeals for money are becoming more and more sickening to me and the stinginess, self-centeredness, of the people is much more so. Great God, we need to be shot,—we need a mighty charge of dynamite placed around mighty close to where we live.

We need to have our periodicals filled with the glad story of Jesus and his love, and never say a thing about money only as we report how Brother Jones closed out his business and put the proceeds into the work of the Lord; how Brother Smith sold his farm and invested in the

treasure which rust cannot corrupt nor thieves break through and steal. Such reports perhaps would shock us all because of their scarcity and so opposite to carnal thinking. No doubt some would say that they have gone crazy on religion; the ungodly relatives would fuss and fight and stew, but Oh! what a joy there would be in heaven. I really believe that Jesus himself would weep with joy to see that some one was really enough interested in the work, for which



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He made the supreme sacrifice, to make a little sacrifice to carry it on.

Where is the man who would dare to deny that a duplication of Pentecost would not bring about these very results. O Lord, is it too much to ask at this late day? Can we not settle ourselves for a little while, and then become still long enough to ask for the old paths? We have the theory allright and proclaim it with no uncertain sound, but how about the facts? I never will be satisfied until I can read all of our papers and never see an appeal for money but rather that salvation is flowing everywhere, that every need is being supplied, and that we are pushing out into the regions beyond. Anything short of this is not pleasing to our God; nor is it in harmony with the "Acts of the Apostles."

With the above thought in view, I am

starting out on a new financial campaign. My primary object will not be for money, but mighty outpourings of the Holy Ghost. I hope to spend a few days in each church to preach and pray and lift and pull until the heavens bend low and the Holy Ghost descends. I will tell the folks of the need as did the apostle Paul, and believe that they will do the rest.

In order to fit me properly for this work, God is bringing me down these days. God is searching my heart and I am humbling myself before him. He is showing me afresh the neglect of secret prayer, a looseness of searching the word, a mind not wholly devoted to God, but somewhat looking after my own affairs, a sort of drifting from the original moorings, a lack of unction, a failure in fact to measure up to my own preaching and theory of holiness, which theory is in perfect harmony with Wesley in his Christian Perfection or J. A. Wood in Perfect Love. But thank God I am really blessed in the humbling process for I can also feel myself rising and I assure you one and all that when you see me again you will see me in the fulness of the blessing of the Gospel of Christ. I can feel the fire burn as I write. Glory be to our God. Henceforth I shall move out on the appointed line in obedience to the heavenly vision, counting no sacrifice too great, but finish my course with joy and trust that at the end I will hear Him say "Well done." I cannot afford to miss it.

Let me say in closing that I feel I am in the order of the Lord and am confident of good success.

The revival meetings, especially in the afternoon prayer meetings have reached great depth and power. They are largely attended and under the direction of Bro. J. W. Hunt have been a means of grace to many souls. The evening meetings have been under the direct charge of the pastor and the messages have been brought by different preachers almost every night. Sometimes, however, a spirit of praise and testimony has come upon the people until there has been no opportunity for preaching. God is leading his people on in a marvelous way.

OBITUARY

Lewis I. Hadley was born July 25, 1848. His parents were Joseph and Rachel Hadley. He departed this life September 7, 1922 at 2 p. m., age 74 years, 1 month and 13 days.

His father died when he was three months old and he was left largely to his own resources as a boy. He was converted when 18 or 19 years of age and began to preach immediately but was not ordained until several years later when he had proven his ability as a preacher.

He was united in marriage to Edith G. Milhous May 16, 1872 and to this happy union were born five children: Florence E. Kenworthy of East Whittier; Elizabeth M. Purviance of Smithfield, Ohio; Ruth Ethel George of Portland, Ore.; Rev. Chester Allen Hadley, also of Portland, and Helen M. Graham of East Whittier, all of whom survive him. In all the family of five children and ten grandchildren, his is the first death. The Fiftieth Wedding anniversary, celebrated May 16, 1922, found the family circle unbroken.

His advancement in the Friends church was rapid. During the first ten years of his ministry the Friends paid their ministers no salary and he taught school for his support. During those early years he and his faithful wife endured many hardships together.

He has held pastorates from the Atlantic to the Pacific and has traveled extensively as an evangelist.

He held many places of trust in the Western Yearly meeting such as Evangelistic superintendent; Yearly Meeting S. S. superintendent, Editor of the Bible School supplies, etc.

He had always felt the call to Christian Educational work and has taught in Christian Training schools at Huntington Park, Los Angeles, Nampa, Idaho, and Portland, Ore. The school at Portland was founded by him and at his death he was Dean Emeritus of the school in Portland. He loved young people and was greatly loved by them and his rich experience was greatly blessed of God in leading many into deep Christian experiences.

He resigned as Dean of the school this spring because of failing health and came to his home in East Whittier about the first of May.

He failed steadily, but the indomitable spirit of this veteran of the cross kept him up and going when many would have given up long before. For several weeks every breath had been an effort but although he suffered, never did he murmur or complain, but the morning of the day of his death he told his daughter

Florence that he had always prayed to suffer enough. The same morning his wife prayed with him and asked him if he was not glad that he was going to be with his loved ones and Jesus and he nodded the "yes" that he could not speak. He was unconscious for three hours before his death which came easily as he slept.

The funeral services, which were held last Monday at the East Whittier Friends church, were largely attended. Rev. George Deshler officiated. Six nephews acted as pall bearers. There was beautiful music.

Bro. Hadley served as Pastor of the Nampa Church for one year and was teacher of Theology in Northwest Nazarene College, with Sister Hadley acting as Dean of Women. The Girls Dormitory, in appreciation of their services; is called Hadley Hall.

We shall always hold the most tender memories of their labors of love and sacrifice among us.

NEWS ITEMS

Five Bands out, Sunday, Feb. 11, '23. Quartet sang in the State Penitentiary on that date, spoke to the inmates, report a great service. A. E. S. and quartet with Pastor Meggers same date, good crowd and services. Three or more bands out Sunday, Feb., 18. Misses Shern and Miller, Big Bend Ore., Bro. Clive Williams and W. A. O. Wilson Jordon Valley and A. E. S., C. Price and Ralph Cook, Danner Oregon. "Over the hill," and down into the Jordan Valley, and on to Danner, the Home Mission truck negotiated a difficult drive of nearly 100 miles; but we found them a most needy and neglected field. We had great services at every point, the people begging us to come back. No preaching in Jordon Valley in over a year, and we were the first in Danner in over a year. The banker in Jordan Valley offered us \$50.00 to help put a revival in Bruce, Ore., a new point going 30 miles beyond J. Valley in a new irrigation project, this country ought to be evangelized by N. N. C. and could be. Great opportunities for young preachers starting in.

The Ortonian Literary Society is making good progress this semester. A new constitution has been adopted and regular programs are given every Friday afternoon. A special feature of the last meeting was a debate on the Immigration Question, given by four ladies from the class in Social Problems.

Professor Paylor who is in charge of the Music Department has a very promising orchestra of seventeen pieces and is also conducting the Men's and Ladies' Glee Clubs. Professor Paylor's work is

much appreciated.

One of the latest things among us is the new Men's Quartette, composed of Messrs. Hess, Price, Penner and Hart. They call themselves the Ortonian Quartette in honor of our president, Dr. Horton Wiley.

Attracting equally as much attention is the Olivian Quartette, named in honor of our Vice President Olive M. Winchester. The members of the quartette are Misses Minnie Lord, Velma Meggers, Edith Carter and Myrtle Mangum. Both quartettes have sung at the revival services in the church and in the chapel services.

The Oasis, our students' annual is progressing rapidly. The photographer was here last week and set up his studio in one of the class rooms. He proceeded to "take" all the new students, the honored seniors and a few of last year's students who for some reason wanted a new cut print for the annual. Mr. William Penner, the Business Manager, assisted by Glenn Wallace, Literary Editor, directed the "shooting," literarily, pictorially and financially. The Oasis of 1923 will be a great success.

Miss Hilma Shern took her class in Civics to Boise last Tuesday. They visited the State Legislature, and the District Federal Court. They report an interesting time.

Miss Gustafson is offering a course in South American History this semester. This will prove very interesting, especially for those planning to take up missionary work in that country.

A change was made a few weeks ago in our heating plant. The high pressure steam pumps were removed and a single centrifugal pump driven by an electric motor was installed. This new machine is performing very efficiently. The boiler pressure is now reduced to about four to eight pounds. It is hoped that this will result in a great saving of coal.

We are fortunate indeed in securing Miss Emily Gustafson as professor in History and Economics. Miss Gustafson was for nine years associated with Bro. MacClurkan in Trevecca College, and later taught at Peniel. For the past year she has been in England studying with one of the Oxford professors at the British Museum. She comes in the fullness of the blessing to give herself to this work to which God has called her.

Bro. Sanner and the Home Mission Band are continually exploring new territory. Meetings are held at a number of places every Sunday. The last trip carried a party of six, two for Big Bend, two for Jordan Valley, while Bro. Sanner and Bro. Price went beyond Jordan for a little exploration. There are great

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DIVINE HEALING

By Rev. Aaron Wells

(Continued from last issue)

Again in Psalms 103:23 we read "Bless the Lord O my soul and forget not all His benefits: Who forgiveth all thine iniquities and healeth all thy diseases." We notice here that the Lord is the healer and it does not make much difference what is done the Lord does the work anyway. Ever since Wife and I have been in the Holiness work we have taken the Lord for our Physician but there have been a few times when it seemed we could not get hold of Him as it seemed necessary and something had to be done immediately that we sent for a doctor. In more than twenty years we have not paid out for doctors and medicine a sum over fifty dollars. I have seen her healed three or four times of trouble that the doctors said could not be touched except by the knife but she was healed and the knife was not applied. We have seen tuberculosis of the last stages cured instantly and many, many other incurables healed by the power of God. We are concerned lest the Church neglect this great doctrine until it will be lost to her.

Again I want to call attention to the fact that when God does a job He does it well so that we do not have to go to Him in a few days to have the job done over again. When He saves He saves, and when He heals He heals.

Were we to stop and relate all the cases we have seen in our work we would not have much time to do much else but we will only call attention to the fact that He is in the business today. We read in Hebrews 13:8 "Jesus Christ the same yesterday, today and forever." Then we naturally conclude that if He is the same He is just as able to do the work now as when He was here in person and in fact we are in a closer relation to Him now than then, for now He is our life and dwells within us and we have Him with us all the time. If this be true then we say again that He will and does heal in this generation as well as in the times past. No matter whom the person is that is healed the Lord did the work after all. I am talking to the Church now and cannot take up the opposite side of the question at this time. We look at the word again and find in Matthew 18:19-20 "Again I say unto you that if two of you agree on earth as touching anything that they shall ask it shall be done for them of My Father Which is in heaven. For where two or three are gathered together in my name there am I in the midst of them." When He was on the earth nearly all the people thought they had to be where He could speak to them

that they might be healed but some believed He did not have to be where the sick were but just to speak the word was all that was necessary. We can have His promise to be present so we have His presence and have the advantage of those people who had to go where He was. But we cannot stop here; we want some more promises from the Word and we turn to John 15:7 and read "If ye abide in Me and My words abide in you ye shall ask what ye will and it shall be done unto you." If we had no more promises than these we would have all we really need to prove our point, but we will not stop here but look a little further into the Word. I believe the Bible so much that I believe in going to Him in temporal affairs as well as spiritual and physical. He has promised whatsoever we shall need. He said He would supply all our needs according to His riches in glory. But listen to the Word again. John 3:14, 18-23 "We know we have passed from death unto life because we love the brethren. He that loveth not his brother abideth in death. My little children let us not love in word, neither in tongue but in deed and in truth, and hereby we know that we are of the truth, and shall assure our hearts before Him, for if our heart condemn us God is greater than our hearts and knoweth all things. Beloved if our hearts condemn us not then have we confidence toward God. And whatsoever we ask of Him we receive because we keep His commandments and those things which are pleasing in his sight. And this is His commandment that we should believe on the name of His Son Jesus Christ and love one another as He gave us commandment." We see another great promise here but it is coupled up with a commandment that we should love one another. If we meet this requirement then we have a right to ask whatsoever we will and expect to receive at His hand because we have met the requirements. Do we need to make this any stronger? Then we will turn to the fifth chapter of this same book and read "And this is the confidence that we have in Him that if we ask anything according to His will He heareth us and if we know He heareth us we know we have the petition we desired of Him." Surely this is enough to prove to us that we can ask great things of Him and receive them because we are in the place we believe Him and are entitled to receive because He has promised. Is this the reason we are not seeing more power among us these days? I am not meaning demonstration but that something that makes things move. That

Holy Divine love, that we must have if we move heaven in our direction. I feel that we have touched the spring that will uncover the hidden power that we need in the Nazarene Church at this time. The hidden spring has been found and it is the word love, that means all that God is and all that Jesus is and all that we need and can have. It is the all satisfying portion and will solve every question that may come up. It is the entrance unto Him Who said that if we ask anything in His name it shall be done. How can two agree if they are not filled with perfect love? How can we expect to get an audience with the Source of all things unless we come up to His commandments? I feel we need a fresh touch of divine love so that we may see how far we are from the real thing. O! that the Lord will let a landslide of glory in upon us here this morning so that we will be filled so full with this love that we may ask and receive. I feel that we have struck the solution of this matter and that it refers to healing as well as to anything else. I do not and will not put healing ahead of salvation but I want to emphasize the fact that it is ours if we will meet the conditions.

We may know we are healed just as definitely as we may know we are saved. I have no use for healing that does not let us know about it when it is done. I am sure there is a place we reach in healing that it is an instantaneous work while there are cases that it takes a little time to work out yet the work is done instantly. God said let there be light and there was light. Jesus said "I will be thou whole" and he was whole. Now there are different conditions or ways of healing as there were in the times of Christ here on earth. Some that they must be in His presence and others said "Speak the word and it will be done." At the present time we find that not everybody at all times can have the faith that James speaks of but that at times one and another has the faith that reaches thru. Sometimes my wife will get hold immediately and at other times she does not but someone else will and no matter who prays the prayer of faith just so we get thru and the work is done. We have seen many wonderful cases of healing out have not always been able to get thru ourselves for healing. We cannot tie to anyone person and expect healing everytime that person prays for it. I have become afraid of healers as they call themselves. Then we must notice that it is not always the faith of the one that is called to pray but it may be the faith of the sick or the faith of some friend but faith reaches thru and touches divinity

NEWS ITEMS

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opportunities for new work in this section of the country and all are praying earnestly that God will raise up a number of new churches in this section of the country.

The dormitories are beginning to fill up for the second semester. There are now forty-seven in the girls' dormitory and more are planning to enter soon. The buildings are steam heated and electric lighted and are comfortable and homelike. Brother Hess as Dean of Men and Sister Wallace as Dean of Women, have everything well in hand, and an atmosphere of culture and refinement pervades the place.

A new plan for student aid is being developed which will make it possible to give assistance to more students another year. The plan was presented to the students in chapel recently and enthusiastically adopted. Full details of the plan will be published later. Students who are interested will do well to write to the college for further information.

The foreign mission bands under the general leadership of Miss Winchester are continuing their regular meetings during the winter for prayer and mission study. There are the following bands, each with a student leader,—the African Band, India Band, Latin American Band, Japanese Band, China Band, and Philippine Band. There is also a Canadian Band. The returned foreign missionaries who are registered for full work or for special studies are the following,—Professor and Mrs. L. S. Tracy, Rev. and Mrs. J. D. Fritzian, Rev. and Mrs. Thatcher, Miss Myrt'e Mangum and Rev. and Mrs. J. D. Franklin. Bro. Franklin has been in the Sanitarium for a number of weeks, but the Lord has graciously helped him and recently he was able to attend a chapel service and give a glowing account of the Lord's dealings with him in restoring him to his present degree of strength. He is convinced that the Lord has a place for him on the mission field for further work in advancing the kingdom.

Several members of the Faculty recently visited Boise to investigate the possibilities of a limited amount of vocational training in our college. The State Officers were very courteous and gave many helpful suggestions and some excellent printed matter. The Educational Department of the State of Idaho is exceptionally strong, and the several officers and assistants are very enthusiastic in their work.

Mrs. J. L. Young has been elected as Professor of Education with supervision

of the Training School. Mrs. Young is a graduate of Columbia Teacher's College with a number of years' experience in practical work. She has just completed a line of institutes through the Middle Western States and begins her work with us at the opening of the second semester. She has an excellent class of young men and women registered in this department. Our college has been approved by the State Board of Education for certification and we desire to maintain a high standard.

Mrs. A. E. Sanner now has charge of the seventh and eighth grades and is carrying on the work in a most acceptable manner. She has had a number of years experience in teaching and we are fortunate in securing her services. Miss Lois Young and Miss Florence Southwick are assisting the fifth and sixth grades.

The college has acquired a new Printing Department. The stock in the Northwest Book and Print Shop has been largely donated to the college. The college desires especially to acknowledge gifts from E. H. Sheldon, Eugene Emerson and it is hoped that others will also make donations of stock until the Print Shop is entirely owned by the college. The plant will be moved to the college and installed in the room now used as a laundry. This room has windows on three sides and will make a fine room for the new plant. The Oasis, the new Catalogue, the Nazarene Messenger, and

other printing is almost ready for the press.

Divine Healing

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and gets the answer back and the work is done. We have seen them healed without the oil while we prefer to follow closely to the prescription that James has given.

These are days when it behooves us to get all we can from God that it is our privilege to get, I believe we should press the claim of healing a little more than we do so that people may not only be saved at our altars but that they can be healed as well so that they will not feel they must go after the "healers" when they come around.

We do not want to go far enough to compromise but we do want to go far enough to emphasize the fact that we as a Church do stand for divine healing and when we say divine we mean DIVINE.

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