

# Nazarene Messenger

OFFICIAL BULLETIN OF NORTHWEST NAZARENE COLLEGE

Vol. X

Nampa, Idaho, February, 1927

No. 2

## DENOMINATIONAL DESTINY

Denominations are not an un-mixed evil. In fact it seems to be the only way that God can preserve the faith of the fathers. He permitted Israel to be divided, when the ten tribes, which touched heathenism more closely than the two tribes did, had become so tainted with sin as to threaten the spirituality of the entire nation. This preserved the two tribes for several hundred years longer. Then they were carried into bondage also.

When Catholicism was triumphant over all Christendom, there never was so deep a lapse of pure spirituality, as then. The only thing that saved the soul of the Christian Church was the Reformation under Luther, and that was the origination of denominations. When the Protestantism of England, as represented by

gin their career. He marks out for them a plan, a program, a reason for existence. His blessing is conspicuously on them as long as they adhere to that plan, and follow that program. When they cease, or let down, or cool off, or defect, He withdraws His blessing.

Second, every denomination can finally fail of their divine destiny, and reach the scrap heap of decadent movements. The path of history is lined and marked with just such defunct efforts. St. Francis in the twelfth century started one, and it flourished for a while, and then decayed. The Waldenses, and the Albigenses were such a movement, and never were there more devout people, than they generated, but they passed. The Quitists, the Pietists, the Covenanters, the Brownists, the Quakers, the

to be very plain, and that is, that it was raised up to emphasize three things: *Holiness evangelism; Holiness organized and thus perpetuated; Holiness girdling the globe through Missionary effort.* Having been raised up for this purpose, we should bend every energy, and put forth every effort to realize the purpose of our origin. All side lines must bend to the main current. *We are not out to build church buildings, except as we need them to house holiness, and give us plants for the transaction of the business to which we are called, that of establishing the cause of holiness in every town, city, community and country in the world. We are not called to build and run schools, except as we are compelled to have them to educate a ministry and a laity that will give us the results that*

### AN IMPORTANT ANNOUNCEMENT

( SEE PAGE THREE )

the Church of England, became corrupt, the Lord caused the rise of Presbyterianism in Scotland, Congregationalism in England proper, later on Quakerism, and finally Methodism, which was followed subsequently by the Salvation Army. Every one of these while they generated hard feelings, and in some degree evidenced presumption, nevertheless were a blessing in retarding the decline of the faith, and in keeping a spiritual people alive for the furtherance of God's cause.

Methodism was especially raised up to propagate the second work of grace, i. e. *holiness of heart and life.* When that great movement began to decline in its emphasis on that precious truth, God raised up the Free Methodists, and the National Holiness Association. When these had ceased to be as evangelistic as He desired he raised up the Church of the Nazarene.

All this leads to certain and inevitable conclusions: *First*, that every denomination that is raised up, *has a destiny.* God places Providential adjustments around each, so that they are led to be-

Puritans, the Baptists, the Methodists, (and time would fail us merely to mention their names,) have risen, re-established the old fashioned faith of genuine regeneration, and often of holiness of heart, as well, flourished a while, drifted with the tide, admitted laxity and worldliness, and finally passed into a condition where they had a name to live, but largely speaking were dead.

The *third* conclusion is that after a church, a denomination, a movement, has lapsed *there is never any hope of its restoration.* There are always strenuous efforts to do this, and they result favorably for a short time, but the inevitable drift is resumed, the downward tendency is again set in motion, and the lapse into a moribund condition is at last final and complete. History speaks, and when it does, any individual opinion to the contrary, merely advertises that individual's ignorance of history.

These conclusions lead us to certain and very obvious observations. The first one is that *the Church of the Nazarene is divinely originated.* Its purpose seems

our destiny demands. If other schools would, or could, do this, we would not need to have a school or a College in all Nazarenesdom. But they will not, and cannot, and hence we must have our educational program. *We are not called to build and run hospitals, except as we have to have them to give our sick, maimed and worn-out workers the care they must have, and an opportunity to be healed, or to die, under auspices that will not rob them of their faith, or convince them that the church is ungrateful and has forgotten them.*

*Our chief business as Nazarenes is to spread holiness over these lands.* Whatever contributes to that, must be carried through. To have trained ministers to do that, to have trained missionaries to do that, we must have schools, and to have a place to care for the warriors who are invalidated home we must have hospitals, and to house the cause after it is generated, we must have buildings. But first, last and all the time, we must spread holiness! Evangelistically, by

( Continued on Page 4 )

## THE NAZARENE MESSENGER

A monthly journal devoted to the interests of the Northwest Nazarene College.

Dr. J. G. Morrison, Editor

Subscription Price, Fifty Cents Per Year, payable in advance.

Send remittance to

The Nazarene Messenger  
Nampa, Idaho

Entered as second class matter, November 23, 1921 at the Post Office at Nampa, Idaho, under the act of August third, 1921.

Accepted for mailing at special rate of postage provided in Section 1103, Act of October 3, 1917, authorized May 25, 1923.

## EDITORIAL

Eternal vigilance is the price of spiritual liberty.

If you neglect that private prayer time, friend, you are doomed!

Most young people want to climb "Fool Hill."

Faith releases power from God. "According to your faith, be it unto thee."

No, you cannot keep the blessing of holiness, without constantly washing your mind and heart out with copious draughts of the Holy Word.

Reading makes a full man, writing makes an accurate man, speaking makes a ready man, and grace and good sense make a gentleman.

Holiness is more than emotion. To be sure, it is that, but it's more than that. It's an eternal determination as well.

The devil isn't dead, and he will never cross your name out of his list of souls he intends to damn, until you have heard the gates of pearl click at your heels.

We firmly believe that the best days of the Church of the Nazarene are in the immediate tomorrows. Who shares our faith? Well, help then, to make it so!

Remember, the Holy Ghost has not withdrawn Himself from this race, but is still able and willing to put into effect any promise of God that we will really believe for.

The only weak, wretched, stupid thing about the present day situation is ourselves. If we would but believe God with a moiety of faith, we could change the age.

*Wanted:* 500 live, red-blooded, eager, anxious, alert young men and women for students in the Northwest Nazarene College next year! God will "girdle the globe with salvation, with holiness unto the Lord," if He can get "live-wire" men and women with trained minds, and fiery hearts to obey Him! Who will volunteer?

We need money! Whose money? Yours! When? Right now! Mail us a dollar or two, before you forget this

pressing need! We will with it, send some flaming young people out into the harvest field for holiness. Isn't that what you want? Then help us to do it.

Be courteous! The French say that politeness is the oil that lubricates the wheels of society. A little more oil there, young man! Lift your "top-piece" to a woman wherever you meet her—be deferential to those older than you are. Let's do it right, at N. N. C. while we are at it!

The mills of the Almighty grind slowly, but they get there just the same. A thousand years are but as one day in the mind of God. Your record made today, young man, in the hey-day of your thoughtless youth, will stand out like a mountain of grief to you in sixty, seventy or eighty years from now, when the Judgment reaches you. Walk softly, now, dear reader! Make your peace with God while you may.

Don't neglect your body! 'Cause why? *First*, it is the only one you have, and when it's gone, you'll never have another, till the Resurrection Day. *Second*, it has about so much wear and tear in it, and when you get that out of it, it's worn out. Make it last as long as you do; don't live so that you will be broken down in body, before you are really old. *Third*, a sound, healthy, well cared for body contributes amazingly to soundness of mind, and reinforces the soul in its efforts to be holy. *Fourth*, most people don't care very much for a person whose body is dirty or diseased. A good "daily dozen" of vigorous exercises each morning, will help you some, and by the way, don't forget that semi-annual bath!

*Pay your debts!* All of them, every penny. There is nothing that will bring you so quickly into disrepute with respectable people as a failure to pay what you owe. If you are unable to meet your obligation just the moment it is due, then hasten to your creditor and tell him so, stating about when you can meet that debt. *Don't borrow money!* It makes every one suspicious of you. It chills the ardor of your friends. It gives you a bad name, which is whispered behind your back. If you have borrowed money hasten to pay it back. Do without ordinary needs, but pay that money back, and never, never borrow any again. It is a sure step to ruin to borrow money. It is a stride toward woeful disfavor. It is a leap toward bankruptcy. Pay as you go, and you will go farther!

By every measurement that you can bring, Jesus Christ was the greatest person who ever appeared in the world. What others saw in a vision, and some attempted, He did. What others dimly comprehended, and tried to say, He

said. What others saw as an ideal but not a practical possibility, He was. Measured by the physical body, and its demands, He was a perfect victor. Measured by the mind, and He produced a philosophy that the wisest of earth have gasped at, wondered about, declared impossible, but He planted it in the minds of a few fishermen and they put it into effect! Measured by achievement, and He changed customs, hoary with age, laws that up to His time had been immutable, and religions of ancient standing and universal acceptance—this He did not by means of military conquest, but by using the weakest people on earth, and the feeblest means, human speech. This, no other has ever done. Measured by spiritual standards and He towers like a Himalaya peak above all other religious teachers, so far ahead, indeed, that the best souls the world has ever produced became such by accepting His teachings, and imitating His example, and even then, after two thousand years, no one has ever succeeded in measuring foot-steps with Him. "What think ye of Christ?" is still the greatest question that can be propounded to the wisest of earth. "What shall I do then with Jesus, who is called the Christ," is still the most important decision that a human soul can make. How have you decided it?

## WE HAVE ENOUGH MOLLYCODDLES

Thank you, brother, if your boy is a mollycoddle don't send him to Northwest Nazarene College. Even this great institution cannot make a gold ring out of a pig's tail. There has to be a pint or two of red blood in him, before we can do much of anything with him. He has to have a spoonful, at least, of brains before we can develop them. If he is a poor little softie tie him up at home, don't let him get this far. We are endeavoring to develop heroes and heroines for the cause of Jesus all over the land, and we want the very best raw material that you can send us. If your boy takes after you, parents, why then send him along, for no doubt he is gifted and talented. But if he takes after his old Uncle John who was a sort of ne'er-do-well, indolent, shiftless, good-for-nothing, then keep him at home and make a politician out of him. If your daughter is like her old Aunt Polly, who was a scolding chatter-box who never could settle down to any pains-taking labor, or serious effort, don't send her here. Let us have the best you have, and with a little co-operation on their part we will return them to you with their hearts all aglow, and their brains trained so they can match wits with any one. Nuf sed.

## NO, THIS IS NOT A REFORM SCHOOL

Did you labor under the misapprehension that Northwest Nazarene College was a reform school, where we could take any sort of a semi-criminal, half-baked-bad-boy, and make a fine Christian man out of him? Well, you are mistaken. If he has some brains and red blood, you can send him here if you desire, and try it. We will do our best for him, and if he is reachable, and will co-operate with us, we will bring him to God, and train him in the ways of truth, and education, but the chances, parents, are against our being able to do it. So you had better be prepared to see him coming home again. We will give him a faithful trial, but as sure as can be, we will not stand him very long. If he will line up, get salvation, and settle down to real work, well and good. But if, after a suitable trial, he will not do that, then we will invite him to resign.

## GOD HATES SIN

It was sin that robbed heaven of one of the brightest beings that it contained—the devil was once an angel of light, but sin made a demon out of him, and damned him in hell.

It was sin that broke up Paradise, sent the first innocent man and woman as fugitives from a good God, and ultimately laid them in the grave.

It was sin that turned the first born son of all humanity, Cain by name, into a murderer, and sent the second born son, Abel by name, into heaven as the first to arrive there, but to arrive by the assassin's route. The first man ever to die, died from a bludgeon's stroke, and sin did it.

It was sin that made the old ante-diluvian world a charnel house, and a cage of licentious beasts, and brought down the wrath of God onto it, where-in they were all swept away in a flood.

It was sin that built the tower of Babel, and tried to get to heaven in some other way than by repentance and faith in God.

It was sin that led the old world, which followed the flood, away from God, and left only a remnant that could be called in a remote degree godly.

It was sin that drove the Jews so far into unbelief, and hatred of righteousness, that they failed to recognize His Son when He came, and crucified Him as a malefactor.

It was sin that ruined the Church of the middle ages, and robbed it of all its sanctity, and salvation, making it noth-

## An Important Announcement

**All the readers of this paper, please read this and heed it.** We have been, for many years, sending this paper to our constituency free. We have had a standing request that some small sum be sent to us by our readers as a donation, but very little has thus reached us.

We have now enlarged the paper, adding a department that is edited by the students of Northwest Nazarene College so that you might have a sample of campus life, and also see what the students can do in the way of editorship of a paper.

This costs us more money. Indeed, the paper is now really too expensive for us to publish it and give it away. **We must have help!** We have at last resolved to transform it into a subscription list paper. By doing this we will have the following advantages: for each yearly list of twelve copies, we will receive a subscription price, which will amount to, say, with one thousand subscribers, to **five hundred dollars**, for we plan to charge only fifty cents a year for this paper.

That will be about five times as much as we have ever had donated toward it. Fifty cents a year apiece, will not be missed by our constituents, and yet in our struggle to put this college over without a deficit, it means a tremendous lift to the Management.

Another advantage will be that we can solicit advertising. Now we cannot print a paid ad. in our paper. This cuts us off from many a small, but helpful source of revenue. We can get at least a full page of small advertisements and that will net us several hundred dollars a year more than we get now.

Another feature is that if we can get this paper onto a subscription basis, we can place it in the hands of a good sanctified brother who will publish, fold, address, mail, and otherwise take entire charge of it, and he has agreed to do it for the subscriptions and the advertisements. This will relieve the college of all expense connected with it, and place it in the hands of our readers without a cent being paid by the college. In other words, we will get our paper published for us free. All the college management will do is to edit it, and supervise the class of advertisements that are inserted.

Reader will you respond with the first fifty cents for a year's subscription to the "MESSENGER"? We will make it worth at least two dollars a year to you, in the very best editorial reading that you can find on this educational zone. We will make its utterances fresh, readable, piquant, spiritual and inspiring. It will stand for holiness as a second work of grace, the doctrines, standards, and activities of the Church of the Nazarene, and boost, early, often, and all the time, and persistently for the church, the cause of missions, and the NORTHWEST NAZARENE COLLEGE.

Who will help us? All we ask from you is a fifty cent piece. We realize that a small coin like that is hard to mail, but please do it, by means of a coin card, or a post office order. Of course, if a dollar check is easier for you to mail, send a dollar, and we will enroll you for two years. But, please, please, PLEASE, Brother, Sister, Friend, do it right away. It will require at least three hundred subscribers before we can make the change. May we not have that many in a month. We can have, if you will be the first, for if each is first, we will have over two thousand.

Every subscriber will be acknowledged in the paper. We cannot yet send each a receipt, because of the fact that it will cost us too much, but we will print your name and address in the "MESSENGER" so that if you watch its columns, you can see that your name has been received. We will change, if we have enough subscribers, one month from this issue.

Help us. Do help us!

Yours for Him,

J. G. MORRISON, President.

Please send your remittance to THE NAZARENE MESSENGER, Nampa, Idaho.

ing other than a den of wickedness.

It was sin that checked the Reformation, and dissipated much of its power, and fruitfulness.

It was sin that prevented George Fox's mighty movement from leaping

the confines of England, and running over the earth.

It was sin that stayed the tides of the early Methodist revival, and prevented it from ushering in a world

(Continued on page 4)

## GOD HATES SIN

*(Continued from Page 3)*

awakening.

It was sin that gave birth to evolution, higher criticism and modernism, this trinity from hell, and launched it onto the modern church.

It was sin that turned many of the older denominations against holiness of heart and life, and forced that sacred truth into the highways and hedges.

It was sin that poured a flood of worldliness upon these aforementioned denominations, and satisfied them with an orderly church round, without salvation, or devotion at their altars.

It was sin that opened the door of the public schools to the teachings of evolution and paved the way for the present day crime wave.

It was sin that dug every grave that the world has known, and while persons in those graves were not necessarily sinners, nevertheless sin dug their graves, for sin is the historic penalty for sin.

It is sin that keeps people from seeking God. That makes them backslide after seeking Him, and that finally finds them apostates into hell.

It is sin that checks the ardor of the new convert, and keeps him from going on and getting sanctified. What a dreadful thing is sin!

It is sin that cools off the saint, that checks the enthusiasm of the army of God, that throws a glamour around the things of the world and makes them seem attractive to the people of God.

It is sin that robs one of his faith, deprives him of his courage, extracts from him his sanctification, and keeps him perpetually up for repairs.

God hates sin. It is the only thing that He intimates that He does hate. He has promised with an oath that He would damn it in hell. He will save men's souls, if they will let Him, from this awful thing of sin, and He will put that sin in the bottomless pit, if men will consent to be delivered from it.

*Let us hate it.* If we have any of it about us, we carry something with us that is a nauseous stench in the nostrils of the Almighty.

Every soul now in hell, was put there by sin. Shall we allow it to put ours there? Shall we not labor to prevent it from putting others there?

Let us have a crusade against sin!

## THE HOLY SPIRIT - THE COMFORTER

While the first three Gospels point to the coming of Jesus as the central hope of Christians, the Gospel of John sug-

gests the coming of the Spirit as the source of comfort and consolation of the disciples. Various thoughts are brought in connection with the coming of the Holy Spirit. First among these and the most prominent in the Gospel is that He will be a Comforter. Jesus had plainly told the disciples that He was going away, and sorrow had filled their hearts, for He had been their hope and joy and comfort in their earthly pilgrimage. To console them He tells them He will pray the Father and He would give them another Comforter. They would not be left orphans. Jesus in the person of the Comforter would come to them. He would be near them.

After speaking of the Holy Spirit as the Comforter, He continues by bringing out other characteristics of the Spirit and His work. First He designates Him as the Spirit of truth. Among the Greeks there was considerable speculation on such abstract subjects, and the questions might arise what indeed after all is truth. Here we find that truth is not simply an abstraction, but is embodied in a personality. Jesus had said, "I am the way, the truth, and the life"; now He calls the Spirit, the Spirit of truth; truth in its most real form is found in the divine personalities of Jesus Christ the Saviour and the Holy Spirit. The secret of the great riddles of this universe of ours is found in the deity and person of Jesus Christ and in the Holy Spirit, the Comforter, who will guide us into all truth. We need not wander in darkness about the essential issues of life, but through the Holy Spirit we may have knowledge of all.

Regarding these most important facts of our human life, the Gospel is very explicit as to the active agency of the Spirit in making all clear. We are told that He will convict the world of sin. The presence and turpitude of sin is one of the most vital issues in the history of mankind. This then is one of the functions of the Holy Spirit to ever bring home to the attention of men the fact that they are sinners. If the Holy Spirit did not convict men of sin, we would have no background to work against; the truth of the word preached would not take hold of the hearts of men. Then not only does the Holy Spirit convince of sin, but He also sets before men an ideal of righteousness: His work is not only negative, it is also positive. There is present in the heart of every being some ideal of what is right and good as well as a knowledge of sin. All this is through the convincing power of the Holy Spirit. Finally among the great essential issues, the Holy Spirit convicts of judgment to come. There is in man a certain "fearful looking forward" to something they know not what when they must give account of the sins of

this life. These great fundamentals of truth the Spirit is ever bringing to the remembrance of man.

Not only does the Spirit reveal truth and quicken our consciences to the great fundamental truths of human life, but He also reveals Jesus. He teaches the great facts of the person of Christ; He directs all truth seekers not to Himself, but to Christ. He takes the truth that Christ gave and opens up its inner meaning to disciples and ever reveals to them the hidden and inner teaching of Christ's words. He always glorifies Christ. Thus we have the office work of the Comforter who was to come unto the disciples and ever is present and active in the Church today.

**Be sure to send in your subscription to the "MESSENGER".**

## DENOMINATIONAL DESTINY

*(Continued from Page 1)*

literature, by testimony, by song, by sermon; at home, abroad, and all the time. *To that we are called. Woe are we if we fail to do it!*

Our second observation is, that as other denominations and movements have failed, so we can fail. As the pathway of history is strewn with the bones of other movements that were in their day wondrously alive, so unless we are tremendously alert, will our whitened bones be bleaching beside them in the days to come; and future historians, if our Lord tarries, will painfully write of our pathetic decline from the high destiny to which God has called us. The only great advantage that we have over those movements which have perished in the past, is that we have the poignant warning of their terrible lapse ever before us. If we will but heed their downfall, note the rocks on which they crashed, be warned by their failure, be admonished by their whitened bones, have our hearts stirred by the fact that not one denomination or movement in all the past was able, apparently, successfully to carry out the program that God handed to them when He called them into existence—then, then we possibly may thrust from us every weight, and the sin that will so easily beset us, and run with patience the race that is set before us, and be the one solitary exception of a denomination that has actually carried out the program that God has placed in our hands, and was running true to form, when the Head of the Church came back to earth again!

The denominational destiny of the Church of the Nazarene is "to girdle the globe with salvation, with holiness unto the Lord." If we will but be true to our Providential origin, and follow our divine program, we can do this in the next fifty years! ON WITH THE REVIVAL!

ALBERT HARPER,  
Editor

# The Campus Echo

ROLAND MATTMUELLER,  
BEVERLY MORRISON,  
Associate Editors

## EDITORIAL

In these days we hear a great deal about democracy. On every hand one is met with the spirit of freedom—freedom of speech, freedom of the press, freedom of action and freedom to do as one pleases. This spirit is of prime importance in the world of to-day. Such a spirit liberated our country from the yoke of England in 1776, but on the other hand there has arisen a disregard for authority. This is manifested in the school, the home, and in fact practically every walk of life. In its extreme form this spirit has led, in the governmental sphere, to anarchy and revolution highly detrimental to all concerned.

May not we as young people retain our love of liberty, our spirit of freedom, and at the same time maintain a proper respect for authority? May we not be democratic and at the same time show proper deference to our professors, due respect to our elders and a courteous regard for all to whom such regard is due? If we make our lives what they should be, such a position must be taken, and such an attitude must be maintained. We would say with the Apostle Paul in Romans 13:1, "Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God."

### THE REVIVAL AT N. N. C.

We have just had a mighty revival at Northwest Nazarene College. Every morning the cries of repentant sinners ascended to the throne of God. And best of all, the seekers were finders. In truth, God's grace has been flowing like a river and many are the souls who have felt the saving and the sanctifying power of the precious blood of Jesus.

Our victories were not all won in the Chapel during preaching services, but almost every classroom was turned into a place of prayer. Testimonies and shouts of the blood-washed, in many instances, took the place of regular class work. The dormitories likewise were turned over to the Lord's work and the halls echoed with prayers, hymns, and praises.

We never can repay the debt of love we owe, but, students of N. N. C., let us stay true to the Lord, serve Him as long as He gives us breath, and strive with all our ransomed powers to be worthy of the trust He has given us.

*Miss Mildred Pershall*

## CAMPUS CLIPPINGS

Mr. Metcalf (during a class discussion on the intuition of women): "I heard a lecturer one time who said that nine times out of ten, when your wife tells you to do something you had better do it."

Prof. DeLong: "I think that is all nonsense."

Franklin Rinker recently received a copy of his home town paper with the following underlined by his father:

"Telegram received by a father from his son who was at college: 'No mon! no fun!—Your son.'

The following telegram was sent in reply: "Too bad! How sad!—Your dad."

Rev. A. E. Sanner led chapel Wednesday morning Jan. 12th. His subject was "The stuff that wins." The talk was very helpful and inspired us all to make something of our lives.

The history class was discussing the marriages of Calvin, Wesley and others when Mr. Metcalf leaned over and slapped Mr. Anthony on the back exclaiming: "Well anyway, all of the great men were married late in life; there is hope for us yet."

Miss Eva Gronewald was discovered signing a "leave of absence" blank in the parlor of the boys' "Dorm". Whom it was for and where he was going was not ascertained.

Miss Helen Nutt, one of our College Freshmen, has just recovered from an operation for appendicitis.

Miss Stewart (in the dining hall): "I don't have any regular place, I have just been pushed all around. The other day they put me at the "special" table in the corner with Mr. Metcalf. I just wondered if they were giving us social privileges."

Carl Mischke is writing for a living. At least he is writing for money to live on.

Abner Olsen, who underwent an operation recently, is rapidly recovering his strength, and we expect to have him back at school with us soon.

**Be sure you read "AN IMPORTANT ANNOUNCEMENT" on Page 3.**

## THOUGHTS OF THE HOUR

### Why Professors Get Gray

These are some of the reasons:

The bluffer. The boy with the loud voice and empty head. The fellow who took the course before. . . . The sweet little co-ed who doesn't know what it's all about, but who needs at least a B in the course. The silent bird who might have something worth while to say but who keeps this something hidden. The collegian who hasn't read that far in the text and attempts to stage a filibuster and throw the class off the track. The deadly serious young radical who knows only that he's radical. The equally serious young conservative who believes only what his grandfather believed. And the boy who is taking the course just for the credit. The sleepers don't count unless they snore.

Four years of class discussions have given us sympathy for the class professor. No wonder he gets gray.

*Ohio State Lantern.*

### Why Students Get Gray

These are some of the reasons:

The professor with the eagle eye and the "I strike to kill" manner. The dreamy professor who wanders away from the subject and gets lost. The professor who lets the "windy" student do all the talking. The professor who thinks that his subject is the only one offered, and assigns lessons accordingly. The instructor who earns his or her salary by assigning outside readings and reports. The professor who hands out grades as if they were hundred dollar bills from his own pocket. The professor who can see but one point of view—his own. The professor who gets sarcastic. The professor who never misses a class, and doesn't see why you should.

And then they wonder why students die young or else wish they could die.

*A Student*

## A DEBATE

A debate was held Thursday evening, Jan. 13 between the Ortonian and Athenian Literary Societies. The question was, Resolved: "That the governmental war debts of the Allied nations to the U. S. should be cancelled."

Rev. R. J. Plumb and Frank True upheld the affirmative side for the Ortonians while Lois Jones and Albert Harper represented the Athenians on the negative side. The speakers on both

*(Continued on Page 6)*

## NOTES AND OTHER THINGS

Harold Nevin is thinking about joining the married men's basketball team. We hope he has a strong will.

In connection with the debates which have been staged recently, we suggest that this question be debated. Resolved: "That Miss Standard's sweater is 'louder' than 'Plutarch' Womack's."

Prof. Erdmann (examining appendix of text book): "Students, open your appendix and see if there is any sulphur there."

Mr. Heppel belongs to the N. N. C. Bachelor's Club. He was unanimously elected President, Vice-President, Secretary, Treasurer and Sgt.-at-Arms.

A date at seven-thirty and unshaven at seven-twenty "Rinker's" shaving cream refused to lather and his safety razor clogged. Upon closer examination he discovered that "Pepsodent" was not advertised to "Give a clean shave in three minutes."

On Friday evening Jan. 14th the Adelphian Literary Society gave a very delightful public program. The Adelphians have the reputation of being the best society in the Academy, and this program showed that they live up to their reputation.

Miss Dooley (after placing the Greek examination on the blackboard): "Can you read all of it?"

Albert Harper: "No ma'am."

In the "Oasis" contest between the Reds and Blues, the latter were the winners. The contest was an aeroplane race around the world at the rate of one cent per mile. The Blue plane won by some eight thousand miles.

James Rodman (while writing an examination). "I certainly hope that Dr. Winchester prefers brief answers."

Professor: "You know when one loves you, one can call that one almost any name you want to and it is all right because of their love for you."

Frank True: "I'm going to try that on my wife."

Arthur Cook surprised the Reformation History Class the other day with the startling information that Kaiser Wilhelm was the grand-daughter of Queen Victoria.

The No-Na-Acian Literary Society presented their public program Friday evening Jan. 21st. The entertainment was amusing and showed literary talent.

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## CASPER NOTICES

That it is still winter.

That Prof. Young has a big coat,

That it is a "bear".

That Idaho weather is good weather—for ducks.

That semester examinations are over,

That we are all glad,

That some are sad,

That "There's a reason".

That the second semester has opened,

That Dr. Winchester's advice is, "Brother you must unload".

That we play basketball,

That the Athenians have been beaten twice,

That the Academy societies have each been beaten once,

That the Ortonians are unbeaten—as yet.

That "Big John" Mandtler and his wife have moved into the boys' "Dorm".

That John Pattee did some interior decorating in the girls' "Dorm".

That Miss Lillian Kerr has moved into the girls' "Dorm".

That time is short,

That space is limited,

That he must close his observations.

A VISIT TO THE STATE  
PENITENTIARY

On Sunday afternoon, January 30th, a group of young people attended the services given at the state penitentiary. It being "rally day" in Boise, there was quite a large number of students attending the various services.

The meeting was to be held at 2:30. A little while before that hour, about twenty students got into the truck, and Mr. Miller drove us over. A few students came in separate cars. Everyone had arrived at the appointed hour and we were all ushered into the chapel building. It was a fairly large building, capable of seating about 250 people. We students were seated on three rows of benches, which were placed in the front of the room. The prisoners, perhaps one hundred and fifty in number, filed into the large room and took their seats on the long benches which were arranged

in rows. We all eagerly watched the different expressions on the faces of the prisoners. Most of them seemed to be between the ages of eighteen and thirty-five. It was very sad to think of the fact that they were some mother's boy.

The service started on time. Several songs were sung, many of which were selected by the prisoners. Professor De Long asked them to call out the number of the song they preferred to sing, and there was a quick response from all sides. It was interesting to note the eager response of these men throughout the entire service. One little fellow asked that we sing, "Let the Lower Lights be Burning". It was really soul-grIPPING to watch the expression on the face of that man as he softly sang, along with the rest of us. After these numerous songs had been sung, Mrs. De Long rendered a special song, which was listened to very attentively by the congregation. Several ringing testimonies were given by several of the students, after which Professor De Long delivered the message. The topic of his sermon was, "Which Direction Are You Headed For?" The congregation was greatly touched by his message.

Upon closing, several of the prisoners shook hands with Professor De Long, which showed their appreciation of the service. We all filed out of the chapel with a more serious, sad feeling than we had when we entered.

M. Eager.

## A DEBATE

(Continued from Page 5)

sides are to be commended for the excellent work and splendid ability displayed in their speeches.

The judges for the evening were, Dr. Winchester, Prof. Hodges and Mr. Harold Miller. The decision was rendered in favor of the negative.

Immediately following the debate the two societies met in the gymnasium for a basketball game. A good spirit and much enthusiasm was shown by both sides. At the close of the game the score stood 14 to 10 in favor of the Ortonians. The lineup was as follows: Ortonians: Franklin Rinker, Delance Franklin, Frank True, Raymond Gilmore, James Rodman and Robert Crandell. Athenians: Albert Harper, Alvas Elliot, Leonard Patterson, Chester Wales, Floyd Wommack and D. G. Laughlin. Prof. Erdmann was the referee.

Denise Rinker

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