

Nazarene Messenger

OFFICIAL BULLETIN OF NORTHWEST NAZARENE CO' LEGE

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NAMPA, IDAHO, JANUARY, 1928

No. 1

Out-Of-Debt Campaign

The Out-of-Debt Campaign is moving on until we have, including the donations made by our creditors, nearly \$50,000 subscribed and it looks hopeful, if all will keep pulling together and pulling hard. that we will go over the top. Some of our creditors won't give any, some are willing to give all, while many are willing to settle for fifty per cent of the principal if they are paid within a certain time limit, but you know we cannot make them any definite proposition until we get the cash in hand, so you see we are absolutely tied up until we get the money in. Everyone who has not paid his subscription please send it in AT ONCE, as we are so anxious to be able to make our creditors a definite proposition by February first, for we are in danger of losing thousands of dollars if not the institution. PLEASE, PLEASE, PLEASE do not delay this matter, but if possible send it in, even though you have to borrow the money.

Yours for over the top,
FINANCE COMMITTEE,
J. C. Henson, Agent

The Revival

We had been praying and looking for a revival to break out in the school and the time for such an outpouring seemed to be at hand when we heard that Sister Crooks would come and be with us for a few days. She began services in the chapel on Wednesday morning and each service following brought victory to seeking souls. It was one of those old time confession meetings in which forgiveness was asked where wrongs had been done, and sometimes the morning service would run on way into the afternoon as differ-

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Second Semester Opens

January 30, 1928

Many New Students Will Register

Why Not You?

Write, Wire, or Come on to
N. N. C.

The District Educational Budget

It is a well known fact that no private educational institution is self supporting. The revenue from the students must be supplemented to have sufficient funds to pay the faculty and take care of the overhead expenses.

To take care of this current deficit the supporting districts of NORTHWEST NAZARENE COLLEGE voted in their last District Assemblies to add to the District Budget for N. N. C., a sum equal to one dollar per member which would amply take care of this deficit.

Now the constituency of the institution has asked the Board of Directors and Administration to operate within their current revenue and not to add any more to the capital debt, which they have agreed to do, but to do this we must get the District Educational Budget; otherwise the responsibility will be on the constituency of the College and not the Administration.

A full Educational Budget from the Northwest Educational Zone would total approximately \$6,500.00. Below we give the amount received to date from each District.

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THE NAZARENE MESSENGER

A monthly journal devoted to the interests of the Northwest Nazarene College.

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The Importance of Doctrine

Jesus preached clear, strong doctrine and the people were astonished at His doctrine. He declared "My doctrine is not mine but his that sent me"; and by His words we must be judged at the last day. See John 12:48. The apostles filled Jerusalem with their doctrine and certain ones believed because they were astonished at the doctrine of the Lord.

The Romans obeyed from the heart sound doctrine and were warned against contrary doctrine. Paul called attention of both Timothy and Titus to the doctrines they should teach and admonished the world to beware of false doctrine and the doctrines of Devils. Every great revival has grown out of strong doctrinal preaching. Every church is founded on doctrines which constitute its creed. We have the Apostles Creed which is recognized by nearly all protestant churches.

The church of the Nazarene has its doctrinal foundation set forth in our Manual and these doctrines constitute our creed. We emphasize them and, in common with some other churches, we lay special emphasis on certain doctrinal truths. We believe in one God, The triune God; eternally existent, the sovereign of this universe.

We believe in the Deity of Jesus Christ, the eternally existent Son of God. That he was born of the virgin Mary and as our Redeemer, died on the cross.

We believe in the inspiration of the Bible and that these scriptures reveal unto us all things necessary for our salvation.

We believe that the atonement made by Jesus Christ, through the shedding of his own blood for the remission of sins and the cleansing of the heart from all original sin, is the only ground of salvation and is provided for every individual. We believe in the absolute necessity of regeneration through repentance and faith in Jesus Christ. We lay special emphasis on the doctrine of entire sanctification.

We believe these doctrines. We preach and teach them. It is vitally important that young people should learn them because youth is like wax to receive impressions and like marble to retain them.

Remember that a holy life should always accompany sound doctrine. At this time much is being said about the life and example of Jesus. His life was an illustration of holiness and he gave us a perfect example of obedience; he was obedient unto death, even the death of the cross. It is important, however, to say that he came to this world as our Redeemer. His death as an atonement, opened the way for our salvation and without the benefit of his death it is impossible to follow his example. Salvation is made possible for us only by his vicarious death.

The Church of the Nazarene believes these doctrines to be fundamental and essential to salvation. The church has reason to rejoice that our young people in our various schools are being well grounded in these great doctrines.

Dr. H. D. BROWN, Seattle

Two Unusual Revival Services

Were any of us to single out any two services from among the multitude of gracious meetings that the Lord gave to us during the revival season just past, perhaps we would designate our chapel service, Friday morning, December 16, and the church service Sunday evening, December 18 as the two most wonderful meetings of the revival period.

Students and friends had been praying and fasting almost continuously for hours previous to the Friday morning service, interceding with God for the salvation of the lost in our midst. Prayer was heard, and for nearly an hour previous to the time for service to begin, our chapel rang with the prayers and shouts of "victory ahead." After a few preliminary praises and shouts of victory Sister Crooks read to us that unequalled plumbline of Christian experience, the thirteenth chapter of First Corinthians. She took her text from the eighth verse, "Love never faileth" (R.V.), and as she was wont to say, "went right down the line." At the close of the message the invitation was given to those who wanted this never failing love, to come forward for prayer. Without an invitation song our chapel altar was lined with earnest seekers. Then remaining seated we sang that chorus which has come to mean so

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District Convention

Schedule of Subjects and Speakers for the Women's Missionary Society and Christian Workers' Convention, February 1-5, 1928, Nampa

Feb. 1, W. M. S. Day, Mrs. A. C. Tunnell, Dist. Pres. Presiding.

10:30 A. M. Devotional
 10:50 A. M. Missionary Sermon, Rev. Miss Fairy Chism, our out-going Missionary to Africa.

Noon Luncheon

2:30 P. M. Opening Songs and Devotional
 2:50 P. M. An inspirational missionary service by our China Missionaries, Rev. and Mrs. Harry Weise, Prof. and Mrs. F. C. Sutherland, Miss Ida Vieg. Also Mr. and Mrs. E. W. Ellis, Congregational missionaries to China, will assist. They will give short addresses, interspersed with songs, on the following subjects:

- A Scene in China,
- A Wonderful Conversion,
- Our Station Tamingfu,
- The Present Effect of the Chinese War on our Mission Work,
- The Famine,
- Problems in China,

Concluding; A short business session:
 Dist. W.M.S.: Report by Mrs. Tunnell
 Our Junior Work: Report by Mrs. Sharp.

7:30 P. M. Sermon by Dr. J. B. Chapman

Feb. 2 and 3, Christian Workers' Convention

Dr. J. B. Chapman will speak three times each day to Preachers and Christian Workers, and preach each evening. At 9:00 A. M. and 2:30 P. M. he will speak in the Church; at 10:30 A. M. in the College Chapel. At the Chapel he will speak on the subject "The Nazarene Movement, Past, Present and Future", a further discussion of the subject he gave last year. At the church his subjects will be: Christ's Triple Warning to Preachers
 The Preacher's Sources

The Elements of Divine Guidance
 The Demands for Ballast

3:30 P. M. Each Day

Miscellaneous messages and round table discussions of District and General interest.

A Message (each day) Pastor I. V. Maxey.

Round Table Leaders: Pastors John H. Nolt, A. C. Tunnell, E. E. Mieras, D. Swarth, G. A. Finch.

Present Status of the College, Acting President, R. V. DeLong and Finance Committee Agent J. C. Henson.

Present Status of the Hospital, Dean Thos. E. Mangun.

Resume our District Year, District Superintendent A. E. Sanner.

Sunday, Feb. 5,

Dr. J. B. Chapman will preach at both the morning and evening services.

The District Educational Budget (Cont'd)

	Amount Paid
Northwest District	\$ 614.69
North Pacific District	198.06
Central Northwest District	140.15
Idaho-Oregon District	107.50
Total Received	\$1060.40

My dear brethren and sisters, you are lifting loyally on the Out-of-Debt Campaign and we appreciate what you are doing, but we simply cannot pay our faculty and pay other bills without the budget, and the Assemblies are almost here. **WHAT CAN BE DONE?** Could not every church pay something on the Educational Budget each month and save us from such financial embarrassment at the close of the school year? God bless you! Please, PLEASE, do your best.

Yours to pay what we owe,
 Then pay as we go,
 NORTHWEST NAZARENE COLLEGE,
 J. C. Henson, Business Manager

Wedding Bells

A very interesting wedding took place at the Calgary Church of the Nazarene, on Tuesday, December 27, at 7:30 p. m., when Miss Lillian Kerr, R. N., recently of the staff of the Calgary General hospital, daughter of Mrs. Sarah Kerr, of this city, was united in marriage to Mr. John Willis Pattee, B. A., principal of Hays, Montana, public school, son of Mr. and Mrs. Wesley W. Pattee, of Brantford, North Dakota.

A violin solo, "Adoration" was very beautifully rendered by Miss Kathleen Tierney, after which Mrs. Arthur Grobe sang "O Promise Me" and "At Dawning." Mrs. (Rev.) Silverthorn acted as accompanist, and played for the professional, Mendelsohn's Wedding March.

The bride, who was beautifully attired in white flat crepe gown, with silk overlace and veil, held in place with orange blossoms and bearing a corsage bouquet of Ophelia roses with lillies of the valley, was given in marriage by her brother-in-law, Mr. Clarence F. McKay, and attended by her youngest sister, Marian Kerr, bridesmaid, who was attired in salmon crepe de chine, and wore a picture hat of black and gold. She carried a bouquet of pink carnations. Little Jane Grobe, who acted as flower girl was dressed in blue shot taffeta and carried a basket of pink and white carnations.

The bridegroom was attended by Mr. William Coulter. Mr. Arthur Hodgins and Mr. Frank Burgess acted as ushers.

The marriage was solemnized by Rev. P. J. Bartram, brother-in-law of the bride and pastor of the Church of the Nazarene in Lethbridge, who was assisted by the local pastor, Rev. Roy F. Smee.

After the ceremony, over 40 guests repaired to the home of Mr. and Mrs. Clarence F. McKay, where a buffet luncheon was served.

Calgary Herald, Dec. 28

The Revival (Continued)

ent ones talked out their heart to their fellow students. Many were saved and sanctified during the meetings, and many were established in grace such as they had never been before. We feel that eternity only will reveal the amount of good that was accomplished.

Not only in the school did the revival spirit prevail, but it spread also into the church. Not for many years has there been such praying and interceding for

souls, and not for a long time have the altars been so well filled. Many who had lost the joy of the Lord out of their souls found peace again and new ones were also brought in. Altogether it was a most gracious season for which we give the Lord thanks.

Since the revival we have been trying to instruct those who were young in the faith how to keep the blessing which they had received that we might conserve the results and also pave the way for another revival wave. We are trusting that the Lord may meet us again before the school year closes in another outpouring of the Spirit.

O. M. W.

Two Unusual Revival Services (Cont'd)

much to every true student of N. N. C.:

"I have, that's what I have, this kind of blessing

That saves and keeps and satisfies the soul.

I have, that's what I have, this kind of blessing

And the billows of glory o'er me roll."

The first, second and third rows of seats were vacated and filled with seekers, and here and there all over the room groups of Christians gathered around seeking souls. No one knows exactly how many there were seeking but over fifty were counted. Service ran on through the noon hour, and through the three periods of the afternoon. Such a time of praising God, confession and, as Sister Crooks said, "dragging it out" has not been seen here for a long time. Meeting was formally dismissed at three forty-five in the afternoon. Truly many of us could say with those of Capernaum, (See Mark 2:12) "We never saw it on this fashion."

The following Sunday was a day of fasting and prayer for many, especially on the part of the church people. In the evening the evangelist preached, as only Sister Crooks can. When the altar call was made opposition seemed great and several verses of an invitation hymn were sung before there was a move, but God came to our rescue and the unsanctified, backsliders and sinners began to move out in the aisles and toward the altars until over one hundred had knelt for prayer, definitely seeking God. Many prayed through to definite victory, for which we praise God. Is the day of revivals past? Surely not! God is "the same yesterday, today and forever."