

NAZARENE MESSENGER

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No. 2

THE CAMPAIGN

PROF. J. E. JANOSKY.

“ALL ABOARD.” Promptly at 10:30 a. m., December 27, the wheels of the Paige—the prairie schooner belonging to the Christian Workers of N. N. C.—began to spin and westward went the College Quartet. It might be well to remind you that the thermometer registered 17 below that morning and no less than 16 inches of snow covered the ground, but since the party was dressed like Klondykers and as jolly as tickled children they felt not the cold, or if they did no one found it out because there were no complainers, faultfinders, criticisers or grumblers in the party.

La Grande was reached the first day and two good services were held in Pastor Ransom's church on Sunday. It might be well to pause here long enough to say that the saints at La Grande are just like all the other saints met on the trip—as Uncle Buddy says, “the finest on earth”—and they fed the folks so well that each member of the party gained several pounds in weight if Toledo Scales are to be trusted; they were used so many times that if the manufacturer knew how well he was patronized he might make a liberal donation to help lift the indebtedness of the College.

The trip across the Blue Mountains following the Old Oregon Trail and down the famous Columbia Highway was a good lesson in physical geography. Among the many, many interesting things on this great tourist highway will be seen the wonderful Mt. Hood with its eternal snows, Multnomah Falls which are visited by tourists the world around, Crown Point, Cascade Locks, Mitchell Point and the Mighty Columbia. Much, too, could be said of the beautiful Puget Sound country, an empire in itself, with lofty Rainier and the many silver lakes and waterways. The West should thank God for the wonders within her boundaries.

The schedule of meetings was largely arranged by the Nazarene Young People's Society. Miss Ruth VanZandt, the secretary of the great North Pacific District did most of the advance advertising and too, was the accompanist for the Quartet.

The first meetings were held in Portland First

Church and were well attended. Rev. Donald J. Smith and his good people are planning a new church building, but even with this great task before them proved that they are with N. N. C. and will continue more and more to support the school. One service was held at Sellwood and such a welcome; so genuine that there could be no mistake about it. Here Pastor Croft and his church, were just beginning a revival campaign with Evangelist Kring. From Portland, the Rose City, across the fine new bridge which spans the Columbia to Camas, Washington, where Harold J. Bottemiller, one of N. N. C.'s youthful evangelists, was holding a meeting. Six souls were at the altar the first night he preached for Pastor William's people. Dr. Wiley had wonderful liberty and the Quartet pleased the crowds. Camas church nearly raised the educational part of the budget.

At Kalama, Washington, where Chauncy Norris feeds the flock and where the good people so liberally supplied the shrubbery for our Campus Day last spring and, too, the great quantity of Columbia River Salmon for our dining department, it goes without saying that such a liberal people will get blessed and then give more and keep blest in giving. We were helped greatly in a financial way at Kalama. Must not fail

to say that Rev. Andrew J. Pierce and some of his sheep from Kelso came over and helped in the feast of fat things.

On to Seattle, passing through the Capital City of that wonderful commonwealth named after the Father of Our Country, and Tacoma near the beautiful Mountain (Tacoma), the good town with a great pastor who is really building up the work of the church. It is safe to say that Rev. Vert Anglin and his wife (and in every case the wife is the better half) assisted by the Shern Sisters and Madgie Cox, all N. N. C. students, have more than trebled their congregation since Assembly.

Dr. H. Orton Wiley put in a full week at Seattle lecturing on the book of Hebrews, the Quartet assisting most of the time. It would be a difficult task to tell all the good (Continued on page 2.)



Prof. J. E. Janosky

THE NAZARENE MESSENGER

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Editorial

A number of new classes have been organized this second semester. A course in Archæology and the Bible is being given by Prof. Gustafson; Bible 105, a course in the book of Romans, by Prof. Erdmann; Child Study, Educational Psychology, Logic and School Methods, new courses in the department of Education under Prof. White; and a course in the study of Shakespeare, also under Prof. White.

We feel that there has been a definite advance in the spirituality of the school this year. Several factors have worked toward this, but we want to mention one at this time. The schedule this year was arranged on the one hour period basis and one hour, the hour from 10:00 to 11:00, was set aside for the chapel services. At first thought this may not seem important but we note a difference. We believe that God honors us if we honor him in giving him more of our time and in not rushing through a little ceremonial service for a few moments. The hour of devotional service has given us time to forget lessons and other duties and center our minds upon the things of the Kingdom. As a result, we have been blessed and numbers have found help, pardon, and cleansing at our chapel altars.

About the Oasis

The 1925 Oasis, the year-book of N. N. C., is well under way. The staff has been working steadily on it since school started last fall. We would like to describe it to you, but it would take too long, and besides, if we did you would accuse us of exaggeration.

One special feature of the Oasis this year is the art work. The art editors in collaboration with the engravers artists have produced a series of designs which carry the "Oasis motif" throughout the book. These designs will be printed in a light brown tint ink on a cream colored paper. And to give you a further idea of the color scheme, the text of the book will be printed in a dark brown ink; and the cover will be

brown. But the combination will have to be seen to be appreciated.

Of course the important thing about a school annual is the photographic work. We were fortunate in that respect this year. Our work was done by R. H. Sigler, one of the best portrait photographers of Boise, and it is uniformly good. Furthermore we have received proof from the engravers and can report that it is of the highest grade. We would not make these statements if we were not confident we could verify them. Just wait until you get a look at the book.

The Oasis will be ready for distribution on or before May the first. Only a limited number of the books will be printed. We would suggest, in view of the high quality of the annual, that anyone wanting to purchase one should send in their subscription immediately.

The Campaign
(Continued from Page 1.)

things that could be said about the Seattle Saved and Sanctified Saints. Rev. McShane is pastor and one need make no farther comment. Everybody knows that he could as well be called All Gold McShane, and his people are made of the same material. It was at Seattle that the College was promised the "fatted calf" for the celebration that will soon take place, that is when the debts are paid and the mortgage burned. A nice lift came to the College from Seattle.

During the week, Martha E. Curry, the noted Bostonian Evangelist and champion of full salvation went with the singers to Kirkland for one service where dear brother and sister Crow are doing good work as pastors, and the next night to Mukilteo on the Bay. At

Mukilteo the Nazarenes have a fine work and a live wire as pastor. When you wish to be received with open arms go to the home of Rev. Roy Nolt. He and his energetic wife well know how to make a quartet feel at home. Their glad welcome will always be remembered. The large church was full of attentive and appreciative people. Finances always come easy for N. N. C. in Mukilteo. Miss Curry preached for the Tacoma Church and represented the College also.

If a good reporter could have been present at Everett in District Treasurer Archer's church where a Preachers' Convention was on, a Sunday School Rally rallying, a Young Peoples' Gathering going, climaxed by a Northwest Nazarene College Rousement, all in three days and all aglow with divine fire, you might have an idea of the Big Meeting. Time would not permit to write about Miss Pinnell, Rev. Henry, Sister Stevens, Sister Clink, Rev. Salmon, Rev. Frazier, and the quartet from Bellingham and others, how they through faith, gave Sunday School talks, instructed pastors, taught young people, sang songs, took an offering for N.N.C. and invited Dr. Wiley and the Quartet back to take a larger offering.

Best of all District Superintendent Lord and his wife were in several of the meetings and it encourages us to know that they and the District Council, together with the District Treasurer and all the pastors, are solidly back of the school and all joined in the invitation given to President H. Orton Wiley and the College Quartet (John Mandtler, Minnie Hess, Mildred Bangs and W. A. Penner) to return to their district in March at which time the entire budget will be raised.

Our Teachers Say:-

Gertrude Norris, Professor of Spanish.



Patience", and that John Wesley impressed people with his "Power of a Sanctified Will". What is your dominant note which others recognize and respond to? Your choices, in prayer, in daily life and ideals help to make that note.

If it be true, as the song says, that "there is a something sings always", then it must also be true that there is a something or someone that responds to the vibrations of the notes sung. I have held a book and felt its response to a note in some speech, you have felt the vibrations in material things about you due to a musical note from an instrument—animate or inanimate. When I stood beside Niagara Falls there were two things which impressed me much, one was the double rainbow about the Horseshoe Falls and the other was that the earth was vibrating to the mighty "grand diapason G" of the torrent of the waters. There is in your character some dominant note which causes other souls to vibrate. It was said of John Fletcher that his was the "Sweetness of

My Trip to Bethlehem

It was my privilege to take a trip from Jerusalem to Bethlehem on the 6th of January. It was at Christmas-tide. The sun was shining brightly although it was a very cold winter day. I left home at 3:30 p. m. and went toward the Jaffe Gate, where the auto cars were waiting to take passengers to Bethlehem. I got in a car. About 25 minutes slipped by and my journey ended after a beautiful five miles' drive south of Jerusalem. I paid five piasters to the motorman, one piaster for each mile, then walked into the streets of Bethlehem for the first time. No doubt you can imagine the joy that came to my heart when I found myself in this sacred village of Judah, the birthplace of King David and of our precious Savior.

My first desire was to see the place where Jesus was born. After inquiry I found my way to the Church of Nativity: It had a walled up entrance with a low portal. I was told that the original size of the doorway was reduced for the purpose of keeping the Maslem Turks from using the church as a stable. It is said also that this Church of Nativity was built by the Empress Helena, mother of Constantine the Great, A. D. about 327, over the traditional spot where Christ was born

—the oldest Christian church in existence. Though the edifice has suffered much from time, it still bears manifest traces of its Grecian origin, and is said to be the most chaste architectural building now remaining in Palestine.

As I entered I found a big crowd of people watching and waiting. There were also a good many travelers who had come to celebrate the birth of Christ. The afternoon service was conducted by Latins which was a protracted affair. A multitude of people of all sorts of description, color and creed were anxiously waiting for the priests and the bishops to finish their prayers. At last they came out from the Grotto with the singers in a great pomp and solemn procession and then the congregation followed them to the Latin section which is a magnificent church, lit with electric chandeliers and candles. There was also a very big shining star high above the shrine which represented the beautiful star of Bethlehem of two thousand years ago.

It was at this time in the midst of a pressing throng that I found my way to the manger of Christ. There are two spiral staircases leading from the hall of the church to the cave called the "Grotto of the Nativity," which is about 20 feet below the level of the church. I went down from one of these staircases and came out from the other. The

walls of this cave are covered with costly tapestries, and there are golden and silver lamps hanging from its ceiling which lights the sacred place. I saw the silver star on the supposed exact spot where Jesus was born. Here, hewn out of the rock, is seen the manger in which our Lord is supposed to have been placed immediately after His birth.

At about 6:00 p. m. a well organized band rendered to us some beautiful music in the convent hall and outside of the church as well.

At 10:00 o'clock p. m. the church bells rang and the people flocked in to see the Christmas performance of the Greek Catholic Church. The governor of Jerusalem, the Greek Consul, and a good many other government officials were present. At about 11:00 p. m. the Greek Patriarch of Jerusalem was escorted to his royal seat by the Greek bishops. He performed most of the ritual with an authority and a dignity which is peculiar only to him. There were many priests and bishops and singers also who were serving him from time to time. It was a very, very prolonged service with a continual singing and with one ceremony after another. At times they read the Scriptures in Greek and Arabic languages. At 12:00 p. m. the morning bells of Jan. 7 began

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The 1925 Year-Book of N. N. C. Will Soon Be Out

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SCHOOL NOTES

(Edited by the School in Journalism)



Rev. C. E. Thompson, superintendent of the Alberta District, was entertained by the Canadians who reside in Nampa, last Friday night, Jan. 30, at the Club building. After an impromptu but interesting and varied program Mrs. Whitesides and Brother Lota Channel were called upon to give short talks. Brother Channel urged that the Canadians that were down here for college training should be sure and return to Canada to relieve the shortage of Christian workers in that great field. Brother Thompson was presented with a silver plate and a leather purse, the former for his wife and the latter for himself, as tokens of appreciation from his Canadian friends. Much moved with the happy surprises of Nampa friends, he answered with a few words of appreciation.

Prof. R. H. White intends to turn out some super logicians in the spring. He says that logic is one of the most essential subjects in a college course.

Prof. H. A. Erdman's Anatomy class has been transferred to Prof. D. Phillips.

Chas. Hickerson of Newberg, Oregon, spent most of February 3 getting acquainted with N. N. C. He is on his way to his old home in Tennessee.

Miss Gladys Watson has left her school work and returned to her home in Portland, Oregon, on account of the illness of her mother.

My Trip to Bethlehem

(Continued from page 3)

to ring loud and wide and with a beautiful tune began to spread the joyful sound of the Savior's birth. O, how precious it is to hear the glad news of these Christmas bells. I am glad that Jesus is born in my heart also and has brought to me happiness, joy and contentment.

It was about 4:30 a. m. Jan. 7, 1925, that the last thing and the last procession of all these protracted ceremonies was performed, and I waited very patiently through it all. Then I returned to Jerusalem and arrived home at 5:00 o'clock in the morning. Needless to say that I was sleepy and very, very tired.

Dear reader, kindly remember me in your prayers.

Your Missionary Brother,
MOSES HAGOPIAN,
P. O. Box 176,
Jerusalem, Palestine.

The Appolonian Literary Society

The Appolonian Literary Society has elected officers for the second semester. Ivor Bartram is the president. Other officers are: Vice President, Lauren Seaman; Secretary, Olive Tracy; Treasurer, Clarence Heppell; Chaplain, Allen Howard; Pianist, Cameron Sather, Sgt.-at-arms, Reuben Walton.

College Debating Club

The College debating club recently argued the following question: "Resolved, that at least two years of Latin or Greek should be required for the completion of a high school course of study." Speaking for the affirmative were Mark Cole and Willard Harper. Kenneth Eichenberger and Ralph Cook upheld the negative view. The judges decided in favor of the negative.

The Ortonian Literary Society

The Ortonian Literary Society gave the following very interesting program on Jan. 23:

Paper, "Success".....Jeanette Sjoquist
Dialogue
.....Helene Peterson and Juanita Winn
Paper, "Value of the Y. P. S."
.....Willard Isgrigg
PianologueAlice Elliot
ReadingRuth Born
Paper, "Some Customs and Mannerisms
of India".....Lela Otterbein
Pantomime, "Man Hunting Collar Button"Albert Harper
Hawaiian Guitar Solo.....Effie Isgrigg
Original StoryWalter Smith

Ortonians elected the following new officers for the second semester: President, Genevieve L. Dixon; Vice President, Ralph Cook; Rec. Secretary, Florence Huscher; Cor. Secretary, Velma Mischke; Treasurer, Arthur Cook; Chaplain, Elmer Otterbein; Pianist, Ruth VanZandt; Sgt.-at-arms, Axel Johanson.

Mr. Lota Channel of the class of '23 and Mr. Leonard Meggers, a former student of N. N. C. visited Chapel Jan. 29. Each gave an interesting testimony.

Rev. G. F. Owen and wife, evangelists, were present in our chapel service Feb. 5. Mr. Owen graduated from the College of Liberal Arts with the class of '23. We were delighted to learn that they expect to do further work in the school during the present semester.

Mrs. R. H. White is again occupying the librarian's chair. During her absence she has been acting as nurse for her son, Paul, who was quarantined.

Rev. J. T. Little who was at chapel Feb. 5, brought a victorious report of revival meetings held in Southern California during the past few months.

Rev. Ira Aldrich, pastor of the local Methodist church, gave an excellent address on "The Theater and the Movie" in chapel Jan. 21. His message was marked by the forceful indictment against the theater, the character of its actors and the character of the plays.

Dr. Wiley, the quartet and Miss VanZandt returned from their trip in the Northwest District in time to report at chapel Monday morning.

Rev. C. E. Thompson, District Superintendent of the Alberta district, spoke in the chapel, Jan. 27-30. His talks were both interesting and helpful and were much appreciated by the student body. At the close of the last chapel service a "Hallelujah March" offering was taken for him.

The College has had more than its usual number of visitors of late. The beginning of the new semester is one contributing cause no doubt but the meeting of the General Church Board in Kansas City at an early date has been responsible for some of the western members stopping en route, to inspect our plant for the first time or to renew old acquaintanceships.

Rev. Guy A. McShane, pastor of the Nazarene Church of Seattle, came in for a part of the chapel service Tuesday, Feb. 3. After being introduced by President Wiley he made a short but interesting talk to the students and faculty, assuring everyone of his loyalty to the interests of the institution.

Rev. A. C. Tunnel, pastor of the Boise Nazarene Church, and Rev. John Nolt, holding a similar charge in Weiser, Ida., were also chapel visitors Feb. 3.

Some of the new students who have arrived for this semester are: Lois Jones of Star, Freshman, College; Nettie Severin of Colorado Springs, Colo., special student in the music department; Alvilda Rye of Macwaith, Sask., Canada, Academy; Leona Winchester of Enterprise, Oregon, Freshman, College; Hazel Young, Elgin, Oregon, Freshman, College; Abner Olsen, Wood Mountain, Sask., Canada; Jacob Cope of Montana; Cecil Johnson, Winnipeg, Man., Canada; Daisy Munyan, Shepherd, Montana.