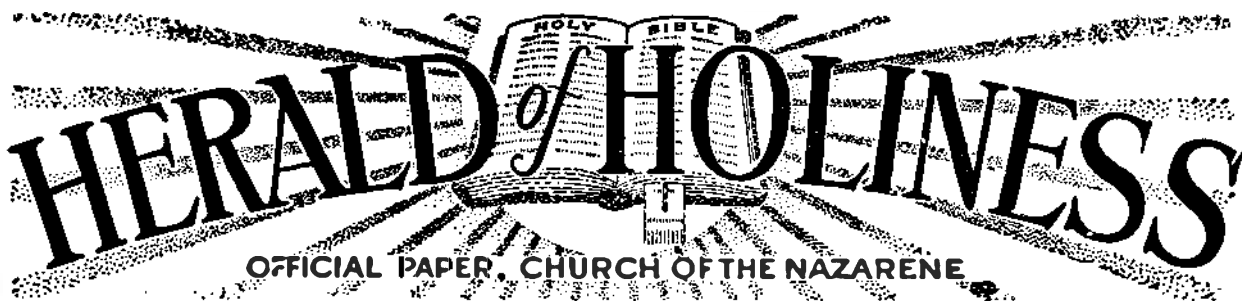




HERALD of HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

VOL. XVIII. NO. 36

KANSAS CITY, MO., NOVEMBER 27, 1929

WHOLE NO. 920

A PSALM OF THANKSGIVING

I WILL extol thee, my God, O king: and I will bless thy name for ever and ever. Every day will I bless thee; and I will praise thy name for ever and ever. Great is the Lord, and greatly to be praised; and his greatness is unsearchable. One generation shall praise thy works to another, and shall declare thy mighty acts.

I will speak of the glorious honour of thy majesty, and of thy wondrous works. And men shall speak of the might of thy terrible acts: and I will declare thy greatness. They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

The Lord is gracious and full of compassion; slow to anger and of great mercy. The Lord is good to all: and his tender mercies are over all his works. All thy works shall praise thee, O Lord; and thy saints shall bless thee. They shall speak of the glory of thy kingdom, and talk of thy power; to make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations. The Lord upholdeth all that fall, and raiseth up all those that be bowed down. The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works. The Lord is nigh unto all them that call upon him, to all that call upon him in truth. He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

The Lord preserveth all them that love him: but all the wicked will he destroy. My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever.—Psalm 145.

HERALD OF HOLINESS

Official Paper, Church of the Nazarene

Published every Wednesday by the Nazarene Publishing House, 2923 Troost Ave., Kansas City, Mo.

H. ORTON WILEY, D. D., *Editor*

Subscription price—\$1.50 per year, in advance. In change of address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Entered as second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of Oct. 3, 1917, authorized July 19, 1918.

THE FULFILLMENT OF OUR LORD'S PRAYER

ARTICLE ONE

AFTER a few weeks spent in visiting the Preachers' Conventions in New York and New England, during which time our columns were necessarily given to reports of these meetings, we resume our discussion of the questions proposed in *Honest Inquiries on Holiness*. We are to prove that our Lord's prayer, recorded in the seventeenth chapter of John's Gospel, found its fulfillment at Pentecost; and that His prayer for the sanctification of His disciples was accomplished by the Holy Ghost, given at that time. As we view it, the promise of the Spirit is the outstanding promise of the ages, rightly spoken of by the apostle Peter as "*the promise*," and rightly characterized by the apostle Paul as "*the mystery which hath been hid from ages and from generations, but is now made manifest to his saints . . . which is Christ in you the hope of glory.*"

It should be noted that our Lord's statement, "For this cause I sanctify myself, that they also might be sanctified through the truth," carries with it a qualification of the term, i. e., a true or perfect sanctification, as opposed to the partial and secondary uses of the term. The words "sanctified through the truth" mean simply, "sanctified in truth," or "truly sanctified," as the marginal reading indicates. The definite article *the* is not found in the Greek text, and a sharp distinction should therefore be made between the use of the words "*thy truth*" as found in the 17th verse where truth is used as the instrument of sanctification; and the same word as found in the 19th verse where it simply means "in reality." Like statements are found elsewhere in the Scriptures, as in Ephesians 4:24 where the expression "true holiness" is used, or as in the margin, "holiness in truth." The writers of the New Testament found it necessary to qualify the use of the words *sanctification* and *holiness* in order to make them include the new content given them by Christianity—the inward spiritual quality as well as the outward ceremonial devotement. Sanctification in truth, therefore, as used by our Lord in His prayer for the disciples, comprehends both the negative and positive phases of the work—the inward purification

from all defilement, and a perfection of devotement in heart and life to the will of God.

We are now prepared to better consider the term "sanctification in truth" as opposed to the use of the term in a partial or secondary sense. There are "sanctifications" which do not include the full reaches of the term as used by our Lord in His prayer for the disciples. In regeneration, sanctification is begun, but this is partial as opposed to entire sanctification. Sanctification is sometimes used in the sense of "ordination" or "setting apart" for a specific purpose where no moral quality is involved, as in the case of the vessels of the temple. This is a use of the term in a limited sense only—that of devotement, and is not, therefore, within the meaning of the term as Jesus used it. Consecration as commonly used is but the human aspect of sanctification, although consecration in its highest and deepest sense involves both the human and the divine. Purification is not *sanctification in truth* for it represents only the negative aspect of the term, the removal of defilement as a necessary condition to full devotement.

True sanctification may be defined as a renewal of man's nature after the image of God in righteousness and true holiness, and his full devotement and completion in the will of God. Regeneration, therefore, is not sanctification in truth, for although the new life given is holy, and carries with it the power of obedience within the range of individual responsibility, yet it is hindered in its full devotement because of the inner antagonisms of a depraved nature inherited from the race. Until these are removed by inward spiritual purification, the new life cannot come to its full devotement and therefore cannot be said to be "sanctification in truth." Ordination, or the "setting apart for specific use" is not sanctification in truth, for in the case of the vessels of the temple, no moral quality was involved, and in the case of the disciples there was no inward cleansing from defilement. Neither would purification from defilement be sanctification in truth could this be separated from full devotement in the experience of believers. Both the negative quality of cleansing from defilement, and the positive quality of full devotement must be comprehended in true or perfect sanctification. Jesus had no moral defilement from which to be cleansed, and when He uses the term, "I sanctify myself," He uses it in the positive sense of full devotement. When He uses the term in His prayer for the disciples He qualifies it, and prays that they also might be *sanctified in truth*, it being necessary that they be renewed in holiness, before they could be brought to the place of full devotement in which He had used the term as applicable to Himself. It was His purpose, therefore, to send His disciples into the world on their great commission with the same inward holiness and the same outward devotion to God, that He brought with him when the Father sent Him into the world.

Both Calvinistic and Arminian theologians have made this clear distinction in the use of terms. John Calvin says, "We know, however, that under the term sanctification is included the entire renovation of the man. The Thessalonians it is true, had been in part renewed; but Paul desires that God would perfect what is remaining . . . that we may know what the sanctification of the whole man is, when he is kept entire, or pure and unpolluted in spirit, soul and body until the day of Christ." John Wesley makes the same clear distinction when he says, "Sanctification, in the proper sense, is an instantaneous deliverance from all sin, and includes a power then given, always to cleave to God."

It is important that this distinction between the negative and positive phases of sanctification be kept clear, both in our thinking and in our experience. To place the emphasis upon inward purification, to the exclusion of the positive phase of full devotement, will give rise to a religion without ethics,—an inner mystical experience without vital contacts in outward life. But to place the emphasis solely upon devotion or setting apart without inward purification, is to empty the term of its meaning, and to nullify devotion by the presence of indwelling sin.

Perhaps no more beautiful description of the life of holiness can be found than that given to us by Horatius Bonar. "This holiness or consecration extends to every part of our person; fills up our being, small or great, outward or inward, negative or positive, our loving, our hating, our sorrowing, our rejoicing, our recreation, our business, our friendships, our relationships, our silences, our speech, our reading, our writing, our going-out and our coming-in, our whole man, in every movement of spirit, soul and body."

(Continued in next issue)

GIVING THANKS FOR THE WORD OF GOD

It so happens this year that Universal Bible Sunday comes so near the Thanksgiving season, that we have used the *HERALD OF HOLINESS* usually published as a Thanksgiving Number for the dissemination of information concerning the work of the Bible Societies. But for what could we more appropriately give thanks than for our Bible, so freely circulated among us as a people. No other book has had as direct a bearing upon national, political and religious life as the Bible. "It was for the love of this great and good Book," said Zachary Taylor, "that our fathers abandoned their native shores for the wilderness. Animated by its lofty principles, they toiled and suffered till the desert blossomed as the rose." So large a place did the Bible hold in the lives of the founders of this republic that when the supply of Bibles was cut off at the time of the Revolutionary War, the Continental Congress of 1777 deemed the matter of such importance that it took action seeking to secure Bibles from Holland. It should be remembered also, while there is much discussion for and against the use of the Bible

in our public schools, that our magnificent public school system, which expends more than a billion dollars each year, was itself the outgrowth of a desire on the part of the fathers of our country that their children should be so educated that each individual should be able to read the Bible for himself.

For what then at this Thanksgiving season should we give thanks for more than the precious Bible which has meant so much to us in our religious and civil freedom.

THANKSGIVING DAY

The first English Thanksgiving day was celebrated September 8, 1588. The New England Thanksgiving dates back to 1633, but the first national proclamation was made during the days of the Revolutionary War, and it was for the declaration of peace that the first great American Thanksgiving day was celebrated in 1784. There was another American Thanksgiving day in 1789, but no other national thanksgivings until 1863, when Lincoln issued a national proclamation for a day of Thanksgiving. Since that time it has been the custom for the President to issue an annual proclamation. In Canada, Thanksgiving day is observed on November 11, each year.

NATURE AND THE BIBLE

God's two great books, nature and the Bible, are similar in many ways. Like the world of nature, the Bible is a source book. God does not teach us geology or astronomy, but HE gives us in the structure of the earth beneath, and the orderly heavens above, the facts out of which these sciences are made. Neither does God teach us theology, or ethics or church polity, but He gives us the Bible out of which we may construct these sciences through the systematic and orderly arrangement of its truths. And as it is His will that we should study nature and discover its wondrous organisms and harmonious relationships, so also it is His will that we should study His Word and acquaint ourselves with its matchless beauties. We are to "consider" Jesus. This term *consider* is an astronomical term and suggests the same intensity of application in the study of Jesus in His various relationships, as the astronomer devotes to gazing at the stars, that like him we are to learn that, "like the stars in the heavens, its truths are not merely isolated points, but systems, cycles and epicycles, in ever unending harmony and grandeur."

Then again, both nature and the Bible respond to the mood we bring to them. There are days when all nature seems dull, and there are days when the pages of the Bible appear uninteresting; but this is only on those days when the mind is itself dull and sluggish. Only as the mind of man brings to nature a wealth of information can he understand its deeper and richer harmonies; and only as man brings to the Word a wealth of experience, can he enter into its more sub-

lime truths. Those young and inexperienced may gather its truths like the pond lilies on the surface of still waters; but only those who have plunged beneath the waves and gone down into the depths of sorrow and affliction, can understand the depths of the riches of the grace of God. We heard Dr. Allen of Walla Walla, Washington, speaking in one of our chapel services, say that when he was young he could not understand the Psalms because he did not have the spirit of the psalms. But after years of missionary service in the Near East, after witnessing the horrible massacres and the faithfulness of the martyrs, he entered into an experience in which the Psalms became his delight. We receive from both nature and the Bible in proportion to that which we bring to them.

A WORD OF COMMENDATION

Our District Superintendents are to be congratulated for the excellent manner in which they are conducting campaigns for the **HERALD OF HOLINESS** and for the results they are securing. Rev. L. T. Wells of the Kentucky District, Rev. H. V. Miller of the New York District, and Rev. N. B. Herrell of the Kansas City District have campaigns on during the month of November. As we write, word comes from District Superintendent Bates of the North Pacific District that he is planning for a like campaign in the near future. The pastors are giving the Superintendents hearty co-operation we understand, and this co-operative effort is bringing up the subscription list. For a time it will seem that losses through the expiration of subscriptions will rapidly cut down the total number of subscriptions on any given district, but continued and persistent effort will soon bring the gains to a substantial increase over all losses.

We appreciate also the attention that the evangelists are giving to the **HERALD OF HOLINESS** in their revival meetings. The **HERALD OF HOLINESS** publishes the slates of the evangelists and reports of their meetings and seeks to aid them in every possible manner to carry on the work to which God has called them. There is no greater adjunct to the preaching of holiness than good holiness literature. People will read these papers between services, and they will read them after the meeting is closed and the evangelist has gone. The evangelist is wise who, in addition to his preaching, avails himself of the ministry of good literature, and this double investment will reap an increased reward. The exceptionally fine article of Evangelist Aycock, recently published in the **HERALD OF HOLINESS** should be given frequent re-readings, and the earnest consideration of every Superintendent, pastor and evangelist.

Uncle Buddie says, "Let every preacher in the Church of the Nazarene, every District Superintendent, every evangelist wake up to the fact that we must put the **HERALD OF HOLINESS** into forty or fifty thousand homes in this country. It will be no trouble at

all if our preachers will get themselves by the back of the neck and shake themselves up and get a burden to do something and then never stop until they do it. Amen."

"UNCLE BUDDIE"

How often it happens that those who are always saying kindly things about others, suffer for a kindly word from others. It has been our observation that those who accept and rejoice in words of appreciation from others, too often fail to speak such words themselves. Uncle Buddie meets, perhaps, more of our church people than any other person in our movement, and in these Good Samaritan Chats he manages to speak a kindly word for them, usually using his full range of descriptive terms. The reason that he does not apply more of these adjectives and adverbs is, that he has been so busy preaching holiness, taking subscriptions to the **HERALD OF HOLINESS**, and otherwise radiating blessing and good cheer, that he has not had time to study the dictionary. But we are sure that, had he time to enlarge his vocabulary, he would use every one of his newly acquired words to "boost the old boys who are doing the job."

To us, Uncle Buddie is a constant source of inspiration and blessing. The Spirit within him, and the anointing upon him, has molded and formed such a beautiful life, that his saintliness is recognized everywhere by the people who know him. There is no need for death and time to obliterate unpleasant memories, God has so singularly guarded and kept him that these do not exist. Those who know him best, love him the most. We love Uncle Buddie first of all for what he is—for himself. But we admire his abundant labors, and marvel at his powers of endurance. Surely God strengthens him day by day, or such an enormous amount of work could never be accomplished. Traveling constantly, preaching incessantly, bearing the heat and burden of the work God has marvelously sustained him.

From January 1st to October, he had secured 3,300 subscriptions to the **HERALD OF HOLINESS**, and plans to bring the number up to 4,000 for this year. He has he says, but two texts, "Holiness and the **HERALD OF HOLINESS**." His physical condition, however, is such that he is compelled to take a rest and will spend a few months at his home in Pasadena, California.

Brother Pocock of Wellsville, Ohio, writes as follows; to which we say a hearty Amen: "Uncle Buddie will be seventy years old next January 27. He has given fifty years to the public ministry. Would it not be a fine thing if eighty thousand Nazarenes all over the world would remember him on his birthday? He is returning for a few months' rest to his home in Pasadena, California. Come on, Nazarenes, and everybody else who is acquainted with Uncle Buddie! let's give him a post card shower. He will be missed when he goes off to heaven. But while he is resting at his home, we can let him know how we all appre-

ciate what he has done for us and our movement. Let everybody say Amen! Nothing can give the HERALD OF HOLINESS family any greater pleasure, than words of appreciation for Uncle Buddie."

BUD ROBINSON'S GOLDEN ANNIVERSARY

General Superintendent Chapman makes another suggestion, which we believe our people would like to see carried out, and which we believe they will do to the limits of their ability to give. This communication was received after our copy was sent out, but we hasten to rearrange it so that it may be added to the above. He says:

Bud Robinson is just completing his fiftieth year in the ministry, and there is no man who has preached holiness and the HERALD OF HOLINESS more earnestly and more effectively than he has done. I still think he is the biggest, best known, and most loved Nazarene in all the world, just as was said at the General Assembly. He has interested more people in our church and movement than any other one man.

But Brother Robinson needs rest. He should have at least four months of complete cessation from preaching and writing, and under the urge of his friends, he has *almost* agreed to take it, and such a rest would doubtless add many months to this wonderful man's life and usefulness.

But I chance to *know* that it would be impossible for Brother Robinson to rest as he ought to rest when to do so would involve him in debt for living expenses. So, I have decided to vote in a practical way to have our brother take this necessary vacation. As soon as I see this word in print, I am going to send \$10.00 to Mr. M. Lunn, 2923 Troost Avenue, Kansas City, Missouri, and ask him to send it on to Bud Robinson.

J. B. CHAPMAN, *General Superintendent.*

HOLY BIBLE BOOK DIVINE

*"Holy Bible, Book Divine,
Precious treasure, thou art mine.
Mine to tell me whence I came;
Mine to teach me what I am;
Mine to chide me when I rove;
Mine to show a Savior's love;
Mine art thou to guide my feet;
Mine to judge, condemn, acquit;
Mine to comfort in distress;
Mine to lead to promises;
Mine to warn of sinner's doom;
Mine to say at cross there's room;
Mine to show the living faith;
Mine to triumph over death;
Mine to tell of joys to come;
Mine to bring an earnest home;
Mine to point me out the road,
Mine to lead my soul to God—
Oh, thou precious Book Divine,
Precious Treasure, thou art mine!"*

—AUTHOR UNKNOWN.

NOVEMBER GLEANINGS

By General Superintendent Chapman

The mightiest men and greatest benefactors of the human race have not had greatness or power or fame as their conscious goal. Rather they have gone out, like Abraham, without knowing whither they went, except that they were following God and were determined to act well their part and serve their own generation by serving God. Truly great men have revered the past, respected the present and hoped for the future. They have seen that it was for them to build upon the past and to leave their task in such a form that the future can carry it on. Great men are always firm, flexible, constructive and reverent, and as they pass away from their uncompleted tasks they are wont to pray with Moses, "Establish thou the work of our hands upon us; yea, the work of our hands establish thou it."

The people who have been willing to give their money and their lives for the conversion of the heathen have been those who believe in a practical way that there is no name under heaven given among men whereby we must be saved but the name of Jesus. Those who have boasted of a "mental hospitality" which holds that God comes to some nations through Buddhism, Mohammedanism or other such have never been sufficiently stirred to do anything inconvenient to make Christians out of the heathen. But the true apostolic position is that there is not standing room on this planet for Jesus Christ and any opposing force. The Christian conflict is a war unto death. Bishop Candler says, "Men who run after sterile speculations, men who make finespun and foolish distinctions between the divinity and the deity of our Lord Jesus Christ, who appear anxious to show themselves more broad-minded than divine wisdom and more tender than divine love, and who think that Christ may be useful, although not indispensable, to the heathen world, will not remain on the foreign field even if they go there. They may go out impelled by curiosity to see strange things, or by a spirit of youthful adventure, but they will never endure for long the hardships of missionary life. They hurry home whenever the pinch of battle comes on. Why should they do otherwise? For one, I do not blame them. He is a foolish man indeed who will separate himself from kindred and friends and native land to carry a colorless, bleached gospel to a pagan people. Since such a man believes that the heathen world can get along without Christ, he demonstrates that it can get along very well without himself." But there is also another side to this proposition, namely, people who do not do their utmost to give the true gospel of Christ to all the world naturally and inevitably drift to a lazy liberalism in order to become consistent with their own inactivity.

It has been frequently observed that flesh and blood and life are cheaper than money. Fathers and mothers surrender their sons and daughters to the missionary life, but people of wealth do not readily provide money for the missionary cause. A bishop who needed a man for the mission field called upon a preacher father who had already given one son, and the father said, "We gave William and he gave his life for Christ on the mission field: now you can have George." Then the bishop went to a wealthy church member and asked for money to send George and the man gave him twenty-five dollars. And right this very day there are men and women who would start to the most difficult mission field within a week—if only those who are to remain at home in comfort would furnish the money to send them. We have a hundred people in the Church of the Nazarene who are ready and well prepared—sufficient to reinforce every field—but someone thinks more of his money than these do of their lives. "How hardly shall they that trust in riches enter the kingdom of God."

One of the evangelists, speaking of the one main ship in which Jesus took His journey across the Sea of Galilee, says, "And there were with them other little ships." A reader of homiletical turn of mind found in this a suggestion of "The by-products of Christianity." When Jesus is enthroned in the life, sobriety, integrity, health and happiness come along in "little ships." When Jesus sails in the ship of the home, domestic tranquility, peace, harmony, music and blessings of divers sort come along too. In fact the little ships which accompany Christ bear all the real blessings which come in human life. For the joy of the Lord maketh glad and addeth no sorrow.

Perhaps the majority of men cringe before the accusation of "narrowness," and yet the truth on any subject is always "narrow." Bishop Candler uses this simple illustration: the only true statement that can be made on the proposition is, "Twice two is four," and that's very narrow. Of course you can make any number of false statements: you can say "Twice two is three, twice two is seven," etc., but only one statement regarding the matter is true. And it is the same way regarding spiritual propositions—the truth is narrow, error is broad. Men speculate about the person of Jesus Christ and expect us to tolerate their speculations as though they were on a par with the statement that Jesus is the Son of God. They speculate about the way of salvation and seem to think we should cast in the Bible way with all the rest. But the truth is, "There is no name under heaven, given among men whereby we must be saved," but the name of Jesus. All other statements regarding the matter are false—not simply partly false, but altogether false. It is only the man who is uncertain who can afford to be "broad." The man who knows must of necessity be "narrow."

And it is the same about life and conduct—there are many wrong ways, but there is only one way always that is really right.

Within a mile or two of the county seat on the road by which we approached that important "city" when I was a lad, we had to pass through a "winding way," across two lines of railroad and through the covered river bridge. The result was that I was always "turned around" in our country "metropolis." And it was a miserable feeling to have to look "west" to see the sun at ten o'clock in the morning and it always brought a deep sense of chagrin to have to stop and "reverse" any directions that might be given by friend or stranger before attempting to follow them out. But this was not all—not even the worst—for in attempting to meditate between what others said and my own intuitions, I got so mixed up that east became north and west became south and it was all but possible for me to get "lost" right in sight of the places I wanted to go—for to me things were neither what they seemed nor what they ought to have been. Were you ever really "turned around"? But our boyhood experience is a parable of life. This morning on the train I heard two women discussing someone of pretensions as a religious leader, and one of the women said, "Well, I would not condemn her. I do not think we have a right to condemn anyone. If that is her work, let her do her work. I believe that everyone has a work and that everyone does that work, so I do not judge anyone." But the emphasis was such that it was easy to see that this was not the voice of one who knew for herself. Rather it was the language of one who is unable spiritually to determine the points of the compass. To this woman nobody is especially right and nobody especially wrong. No particular road certainly leads to heaven and no particular road leads to hell. North is east and south is west. The voice betrayed the fact that its owner is spiritually "turned around." But experienced travelers have learned that it is necessary to be set right only on one point of the compass; for from this the other three are easily reasoned out. When I face the east my right hand is toward the south, my left hand is toward the north and west is behind my back. And in like manner Jesus Christ is the pole star in earth's blackest night. If I know Him my orientation is complete. When every other source of light and guidance was cut off, Job cried, "I know that my redeemer liveth." When the immediate objects of faith grew dim, Paul quietly affirmed, "I know whom I have believed." And when St. Stephen was dying, he testified, "I see the heavens opened and the Son of man standing on the right hand of God." It is from Jesus that the saint gets his bearings. Everything and everyone is listed according to his position toward and relation to Jesus Christ.

Mystery and beauty are the essence of all poetry and all religion.—HECTOR C. MACPHERSON.

A STORM AT SEA

By General Superintendent Williams

I HAVE been in a good many storms of different kinds, intellectual storms, spiritual storms, social storms, political storms, church storms, and possibly some others, but at this moment I am in the first storm at sea.

Last night about bedtime the cabin boy came and closed the port holes and screwed the lid down with a great wrench till it was air and water tight. This was a silent evidence that something out of the ordinary might be expected during the night. This morning about four o'clock the storm struck us. No one had to announce a storm was breaking upon us. I have often heard that a calm usually precedes a storm but this saying never registered its meaning fully on my mind till yesterday and last night. All day yesterday the sea was as smooth as glass. One would forget occasionally that he was on a boat and moving over the great deep. The people on board were cheerful and talkative. The officers of the ship could be seen standing gazing out over the ocean as if in meditation, then they would walk back and forth as if trying to get exercise or endeavoring to solve some important problem. All was quiet and peaceful and pleasant. This morning the portholes are closed, the doors are bolted and barred and the faithful old ship is fighting her way through this terrible storm. The calm was yesterday; the storm is today.

I was out of my bunk early this morning trying to get a view of this raging sea. I climbed up through the second class decks and then through the first class decks and then up some more to where I could see the prow of the ship plough through the mighty waves. It was a sight not to be forgotten. At times the prow of the great ship would rise, it seemed to me, fifty feet

and then start down as if to go to the bottom of the ocean, down it would go till reaching the bottom of the great swell, and then you could see just in front of it a mountain of water. The boat is headed for that mountain. Will she go through it, or will the water pass over her or what will happen? All these things and more pass through your mind in a second of time. But when she reaches this great swell she rises as if headed for the dark, angry clouds and then over it and down again she goes. I made my way as far as possible toward the stern of the vessel and there could see water many feet higher than the ship just ready to roll over on her, but the great vessel would be gone when the mighty mountain of water would come crashing down.

We are having every possible kind of motion. We are going forward, up, down, rolling to the right and then to the left and at times all these motions seem to be combined, and to make it most interesting, there is a similar lot of motions under one's belt and in his head.

The old ship stirs my heart with admiration. She acts like some living, intelligent thing. Undaunted, unafraid she goes straight ahead. The wind is blowing at a terrific rate, and tons and tons of water are hurled against her sides, but she climbs the mountains, goes over the top and down the opposite side, rights herself and sets her teeth for the next onslaught. She seems to say to the storm, "I am headed for port, I have precious cargo on board, anxious hearts are waiting for my arrival with loved ones, nothing must stop me, I must go on, I shall plough through the storms, I shall make the harbor."



A FLASH OF SOME OF THE FIRST CHURCH MEMBERS WHILE VISITING THE ECKELS, JANUARY 7, 1929

DELEGATES AND MISSIONARIES, KYOTO, JAPAN



The great ship is teaching me a wonderful lesson. I too have started for a port. I am going to heaven. Storms are to be entered and passed through. Disappointments face me, losses must be sustained, temptations are to be overcome, an enemy is to be fought, problems are to be solved, misunderstandings are to be suffered, but heaven is my home and I shall not be lost at sea. I must reach my heavenly home.

Let no man expect an easy place in life. Things worthwhile cost something. They cost suffering, sacrifice, effort, labor, self-denial. There is no easy way to success. The storm must be faced. It is wonderful to see a mighty ship fight the waves, the winds, the swells, silently struggling, only once in a while yielding a groan, a sigh giving evidence of strain and determination. Her mighty engines never quit. On and on they drive her, while the patient and brave pilot holds her into the teeth of the storm. May we with effort and determination, with a soul filled with the Holy Ghost and fire, with God to pilot us, keep on with the fight to which we are this day committed.

Dr. Goodwin is some better, bless his heart. He has not been in his bunk but one night in five now. Yesterday he sat back in a big easy chair, rolled his eyes, his color being something between yellow and green, and said, "Well, I don't know, I don't know about this proposition. I am in favor of more direct supervision of the foreign fields on the part of the church, but it does seem that some better way could be found than this." He is still seasick, but slowly improving. I am doing most of the talking now. The matter may reverse in a few hours. Pray for us. We are still in the storm and feel like it.

"If you take out your statutes, your constitution, your family life, all that is taken from the sacred Book, what would there be left to bind society together?" BENJAMIN HARRISON.

But for missionaries of a previous age, we would ourselves now be heathen. "As ye would, therefore, that others should do to you, do ye even so to them."

GENERAL SUPERINTENDENTS WILLIAMS AND GOODWIN IN JAPAN

By W. A. ECKEL.

JUST a line to enclose to the readers of the **HERALD OF HOLINESS** the first picture of our General Superintendents, Dr. Goodwin and Dr. Williams on foreign soil. These are the delegates and missionaries to the assembly held in Kyoto, representing over eight hundred loyal Nazarenes in the Kingdom of Nippon. Rev. Hiroshi Kitagawa, the re-elected District Superintendent and Rev. N. Isayama, the District Secretary, are seated by Dr. Williams.

We had a very blessed assembly. Dr. Goodwin and Dr. Williams guided us safely over the few little ripples that were very natural since we have been so long without the guiding hand of the General Superintendents.

Each night God poured out His blessings upon the people through the preaching of our two General Superintendents, although they had to work through an interpreter at all times, who Dr. Goodwin said, was an "interrupter." The vital touch of their godly lives back of each message was keenly felt. All returned to their churches determined to make this year the best in the history of our movement. Pray for Japan District.

The Superintendents left Kyoto the twenty-second to visit two of our principal mission stations on their way to China. We accompanied them to the first stop where they held services two days and baptized eighteen beautiful Christians. Dr. Williams preached the first night to two thousand people. The second night we had rain but fifteen hundred people came to hear Dr. Goodwin present the gospel message.

They sail from Japan the second of November arriving in China the fifth. Remember Japan as you pray for them.

"Above all, the pure and benign light of Revelation has had a meliorating influence on mankind, and increased the blessings of society."—GEORGE WASHINGTON.

"FOR SUCH AN AGE AS THIS"

By George William Brown
General Secretary of the American Bible Society

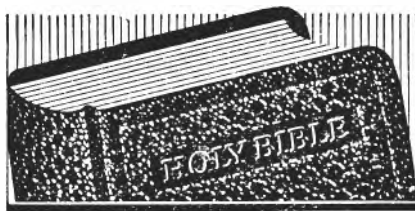
UNIVERSAL Bible Sunday, which occurs this year on December 8, will have as its theme, "For Such an Age as This."

The question often arises whether the Bible, written so many centuries ago, is adapted to an age so problematic and eventful as the twentieth century. The American Bible Society is convinced that the Scriptures of the Old and New Testaments have a message appropriate to this age of speed, of bigness, and of baffling changes. Amid all the movement of this complex day there are abiding and constant life factors to which the Bible ministers effectively.

The observance of Universal Bible Sunday aims to bring annually to the attention of church-going America the important place the Bible occupies in the life and heart of Christians. Through its challenging passages social and political leaders are impelled to consider altruistic and beneficent policies. The Governor of one of our great commonwealths in referring to Universal Bible Sunday declared, "The Bible is the only book that lies at all times upon my desk in the executive offices and it is my light and guide as I try to do the difficult work that confronts me as Governor of this great state." Shortly after assuming office President Hoover said of the Bible, "As a nation we are indebted to the Book of Books for our national ideals and representative institutions. Their preservation rests in adhering to its principles."

The comforting chapters of the Bible have been and will continue to be to hundreds of thousands of spiritually-minded people a source of strength in times of perplexity. Ian Maclaren in his ministerial visits always read from the fourteenth chapter of St. John's Gospel. "They need to be reminded of the many mansions in the Father's house," was his reason. Mr. Ford in a recent interview stated that a number of years ago he took a pledge to read a chapter of the Bible every day. He further stated that in order to keep that pledge he has a Bible in every room in his house so that when he sits down he will have the Book of Books handy to his reach and his heart.

Universal Bible Sunday was conceived and is pro-

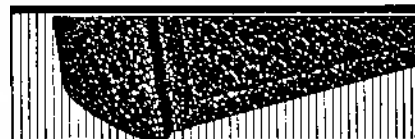


*For Such an Age
as This*

**UNIVERSAL
BIBLE SUNDAY**

December 8, 1929

AMERICAN BIBLE SOCIETY



moted yearly by the American Bible Society in order to focus the attention of religious people upon the mighty contribution which the Bible can make to life. Sometimes in the hurry and confusion of present-day living the old Book is neglected. Magazines and periodicals cover our tables until the Bible is buried beneath them. Universal Bible Sunday aims through directing attention to its notable passages, its majestic literature, and its sacred message to develop a greater dependence upon it, permitting it to give its gracious assistance in facing the duties of "Such an age as This."

THE AMERICAN BIBLE SOCIETY

By E. J. FLEMING
General Secretary

The American Bible Society was organized in 1816 and with the year 1929 completes 113 years of existence. Its work has been along four principal lines, namely, translation, publication, distribution and work among the blind.

In the field of translation it has zealously promoted the translation of the Scriptures into new tongues and dialects. The entire Bible, under the direction of the Bible societies of the world, has been translated into 169 languages. Parts of the Bible have been translated into 684 other tongues. The Bible in whole or in part has been translated into 843 languages. During 1928 the American Bible Society issued the Scriptures in 182 different languages.

The work of translation and the revision of translations is constantly in progress. It is the object of this Bible Society to publish Bibles, Testaments and Scripture portions at cost and to reduce that cost to the lowest limit. Whole Bibles are sold for as little as 45c, New Testaments for 5c and portions for 1c each.

In many cases the use of diglot Scriptures is of great value, that is, printing the foreign language and English in parallel columns.

In order to effect the distribution of its product in the United States it has ten agencies well located and twelve foreign agencies. Working out from many of these agencies are colporters, and Bible distributors

who have been most effective in the distribution of the Bible and instrumental in the salvation of many souls.

Providing Scriptures for the use of blind persons was begun in 1835 and over 75,000 volumes in Braille and other systems have been produced. The price on Scriptures for the blind has always been far below cost, but in 1928 the society was able to cut the price in half.

The American Bible Society is supported by contributions from the several denominations of the United

States. The Methodist Episcopal church was the largest supporter, contributing \$80,442.12. The Presbyterian U. S. A., Methodist Episcopal (South), and Presbyterian in the U. S. followed in order. The total amount contributed by the 44 contributing denominations amounted to \$212,193.81. Individual gifts amounted to \$155,354.86. The total income was slightly over \$1,000,000. A very conservative business policy governs the operations of this society as its expenditures are kept well within its income.

OPEN DOORS IN LATIN AMERICA

The Day of Opportunity in Mexico—Wonderful Fruitage from God's Word—200,000 Goodwill Testaments—An Appeal for Prayer

By George T. B. Davis

TODAY, as never before in the history of Latin America, the doors are open for the spread of the Word of God, and the proclamation of the gospel. It is God's call to focus a volume of believing prayer upon these lands, that a great spiritual awakening will follow. It is in this hour of crisis and opportunity that the Million Testaments Campaign has been raised up to spread the Word of God throughout the length and breadth of these countries that have been so long without it.

In Mexico a new day is dawning. Now is the providential moment for a nation-wide distribution of New Testaments. Mr. L. L. Legters, of the Pioneer Mission Agency, has recently returned from a visit to Mexico. He tells of new conditions, and of the great opportunities they present. He says:

"Today Mexico is open to a great broadcasting of the Word of God without the usual hindrances. The doors are wide open to any ordained native who will comply with the law and register.

"There is also a new awakening among and for the Indians. For the first time in its history, Mexico is feeling her responsibility for the more than two million Indians who speak no Spanish. A large industrial school has been started, where young Indian men from each tribe are gathered and trained. Rural schools have been begun among the Indians. An unheard of thing has happened. The children not only come willingly, but at night the fathers come, with the child's book and a candle, to study and to learn to read. The mind is awakening."

From material supplied by Mr. Legters, Miss A. M. Vandever, gives the following graphic picture of the power of God's Word:

"Eight or nine years ago, an Indian, while traveling in Guatemala, heard the marvelous message of salvation. He went to the missionary and bought a Book that told the story. He carried it home with him. He himself could not read it; he was an old Mam Indian.

"He had a young nephew who had learned to read a little Spanish. He took the lad to his home and had him read the gospel. It was an amazing thing to him

and, in astonishment, he led the lad with the Book to a neighbor, that the neighbor might hear the wonderful story. Thus, day after day, he would go from home to home, having the young lad read the story of the Savior, and sharing with the other Indians the marvelous gospel truths.

"When the old man died, the young boy, having grown to manhood, continued the work, the Indians paying him the money he would naturally earn in other work that he might read the Bible to them and preach to them. Today more than half the inhabitants of the village are Christians.

"A church has been organized and they have erected their own building. Three times they have torn out the end to lengthen it. I am told that the home congregation has about 375 members, while there are 25 organized groups of believers with this church as a center."

Providentially, just at this time, the Lord has laid upon the hearts of some of the missionaries in Mexico a great burden for spreading the Word throughout the length and breadth of the land. Mr. A. B. De Roos, who was born in Holland, and has been laboring in Mexico for more than twenty years, says:

"This year I hope to carry on systematic visitation of the different states of Mexico, conferring with the missionaries and workers in each state in regard to suitable volunteer workers, who will be gathered from the different churches. These will receive instruction in personal work and prayer warfare for a ten days' period, then they will be sent out two by two through their state, going from house to house with the books."

One of the best known men in government circles in Mexico told Mr. De Roos how he found the truth through reading God's Word. He said:

"I was out in hiding, with my troops in the desert of O—. We refused to submit and had to remain in that barren region for months. I had been seeking God for five years. I was not satisfied with my philosophy. One day the men came back from a foraging trip, and among the spoils they had a little book, which they had found in an abandoned hut. It was a Gospel,

I read this Book every day for four months. There was nothing else to read. My brother had an arithmetic and did problems to keep from going mad. I found God in that desert through the Gospel."

Mr. De Roos says that this man's speech before the Mexican senate, telling how he found the light, stirred Latin America, and moved the evangelical church.

In a remarkable manner the blessing of the Lord is resting on the Million Testaments Campaign for Latin America. It is a striking and significant fact that public attention has been centered upon Latin America in an unusual degree during the campaign for giving the Word of God to the people of those lands.

One who has been in close touch with the Million Testaments movement, and who also keeps abreast of world affairs, recently said, "Latin America has the focus of the world's attention as never before in our lifetime! President Hoover helped in this. Revolutions in Mexico and the desperate spiritual and economic needs of this northernmost of the Latin American lands keep that troubled country before us. While these human and political factors have been so prominently at work, God has been working to send eternal blessings to Latin America that she has never known before."

Two hundred thousand Goodwill Testaments have been ordered through the American Bible Society, which is co-operating heartily in the movement—but 800,000 more are urgently needed!

Word comes from Mexico that one million Testaments could well be used in that country alone! This is the hour of unparalleled opportunity to give God's Word to soldiers, government employees, and all the various classes throughout the land.

An urgent appeal has just been received for 200,000 Portuguese Testaments for Brazil, with its 40,000,000 population. Mr. Frederick C. Glass who has been spreading the Word in Brazil for more than twenty years, and whose latest book is entitled "Adventures With the Bible in Brazil," writes, "The need is immense! The time is short!"

Missionaries are welcoming the Million Testaments movement, and are eagerly applying for copies. A missionary in Central America has twenty workers ready to go throughout his country wisely distributing the Books. A West Indies missionary appeals for 2,000 copies. A South American missionary writes, "We shall place a New Testament in every home in our towns." Another, who has been in South America for thirty years, wishes to place the Testaments personally in the hands of business and professional men. Another desires to take the Testaments to places untouched by the missionaries.

In answer to prayer the Spirit of God is touching the hearts of His children, and leading them to give freely for the spread of the Word. A business man is seeking to raise a fund for providing 50,000 Testaments. Another sent \$1,000. A father and three daughters gave \$400. A church and Sunday school forwarded \$88.25.

During the first four months of the campaign more than 5,000 donations for the work have been received. It is all the Lord's doing, and to Him we give all the praise.

ANSWERED PRAYER

We are praising the Lord for so marvelously answering prayer in behalf of Luis Piquero.

When he first heard the gospel he rejected it and made fun of those who dared to follow. His father was the first to accept the message, then his mother, later other members of the family. His two small children went to be with Jesus. Then he drank the most poisonous wines to drown his grief, but to no avail. He became weak in his mind, was partly paralyzed, then taken to a hospital. His condition was such that they could not keep him, so he was sent to an asylum. His family, by paying money, had the privilege of bringing him home where the mother, his wife, and other relatives could care for him. At times he was so violent they had to tie him. Much prayer was made for him. He improved and was converted. After his conversion someone put a cold wet cloth on his head. He said, "No, I don't want any more spiritism [he had been a spiritualist]. I am all for God." When he was able to be up and about one of his unsaved brothers said, "Here is some money for you, but don't go to the gospel meetings." He replied, "Many thanks for your offer of help, but I can't give up going to the services." Glory to God for a conquering Christ!

LULA H. FERGUSON, Argentina,

THANKSGIVING

*For the days when nothing happens,
For the cares that leave no trace,
For the love of little children,
For each sunny dwelling place,
For the altars of our fathers,
And the closets where we pray,
Take, O gracious God and Father,
Praise this Thanksgiving day.
For the hours when heaven is nearest
And the earth-mood does not cling,
For the very gloom oft broken
By our looking for the King,
By our thought that He is coming,
For our courage on the way,
Take, O Friend, unseen, eternal,
Praise this Thanksgiving day.
For our harvests safe ingathered,
For our golden store of wheat,
For the bowers and the vinelands,
For the flowers up-springing sweet,
For our coasts from want protected,
For each inlet, river, bay,
By the bounty full and flowing,
Take our praise this joyful day.*

—SELECTED.

INTERESTING FACTS CONCERNING THE AMERICAN BIBLE SOCIETY

THE American Bible Society is now in the one hundred thirteenth year of its task of making the Bible more widely and more easily available. Through its history it has been true to the purpose of its founders in encouraging "a wider circulation of the Holy Scriptures without note or comment." The work of the society during these years has been along four major lines of activity; (1) translation; (2) publication; (3) distribution; and (4) work among the blind.

In the field of *translation* the American Bible Society has ever zealously promoted the translation of the Scriptures into new tongues and dialects. The entire Bible under the direction of Bible societies has to this date been translated into 169 languages, the most recent translation being into Luba-Lulua, a language spoken in the Belgian Congo. In addition, parts of the Bible have been translated into 684 other tongues so that the Bible in whole or in part has been translated into 853 languages. These figures are remarkable when one considers the time, the labor, and the expense involved in translation.

In the work of *publication* the American Bible Society has always avoided every purpose of profit. Its aim has been by careful management and wise economy to publish Bibles, Testaments, and portions at cost and at as low a cost as possible. Bibles are now sold for as little as 45 cents, the New Testament may be bought for a nickel, while portions of Scripture may be secured at one cent each.

The *distribution* of the Bible has been ever a major concern of the society. By means of agencies scattered over the United States, now numbering ten, and through strategically located foreign agencies, at present totaling twelve, the American Bible Society year after year has carried on a persistent program of Scripture distribution. The number of Bibles, Testaments and portions that have been placed in circulation during the society's history has reached the amazing total of well over 200 million.

The American Bible Society began its ministry of

providing embossed *Scriptures for the blind* in 1835. During the subsequent years approximately 75,000 volumes of the Scriptures in Braille and other systems have been issued to persons deprived of sight. This beneficent and kindly service has led many "walking in darkness" into a new appreciation of Him who said, "I am the light of the world."

So much for the past history of the American Bible Society. That for which the society has been responsible through the years it is still promoting with vigor and enthusiasm. Let there be no opinion on the part of this body that the work of the American Bible Society is in any wise diminishing or that the demands

upon its energies and resources have lessened. The calls for Scripture do not cease. The Bible still holds its place of importance in the conversion of men and in the upbuilding of Christian faith. Your committee therefore respectfully calls attention to certain recent accomplishments and to some present-day plans of the society.

The range of effort in *translation* may be measured by the expectations of the current year. 1929 will see the publication for the first time of the four Gospels in Kuskokwim, an Eskimo tribe in southern Alaska; The four Gospels for the Hopi Indians in Arizona; and the Psalms in Bolivian Quechua, the tongue of one of the native peoples of Bolivia.

Among translations and revisions now in process may be mentioned: the comple-

tion of the New Testament for the Cheyenne Indians; the translation of the New Testament into the languages of three Indian tribes in Guatemala; the preparation of an improved edition of the Modern Version of the Spanish Bible for Latin America; the translation of the New Testament for the Quechua people of Peru; that of the four Gospels into Aymara, a tongue spoken in Bolivia; the translation of Mark and Luke into Shilluk, a tribe living along the White Nile; the completion of the four Gospels and Acts into Benga, a West African tribe; the revision of the Turkish Bible in the new Turkish alphabet; the revision of the

WHAT IS THE BIBLE?

By ELVA SCHIRMER

*'Tis a fountain ever flowing
Whence the weary may obtain
Water for the soul that's thirsting,
And shall never thirst again.*

*'Tis a lamp forever burning
By whose never dying light
Sinners from their errors turning,
Are directed in the right.*

*'Tis a mine of richest treasure
Laden with the purest ore;
And its contents without measure
You can never well explore.*

*'Tis a tree whose fruit unsailing
Cheers and stays the fainting soul;
And whose leaves the nations healing,
Carry joy from pole to pole.*

*'Tis a pearl of price exceeding
Every gem in ocean found;
By its precepts ever healing
You may learn where joys abound.*

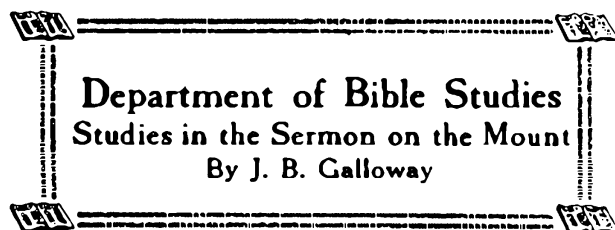
NO. ST. PAUL, MINN.

Siamese New Testament; and the improvement of Old Testament versions in certain Philippine dialects.

The society's department of *publication* announces the completion of its so-called "Penny Portion" series of the books of the New Testament. The entire New Testament may now be secured in eleven small volumes, each having an artistic colored cover and selling for one cent each. These portions are ideal for insertion in correspondence and for inexpensive circulation. One Sunday school recently included in each box of candy given to its pupils at the Christmas entertainment a copy of one of the Gospels in this "Penny Portion" edition with gratifying results. Your committee would call especial attention to these very attractive and very usable volumes.

In the *circulation* of the Scriptures during 1928 the society passed the eleven million mark in its issues of Scripture. This remarkable achievement marks the fourth year in succession in which the circulation of each preceding year has been exceeded. For such accomplishments there can be only profound gratitude to God that His holy Word is being thus broadcast.

The society in its *ministry to the blind* made an announcement during 1928 regarding a generous reduction in the sale price of embossed Scriptures. All such volumes, of whatever system, may now be secured at fifty cents a volume instead of at the former price of one dollar. The financial significance of this reduction in price is seen when it is remembered that the twenty-one volumes of the Bible in the revised Braille system, the cost price of which is \$57.59, may now be secured for \$10.50.



PART ONE. OUR DAILY BREAD FROM HEAVEN

A Chapter a Day and a Thought a Day

First Day—Rev. 3. "Behold, I have set before thee an open door" (3:8). Jesus opens doors for us that no man can close, yet we may keep Jesus standing knocking on the outside of our doors. "Behold, I stand at the door and knock" (3:20).

Second Day—Rev. 4. "Behold, a door was opened in heaven." "And I heard . . . as it were . . . a trumpet . . . which said, Come up hither" (4:1). Heaven's door is open and the invitation is calling for those who will come.

Third Day—Rev. 5. "No man was found worthy to open and to read the book." "Behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book" (5:4, 5). No man was able to open the seals of the world's redemption, but there was one

found who could. Because man has failed is no sign that our Lord will not be able to accomplish His will in redeeming the race.

Fourth Day—Rev. 6. "Come and see" (6:1). Not only is our Lord able to open the seals, but He invites to come and see the mysteries of His works.

Fifth Day—Rev. 7. "These are they which have come out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb" (7:14). This world's tribulations are not able to stain the robes of the blood-washed if they abide under the shadow of His wings.

Sixth Day—Rev. 8. "And another angel came and stood at the altar" (8:3). Angels love the altar of God, both in heaven and in earth. "There is joy in the presence of the angels of God over one sinner that repenteth."

Seventh Day—Rev. 9. "I heard a voice from the four horns of the golden altar which is before God" (9:13). God is near His altar and here the heavenly voices are heard. The altar is the place to meet God.

PART TWO. STUDIES IN THE SERMON ON THE MOUNT

Jesus' Law concerning Wealth (Matt. 6:19-24).

Jesus had much to say about our temporal affairs. He gave direction on the question of wealth. He spoke several parables on the sin of covetousness. "The love of money is the root of all evil." The Jews crucified their Christ and turned their energies to getting money. The man of the world when he forgets God has a great temptation to make money his god. It is natural for the human heart to seek and to have a treasure, and our treasures mold our character. "Where your treasure is there will your heart be also." Our desire to get is a part of us and must be regulated to the glory of God. Jesus gave us a law concerning wealth.

The Impulse to Accumulate is God-given.

The desire to get things is not wrong in itself. Prudence and foresight concerning the future is not a sin. To gather wealth and accumulate property is not a result of the fall. The bee gathers honey from the flowers in the summer and the squirrel hides away nuts so that it may have something during the cold winter days. And the man who toils through the summer months in the field has the harvest as a reward. To forecast and provide for the future is a mark of intelligence. The foolish savage only looks for today's needs. The laying up of possessions implies an expectation of enjoying them in the future. Laying up treasures indicates an expectation of living another day. May we not say that the instinct to accumulate is a foretoken of immortality? Who would labor and toil for the accumulation of that which he never expected to derive any profit from?

Wherein is the Sin Concerning Wealth?

The sin concerning wealth is not in the getting of the wealth, but the motive back of the getting and object sought. The nature of the treasure that we are seeking and laying up determines whether it is a curse

or a blessing to us. To acquire is a noble instinct but all depends upon the character of the things which we choose to accumulate. Jesus not only said, "Lay not up," but He also said, "Lay up." There are treasures which it is a virtue to lay up and there are treasures that will curse us if we spend our time laying up. "Lay not up for your selves on earth" is no more a command than "Lay up for your selves treasures in heaven." What we accumulate determines who and what we are. There are two treasures and we are to determine which one we will choose. It is either one or the other.

What our Treasure Will Do for Us

When we consider the influence of the treasure upon our life and heart we see how important it is that we have the right treasures. "For where your treasure is, there will your heart be also." Its very nature crystallizes around us, and we become like it. Our affections gravitate in the direction of the treasure. Our treasures are like some magic loadstone that turn us into something like itself. The treasure gives complexion to the heart. Where the treasure, there the pleasure, there the heart. We become like that which we admire, and we become what we do like to a great extent. If we lay up treasures on earth, we ourselves become earthly minded; if we lay up treasures in heaven, we become heavenly minded. To prepare for heaven we must have our treasure there. We are in character what we like. If we lay up treasures in heaven we are anticipating going there to enjoy them. Our treasure has pulling power. We will reach the place we are going to if we keep going in that direction.

Treasures hold and enslave the heart. We cannot have two conflicting treasures at the same time. We must be devoted to one or the other. The normal heart is a unity and cannot be under the sway of more than one master motive at one time. "Ye cannot serve God and mammon." We must make a choice of our treasures. They are either earthly or they are heavenly. One or the other must govern our life and motives. The pure in heart has a singleness of motive and is serving one Master. The motives, energies and activities are all going in the same direction, and that heavenward.

The True Law of Wealth

Jesus would teach us that we should use the perishable treasures of earth in such a manner that we are converting them into eternal treasures in heaven. The divine instinct to accumulate can find complete satisfaction only amid the things of the world to come. Nothing less than God himself can satisfy the human heart. The words of Augustine are very true, "Thou hast made us for Thyself, and our heart is in unrest till it rest in Thee."

The Church of the Nazarene averaged less than one cent a day a member for missions in 1928.

A FORWARD MOVE BY GENERAL HOME MISSIONS

A few years ago a plan was effected by which Rev. Charles Harrison was sent as a pioneer District Superintendent to North and South Carolinas. He has wrought well and has to his credit a number of new churches started that bid well to become strong congregations. The arrangements made for Rev. J. Howard Sloan and wife to follow up the work of Brother Harrison, seem to be very fitting and commendable in every way.

We have known Rev. Sloan and wife from the early days of the Pittsburgh District. Their home was my home when I served the district as Superintendent. We have watched Doctor Sloan since he laid down his dental tools and took up the work of the ministry. In fact, he and his good wife did a good work before he left the office by building up the small weak churches round about East Liverpool, Ohio. They primarily are pioneer workers of the first magnitude.

Rev. Sloan is a well rounded man, a genius in entering new fields and leading in constructive program to build new churches. His wife with her evangelistic ability perfects one of the strongest Home Missionary teams that can be found in our movement. The best is none too good for this great field of opportunity. With the past experience of Rev. and Mrs. Sloan, we bespeak for this new field a rapid and substantial growth that will place it among Districts. May we all pray daily for the good success of Rev. and Mrs. Sloan on this whitened harvest field.

N. B. HERRELL, *Chairman,*
Department of General Home Missions

ALL FOR HEALTH—HEALTH FOR ALL



Since the golden age of bells, more than four hundred years ago, chimes have carried to the people their messages of good cheer. On the gay little Christmas seal for 1929 a bell ringer tugging at a heavy bell significantly announces to the nation that the fight against tuberculosis is being carried on victoriously. Every Yuletide season the Christmas seal reminds us that sickness can be prevented.

Back of each seal is an interesting story. Each year the Christmas seal changes its identity. This very thing happens when the advisory committee, made up of representatives from many states, chooses the artist's picture from which the seal is to be made. Nationally known artists submit their drawings in the hope that they will be used for the future Christmas seal.

After the design for the seal has been selected the seal goes through a long process of manufacture which is an enterprise of great proportions. The seals are distributed snugly encased in trim packages of 10,000 seals each. This is the way they arrive at the headquarters of the Kansas City Tuberculosis Society, 1020 McGee Street. About the first of September the seals are turned over to the Camp Fire Girl Scout organizations who crease and fold the sheets ready for mailing. Under the direction of the group leaders the seals are handled carefully and neatly.

Just twenty-two years ago the first few tuberculosis seals were sold in the United States. This year several billion seals are being distributed to the 1,500 state and local associations which are united in the fight against tuberculosis. The sale of these Christmas seals will finance the extensive health programs which these tuberculosis associations are planning for 1930.

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS:

I left you last week at the closing up of the campaign on the Chicago Central District with Rev. Chalfant. We left, as I wrote you, the great old city of Milwaukee on Monday morning at seven o'clock headed for the Pittsburgh District. We had a fine trip. The weather was in our favor and I think that the sunshine and the air were unsurpassed. We made the trip through the great city of Chicago, crossing the North Chicago city limits 36 miles north of the real city, and I think that by the time we crossed over into Indiana at Hammond, we must have been in that one city for about fifty miles. On those great Broadway drives the cars were four abreast and when the signal would stop us for about a minute and then turn on the blue as a signal to start the roar was almost like thunder, everybody in such a hurry and so awful many cars. We were at least two hours crossing Chicago. After we got out on the beautiful highways, crossing northern Indiana and on to western Ohio, we made fine time. I think that we haven't seen any country that is more beautiful at this time of the year. The crops were very fine; the horses and cattle and hogs are so fat. Blue grass and clover make fine stock. At this writing the last of October there are so many different trees and every one with different leaves and all making different colors from dark green to brown and yellow and orange and scarlet, some of the big ridges that are still covered with fine timber are so beautiful, but I think that the sugar maple and sumac lead the rest of the forest in real beauty.

We reached Marion, Ohio, at eight o'clock at night and drove to the Nazarene parsonage and to our sad surprise found that our beloved Brother Miller was at Mansfield, Ohio, in a hospital. He had just gone through a very serious operation. We drove on to Mansfield and put up in a good hotel and had a fine night's rest and early Tuesday morning, October 15, we drove to the hospital and Brother Miller's daughter met us and took us to the room of her sick father. Miss Miller is one of the nurses in the hospital. She graduated there four years ago and is in charge of the floor on which her father is a patient. She is a very fine nurse. We had a few minutes with Brother Miller and had a word of prayer with him and left for Alliance, where we arrived at about 11 o'clock and drove to the home of Dr. C. Warren Jones and had dinner.

We then did some work on our large subscription list that we had gathered up on the Chicago Central District, that we had not had time to write up and then we made a run to New Castle, Pa.,

where we opened a three days' convention in our good church with Brother and Sister Davis. We found Brother Theodore Elsner and wife at the home of the Jones family. They had just closed a fine meeting at Canton with our beloved Brother Forcay. Then they were to open the last of the week at East Liverpool with Brother Benedum and close with him on November 3. Then they were to make a run back to Columbus First church with Brother Raymond Browning and close there on November 24, the same day that we close with Dr. Gibson on the Ohio District. Then they run back to Brooklyn for the Thanksgiving occasion and they will be at the dedication of the John Wesley church, which is to be dedicated on Thanksgiving day with an all day rally.

Well, here we have made a detour and have gotten back on the main line. Thank the Lord, this was one detour where the roads were not rough. Well, we had three fine days in New Castle and the first night we had a large crowd and Brother and Sister Elsner were with us and Brother and Sister Jones and Sister Jones' father. After preaching they made a run back to Alliance and Robinson and Messer had three days in the lovely home of Brother and Sister Wheel. We had three days of kindness; the Lord bless them.

On Friday, the 18th, we drove across a most lovely country to the city of Butler, Pa. Here Brother and Sister Parks are the pastors. We were there three days running over Sunday, the 20th. We had three great days at Butler. On Sunday in the afternoon we had a great crowd, every seat and then all the extra chairs were taken and then all that could be packed into the building were there. And a great crowd at night. Brother and Sister Parks are doing a great work at Butler.

On Sunday night when we opened the service Dr. Jones made a run back to Alliance and on Monday night, the 21st, he went to Akron to see about the pastor for next year. As Doctor and Sister Carrie Sloan were appointed by the General Superintendents to take charge of the North Carolina and Virginia District, of course that leaves Akron without a pastor. On Monday, the 21st, Robinson and Messer stayed in Butler until afternoon and then made a run to New Brighton, Pa. Here Brother Arthur Gould is the fine pastor and to our sad surprise we found that Brother Gould was in the hospital and had been operated on. But he was doing so well that he got home on Tuesday. Of course he was not able to be with us in the service but we had two fine days in New Brighton, and had a fine afternoon service on Tuesday.

To our glad surprise, we had with us our old friend of thirty-one years, Rev. Charles Jernigan, from Nashville, Tenn. I met Brother Jernigan in Terrell, Texas,

thirty-one years ago. Well, he and I are now thirty-one years older than we were then but we have no man in the great Church of the Nazarene that did more in the early days of the great holiness movement in the Southwest than Brother Charlie Jernigan. I am of the opinion that his work did more to save the holiness movement and keep it from going to pieces than the work of any one man in that great southwestern world. He has organized 123 churches. In the fall of 1908 he took Oklahoma and Kansas for his district. There were not over a half dozen churches in all of that great territory, but now Oklahoma has two fine districts and Kansas one and a half, with several thousand church members and the fine Bethany-Peniel College. The First Church of the Nazarene of Bethany has the largest membership of any church in the Nazarene connection. See what God has wrought in these twenty-one years.

At that time there were less than six thousand Nazarenes in the United States; today there are close to 80,000. Don't you think that is doing the job? Well, new let every Nazarene pastor go in to at least double his membership by the next General Assembly. If we do you see we would have close to 160,000. That is not at all impossible. There is no class of men on the face of the earth that preaches a better gospel than the Nazarenes and no church has finer leaders than the Nazarenes and no church on earth has a cleaner ministry than the Nazarenes, so why not go and grow and glow and keep redhot and do the job.

After two great days in New Brighton we left on Wednesday just after noon and drove through East Liverpool and stopped a minute at the parsonage and saw the Benedum family and the fine sweet grandson who is now eight or nine months old and just the right size to be sweet. We made a run to Steubenville, where we have just started a new church with about fifteen members. Well, let the good work go on. We must organize all over the land; we have an open field and if we don't succeed it is our fault, for we have a clear sweep.

In love,
UNCLE BUDDIE

A pastor from Canada writes, "I have a great crowd of young people. I am so anxious to have them catch the missionary vision." Amen, nothing will keep holiness burning brighter in one's heart, than a passion to spread it even to the ends of the earth.

Our workers in Japan have opened another preaching place as the result of a successful tent meeting. Many fine people are seeking the Lord. Let the good work go on.



LESSON FOR DECEMBER 1, 1929

By M. EMILY ELLYSON

LESSON SUBJECT: The Christian Home in a Modern World

LESSON TEXT: Luke 2:40-52.

GOLDEN TEXT: *Honour thy father and mother* (Eph. 6:2).

WE have before us in this lesson a study in domestic piety. The world has always been a modern world in all its ages. The customs and conditions that prevailed, the inventions and discoveries achieved in each successive age made the world modern for that particular time, just as the great outstanding discoveries and utilizing of natural forces have made the world modern for this present age. So then whatever was necessary to produce Christian homes in any age of the world will be found essential in our age. Christian family life is the most important factor in national strength and power, in fact, it is the cornerstone. Communities are builded out of homes; states are builded out of communities and nations are builded out of states.

The home is God's first great institution. It is hoary with age, for the first home was established in Eden, when *one man* and *one woman* were joined together in a life companionship. In order for a home to reach the highest conception, the will and plan of its Author must be sought and followed, and there is but one way of ascertaining the will of God upon any subject and that is by Bible study. Hence the Holy Scriptures should take precedence over every other book in the home. It should be the daily practice of every family to read and study the Bible together, and seek divine guidance in all the questions pertaining to home life.

Family worship was enjoined by Moses (Deut. 6:7) and to be practiced twice a day. But in order to successfully follow the instructions of the seventh verse, we must have a heart knowledge of the Bible ourselves (verse 6). We are commanded to talk about it familiarly, intelligently and lovingly, and teach it to our children in such a way that it will become to them the Book of eminent authority and its counsels final. Thus we see that God has commissioned home to be the preserver of divine truth, the agency for the dispersion of divine knowledge. How sad the fact that so few of our modern homes have any semblance to true piety. We grant that with everything moving at such a rapid pace it is not an easy task to make and keep our homes Christian, but when there is so much depending upon it, every home builder, regardless of the cost in time, effort or the giving up of plans to gain

some profitable object, should hold to the more important business of building a Christian home. "The home is the father's kingdom, the mother's world, and the children's paradise." It is "the dearest spot on earth." A home founded on Bible standards will be powerful in its resistance of forces that would demoralize either the home or community, and will hold steady when the tempests of life threaten to destroy, but on no other foundation can a home be safely reared.

In Matthew 19:3-9 our Lord declares that unity was the basic law given by the Creator for the establishment of homes. So complete is the union of a husband and wife that God says they are "one" and the interference of anyone, regardless of kinship, makes that person a criminal before God and should be held in contempt as a menace to society. There is but one thing that can break the union of husband and wife and that is infidelity on the part of either, and where that condition exists the marriage covenant is already broken, for the marriage of one man and one woman is based on the fundamental principle of sex. Christ did not hesitate to tell these Pharisees His decision, and that Moses did not repeal the law of unity in the home, but it stands the same for all ages.

We note in the above portion of scripture that the Lord Jesus did not forbid separation in cases of adultery, but He did make very clear that remarriage should not be entered upon by either party, no matter how deeply one may feel he has been wronged. It is far better that innocence should suffer, than that such a permission be given, the ultimate outcome of which would make marriage a companionate arrangement to be set aside for any pretext. Thus the family and home, God's first great institution, would be a thing of the past. Present statistics inform us that there is one divorce for every six marriages in the United States, and the conditions are steadily growing worse.

The printed portion of this lesson cites us to the child-life of our Lord as an example to be followed by the modern family. Very little is known of the childhood of Jesus, but a few paragraphs afford us instruction sufficient to know the beauty of His childhood and youth, and make it possible for us to follow as our guide in child management in the home. The first thing we observe is His physical development. A well ordered home will look toward normal child growth and will study and practice the provision a wise Creator has made for body building. Weymouth translates this verse thus: "And the child grew and became strong and full of wisdom and the favor of God rested upon him." Health is a great gain in assisting both intellect and spirit to

develop properly and sanely. A puny child has a tendency to abnormal traits, but a physique coming on to maturity in a natural process of development is a great boon both to the child, and to the home.

He was "filled with wisdom." Here we see that the training of the mind proceeds with physical advancement. The formative period of life is the time for the formation of ideas. All the faculties that are to serve the man, the woman, are in the process of unfolding. This then is the period of education; the parents' opportunity to lay the foundation of orthodoxy in the child's thinking. No amount of training outside of the home can take the place of home influence in Christian character building. A devout father and mother are a child's best teachers.

"And the grace of God was upon him." John 1:14 states it this way: "full of grace and truth." As His body and mind grew His spiritual nature expanded. This should be the natural condition in every Christian home. While our Lord was a sinless child, which caused Him to differ from our poor humanity, yet children in Christian homes under the teaching of godly parents, may be taught what is right and good and cultivate a tender conscience. The home is the germ cell of organic Christianity and the great need of the world today is homes where piety is ingrained into every phase of family life.

The Christian home is sanctified by the voice of family worship. In this way only can the day begin right: "They that seek me early shall find me." All members of the household should be drawn into the spirit of daily worship. Servants should be made to feel that they are an essential part of the Christian home. Christ in the home, the constant companion, and the One pre-eminently honored, will make and keep our homes restful, and possessing the charm and sweetness of the divine Presence.

LESSON FOR DECEMBER 8, 1929

By M. EMILY ELLYSON

LESSON SUBJECT: Helping Neighbors in Need.

LESSON TEXT: Matt. 25:31-46.

GOLDEN TEXT: *Thou shalt love thy neighbour as thyself* (Lev. 19:18).

WE have scarcely realized the full meaning of the term neighbor. We have confined it to the idea of a nearby dweller, and while the definition embodies that idea, there is a larger meaning contained in the word, for one may be surrounded by people, living beside them for years, and have no knowledge of them, not even know their names. They are our neighbors as far as location is concerned, but

in that fuller sense of friendly intercourse and helpfulness, they are many miles distant. Indeed they would not be farther from us if the ocean rolled between us.

In this lesson which was the final discourse of our Lord, He tells us what constitutes a true neighbor. We find here six activities mentioned, all of which should be found dominant in Christian lives in relation to others who may be in need. These six activities: giving food to the hungry, drink to the thirsty, hospitable to strangers, clothing the naked, visiting the sick, and going into the foul prisons where the unfortunates are kept—prove that there is in the hearts of the doers the spirit of their Lord, and they are placed on the right hand. The kingdom was prepared for such as these "from the foundation of the world," and at Christ's coming they inherit it as sons of God.

From this lesson we are taught that the end of all things will show all things in a light of its own. This is shown, first, in the view it gives of men's lives and secondly in the view it gives of men's motives. The end will show us that we have either captured the enemy's position or we have been defeated. This as regards character as a whole. All differences and passing distinctions will be lost then in this one. Wealth and personal advantages, reputation and dignity, will then be seen to be but accidents. Did we succeed, or did we fail, in that which was all important to our destiny? That is the only distinction that will be of weight then.

There is nothing whatever of an external character mentioned that distinguishes between these two classes, save the six activities noted above. But that outward difference betokens an inward difference. The reason that some "do" and others "do not" the things spoken of by Christ, is to be found in the respective state of their hearts. The separation of these two groups was made upon the basis of moral character, their works being the natural consequence of a right spiritual condition.

Neither those who minister nor those who do not are aware of the extent to which the influence of their acts will reach in the final decision. Only the day will make it known. They do not perceive the image of Christ in those to whom they minister, or do not minister, but He declares "ye have done it unto me" or "ye did it not to me." This then is what will be shown of each individual life, the motive that prompted our ministration. All men will see the true character of their lives, and the full extent to which they were opposed to, or in harmony with, the will of God, as declared to men in His Son.

We gather from this lesson, that Jesus taught that any man in need, whether friend or foe, whether of our own race or some other, is our neighbor. From Christ's teaching, this big round world is one great neighborhood, for everyone has at least one great need: loving, tender sympathy from others. John Wesley looked upon the world as one great parish—"The world is my parish," he said, and he did the utmost to reach the remotest corners of his parish with the "good news."

From the answer of the ones placed on the right hand we are taught that righteous people are not doing good deeds for reward. They get their reward but that is not the motive that prompts the kindly act. The love of God in the heart is the motive power that excites to action and Christ so interprets it, and He has so identified Himself with the race, that anything done to relieve the misery, either physical or spiritual distress of others, is an act of kindness shown to Himself.

Those on the left hand we note are consigned to a place of fearful suffering that never was intended for man. It was "prepared for the devil and his angels." But with the same opportunity to do good as the ones on the right hand had, they refused to heed the cry of the needy and showed by their attitude that they possessed not the spirit of the Master. They were as astonished at their condemnation as the righteous were at their commendation, and their reply indicates that they thought that in their refusal to assist those who were in need they were only saying no to a lot of ne'er-do-wells who were a menace to society. They were consigned to the place that their pride and selfishness had fitted them to occupy. If they had been filled with the spirit of Christ, they would have relieved the distress and acted as He acted when suffering humanity appealed to Him.

Faith is vitalized only when there is a pouring out of one's life for others, for "faith without works is dead." Then let us find our neighbor "Who?" just anyone in need. Where? Just any place in hovel or palace. When? just now for we have no promise of any other time but the present in which to work the works of Him who said of the good Samaritan: "Go thou and do likewise."

ON-TIME SUNDAY SCHOOL RALLIES

By JARNETTE E. AYCOCK

We do not often send in a report of any kind, but as some interest has been manifested in our "On-time" Sunday School Rallies we thought we would write regarding how they started and what have been the results.

Sunday school rallies have been common since we have known the church and almost every revival campaign closed with a rally, and we wondered what we could do to make a rally unique and different, and while holding a meeting at Spokane, Washington, we hit upon the plan of making our rallies strictly "on-time" for we had not heard of anyone doing that. We told Brother Wallin, the pastor, that we wanted him to set us an "on-time" record and count no one except those inside the building right "on time" and we would use that everywhere we held meetings until someone broke it, and then we would wire him. When the count was taken Sunday morning we had exactly 300 "on time." This was in the year 1926.

Our next meeting was at Portland, Ore., with Pastor Donnell Smith. The rally here resulted in 306 "on time," so we wired Brother Wallin that his record was broken. Other churches where we

held meetings had good records, but this was not broken until we went to Akron, Ohio, where Rev. B. H. Haynie was pastor, and they had 412 "on time." The next church to break the record was Brother L. W. Collar's church at South Bend, Indiana. They had 445 "on time." From South Bend we went to our home church at Henryetta, Oklahoma, where Rev. Geo. Harnison was pastor, and they made a record of 545 "on time." Several churches after leaving Henryetta tried, but none succeeded until we reached Walla Walla, Washington, where M. G. Jobe is pastor. They took for their goal six hundred and one and had "on time" inside the building 742, and two hundred of them had never been inside the church before. The next record breaker was back at Spokane, Washington. It had been two years since our first rally there. When we told him the record stood at 742 he said, "Aycock, we will set you a record you will never break." When they took the count Sunday morning there were 1,322 people "on time." That record still stands at the head of the list as far as our rallies are concerned, if not others.

After Spokane set the record so high, we divided our rallies or records into five classes, i. e., 300, 400, 500, 700, and 1,000.

We have held in all 28 "on-time" rallies in the following 24 churches: Spokane, Walla Walla and Yakima, Washington; Oklahoma City, Blackwell, Henryetta, Ada, Hominy and Sapulpa, Oklahoma; Cleveland, Akron, Canton, Columbus and Alliance, Ohio; Webb City and St. Louis, Mo.; South Bend, Indiana; Portland, Ore.; Olivet, Ill.; Collingdale, Pa.; Baltimore, Maryland; New Bedford, Mass.; Moscow, Idaho and Denver, Colo. Spokane raised their record from 300 the first rally to 1,322 the last rally. Hominy, Oklahoma, raised theirs from 335 the first to 800 the last. Sapulpa, Oklahoma, raised their record from 425 in 1927 to 869 in 1928.

The results in some of these rallies have been very gratifying, while in others we do not know the results, if any. In most of them we have been able to secure a number of names and addresses of people who were not members of any Sunday school for follow up work. One Sunday school secured 60, reached during the rally as regular members, another pastor reached three families. One Sunday school which had been averaging a little over 200 averaged over 350 for 50 Sundays following the rally. One man got 109 to come on time, in another town a lady induced 103 to attend. A lady by making 16 trips brought 87 people in a Dodge sedan on time. A sheriff became interested enough in one town to let some of the more trusted prisoners attend and two were converted. The Sunday school is the hope of our church. If we can get folks to come once and treat them right, some will come back. Sunday school rallies make folks work, and anything that will make people work for God is worth while. We have not given up revivals, we were never more busy and loved to see souls saved more than we do today, and this year is our best, all praise to Him.

BETHANY, OKLAHOMA



Foreign Missions

In a very gracious convention at Danville, Ill., under the leadership of District Superintendent E. O. Chaffant and the pastor, W. S. Purinton, First church responded to the pledges for the General Budget by going considerably over the apportionment. Illinois Nazarenes are catching a very fine vision of the missionary cause. They are lifting up their eyes and beholding the fields white unto the harvest. On with the missionary revival!

The pastor at Olivet, Ill., where one of our fine colleges is located, Brother Ralph Hertenstein, cheered the missionary convention on and in a splendid effort pledged his people up, and up, and over the General Budget with fine inspiration. The students at Olivet College are surely catching the missionary step. President Willingham and the faculty are leaders in salvation as well as in education. Annually Olivet is pouring a fine, well trained corps of ministers into our pastoral ranks.

The Champaign, Ill., church, splendidly led by Pastor H. B. Garvin, possesses a fine missionary spirit. The services are all electric with revival, and that is the sort of atmosphere which generates a love for a lost world. The boys and girls are organized and are interested in saving those who have no chance to hear the story of Jesus. These people have built a noble church building and are carrying all their obligations in a royal fashion. Champaign is a conspicuous example of what can be done in home missions. It was only a half dozen years ago when a holiness church was unknown there. A Spirit-filled leader tells the tale! God can hardly bless methods, but He can bless men.

Pastor J. Y. Jones, at Ottawa, Ill., is surely encouraging that church to outdo itself. In a missionary convention there a local artist had the church decorated with the flags of all nations, which he had hand painted, and mottoes of every kind, setting forth the obligation of missions and the blessings of spreading the holy faith. Conspicuous among the decorations was a large copy of the cover page of *The Other Sheep*, painted by hand. It saluted us like the beaming countenance of an old friend the moment we stepped inside the church. The good people of Ottawa over-pledged their General Budget.

The recent convention for missions at Racine, Wis., in Brother Ralph Bauerle's church, was encouraging indeed. It was fully twice as well attended as one held there last year. Brother Bauerle has the

missionary vision, and his people are responding beautifully to his leadership. First church in Racine, led for several years now by Brother R. L. Wisler, is also forging to the front with zeal for a lost world. When churches and pastors rally to missions, keep watch of them for they will surely break out with a revival at home soon.

At First church, Chicago, our missionary convention was backed by a fine group of people led by Brother W. G. Schurman, the veteran pastor. This church has the vision of tithing, and is wide awake to the call of the ten million heathen committed solely to the care of the Church of the Nazarene. This great church in the heart of Chicago realizes fairly well that if we do nothing for this ten million nobody else will; that we cannot reach the generation which has already passed on, nor can we reach the one unborn. It's this generation that's on now, or it's none. May all our churches and pastors catch a similar vision.

MAKE IT WITHOUT RESERVATIONS

The one greatest weakness of Christianity lies in the fact that so many of the followers of Jesus Christ accept Him "with reservations." They are willing that Christ shall have the mastery in their lives—in all but certain things. There are points beyond which they will not go with Him or for Him—of if they do, they do it so unwillingly and half-heartedly that it is an irksome thing instead of a joy. Christian living is to them a dull and drab routine, a rather disappointing or at least not an exhilarating thing, because it has no daring adventure, no real sacrifice, no bold and striking service for Christ. Again and again He leads them up to where they might do something really daring, something really revolutionary, at least for them, but they balk and will go no farther with Him. Someone else or something else assumes the mastery there. The average Christian reserves a number of compartments of his life into which he never permits the lordship of Christ to come—his business system, his political choices and affiliations, his racial attitudes, even the size and extent of his benevolence.

INVITING CHRIST RIGHT IN

How very little part indeed Christ plays, other than a very perfunctory and conventional one, in these most common and everyday affairs in the life of the average Christian! How many Christians even pretend to let Christ control their vote in political affairs—their political party does that. How many Christians

even pretend to emulate the spirit of Christ in their relations to the Negro—their racial prejudices rule there. How many Christians even pretend to let Christ rule in the amount and extent of their giving—they would be ashamed to face Him in the littleness of it compared to what they spend on their own pleasure.

But why go farther? That is far enough to reveal why Christianity is so out of joint and why so many Christians are finding so little joy or satisfaction in their religion. There are so many things in which the mastery is not Christ's—but another's.

THE NEW MONEY

The people of New York City in a single day recently exchanged \$6,000,000 of old, dirty, ragged money for the clean, crisp, antiseptic small bills now issued. All over this land men are giving some of this nice money to wives, mothers and children as presents. It would be fine, wouldn't it, if all the Nazarenes scattered over the United States would place enough of this crisp, clean, new money in the hands of the Lord Jesus to pay all the shortage left from July and August in our General Budget, and have enough left over to send back all our furloughed missionaries to the mission fields and give them as companions on their return trip twenty new ones? There are plenty of crisp, new bills in the hands of the Nazarenes to do this work if we could only find a way to get the bills out of their hands into the Lord's hands. A hesitating hand may hold new money until it becomes old rags, covered with leprous blotches, moldy and filthy. But new money shines with a new luster when placed in Jesus' hands. Give Him some of the new money. New love for Jesus in your heart means new money in Jesus' hands.

KENTUCKY CHIEF JUSTICE

John Peyton Hobson, chief justice of the Kentucky Court of Appeals, has been a tither for many years, and has written tracts upon the subject that are often quoted. He was educated at Washington College, now Washington and Lee University. He was admitted to the bar in 1871. On one occasion when he received a very large fee some of his friends wondered if it would be tithed, as they knew he had advocated and practiced tithing for many years. It was very promptly tithed. He has advocated in many public ways the binding character in law and in conscience of the practice. Judge Hobson said on one occasion: "If people would practice tithing, few Christians, after trying it faithfully, would be willing to deny themselves the privilege."

NEWS FROM WASHINGTON-PHILADELPHIA DISTRICT

BRIDGETON, N. J.

In our last report we told of some of our dreams and plans for a new church building. At this time, we are happy to say, those same plans have been made a reality. On Sunday, July 7, we dedicated our new chapel with District Superintendent Maybury in charge. We secured nearly \$1,000 in cash and pledges on the remaining indebtedness, which was \$2,500. Services continued for one week, and Rev. Leslie Woolson and Rev. H. I. Basham, former pastors, brought the messages during those hot July nights. Since that time, we have been asked all sorts of questions, as "How did you do it?" etc. We must confess we don't know how it all happened for those were busy days and just as the Lord opened the way, we were quick to follow on. It was the desire of the board, that we take general oversight of affairs, and so had a part in the building from the time the first spade of dirt was turned, till the last stroke of the paint brush. The devil fought us to the last day, even the night before dedication, but in spite of the trials and problems aplenty, we are satisfied with the victory, and have seen the one great ambition of our life, so far as our work in this place is concerned, realized, by the help of the Lord. We are in a new section of the city, and while we were looked upon with suspicion at first, we are gradually gaining the confidence of the people, and at present have started a visitation and cottage meeting campaign in the neighborhood. Our attendance has doubled, and the Sunday school is growing. We are the youngest pastor of the district, this is our first pastorate in the Church of the Nazarene, and at the close of the assembly year will have finished three years' pastorate in this place. We have no plans for the future, but want to be in the center of God's will and place. "Hitherto hath the Lord helped us." Will appreciate your prayers.—F. D. Kettner, Pastor.

LEHIGHTON, PA.

The Huff-Eby Evangelistic Party of Olivet, Ill., came to Lehighton, Pa., on October 3rd, and opened a revival campaign in the Church of the Nazarene, E. C. Krapf, pastor, and continued until November 3rd, a full month. Though the battle went well from the beginning, notwithstanding there were some real conflicts with the enemy of all souls. The Lord mightily wrought among us, using his servants in such a way as to bring about results for the cause of holiness and the Church of the Nazarene of this city exceeding anything that has taken place for years past. Rev. J. M. Huff, the evangelist, is a true man of God with the right message and carrying a burden for souls, preaching with the unction of the

Holy Spirit, saturated with God's kind of love, until conviction of sinners for salvation, and believers for holiness becomes inevitable. Mrs. J. M. Huff is a true helpmeet to her husband in the great work in which they are engaged. She brought several helpful messages and proved herself an efficient personal worker. Rev. L. M. Huff, son of the evangelist, now pastor of a field of labor in the Evangelical Congregational conference gave good assistance the last week of the campaign. Rev. A. T. Eby proved himself a great asset to the party in the efficient manner in which he conducted the song services and rendered vocal selections, as well as organized the children into singing groups, which attracted folks to the services and delighted and inspired the audiences, and the Sunday school on Rally days of the campaign. Miss Opal Huff, daughter of the evangelist, ably presided at the piano and discharged well her part as superintendent of the children's meetings, giving interesting and helpful chalk-talks, which drew young folks to the services, and many found their way to the altar of prayer. Some of the visible results of the campaign are as follows: the services were well attended; great conviction came to the hearts of folks in the congregations; a goodly number came to the altar and prayed through in the old-fashioned way; a goodly number joined the church; a substantial love offering was given to the pastor; missions were not forgotten; a substantial amount of money was given to the party as remuneration for the good work they had done among us; the Sunday school attendance rose from 52 to 130; ten HERALD OF HOLINESS subscriptions were received; and a desire exists in the hearts of a host of converts and friends that as soon as the Lord opens the way this party shall come back for another campaign in our church. It was a step of faith for us, as a small band, without money, to invite this party and it was a step of faith on their part to accept the call; but with God all things are possible and all things are possible to him that believeth. As pastor and people of the church in Lehighton we take great pleasure in recommending this party to any church that needs a real spiritual revival, since the aim and efforts of this party are to draw pastor and people closer together and build up the work of church to which they are called.—E. C. Krapf, Pastor.

BLOOMSBURG, PA.

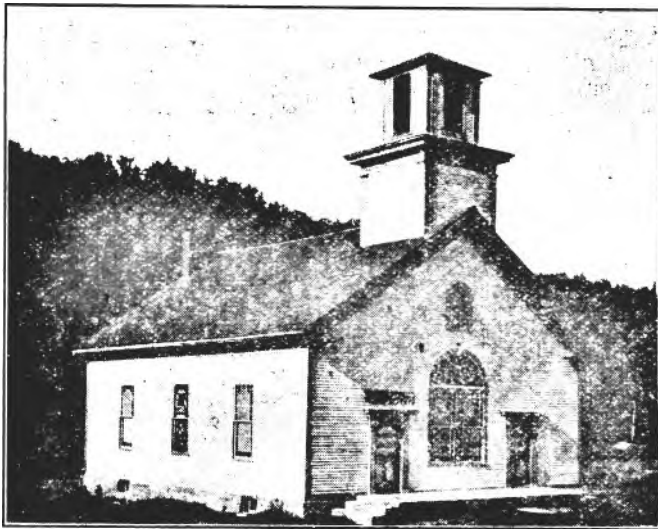
We have recently closed a three weeks' revival meeting, having as workers Sister Dora Geil and Lillian Hesselbring. The attendance was good and the church was benefited thereby. The Men's Bible Class of our Sunday school are digging out the

basement of the church for a Sunday school room which is needed very much. The pastor, Rev. J. M. Price, moved the first of this month into the new parsonage recently purchased by the church. The church deeply regrets the passing away of our beloved District Superintendent, Rev. J. T. Maybury, but our loss is his gain. We have started cottage prayer-meetings in different homes which are proving to be a real blessing. We are greatly encouraged to keep on keeping on.—Kathryn George, Reporter.

LANSDALE, PA.

Our fall work is shaping up fine. The Five Days' Convention under Rev. and Mrs. C. C. Rinebarger as he stopped enroute to take up the pastorate at Henryetta, Oklahoma, was one of most beneficial results to the church and the outsiders. In every way we were well satisfied with Brother and Sister Rinebarger and they hold a very warm spot in the Lansdale church and surroundings. We co-operated with the Simultaneous Sunday School Rally, September 29, with the largest attendance ever had here. Lansdale stood second in "grade per cent" of the Sunday schools of the district with Cumberland first and Reading right on our heels. We are publishing a District Sunday School Bulletin, the main item of which is the average monthly attendance of the Sunday schools and the "grade per cent." Large and small schools have an equal chance to head the list and all have the opportunity of being over the 100 per cent line. The pastor boys and Sunday school Superintendents now have their back up and things are beginning to pop. The vision of the place and possibilities of the Sunday school as it relates to souls and the church is bursting in upon us. Watch us move all along the line. A "forward move" is on us as a district as well as at our Eastern Nazarene College. We are now in the midst of our fall revival under Mack and Ethel Anderson. A report of this will be given later so suffice it to say that these efficient workers are leading us on to victory. We are all saddened at the loss of our most beloved District Superintendent, Rev. J. T. Maybury, who slipped away unexpectedly to be with Him whom he loved and served so efficiently. How we will miss him at every turn. Such an able preacher and administrator. He left an unblemished name and a wonderful testimony behind saying, just before lapsing into a coma, "Everything is all right; packed up and ready to go." Our deepest sympathies go out to Sister Maybury and the bereaved ones. We laid him away in beautiful Norwood Cemetery, Philadelphia, but as pastors we expect to carry on and meet him in glory. Amen.—C. E. Ryder, Pastor.

WOLCOTT, VERMONT



The Church of the Nazarene at Wolcott, Vermont, was organized eighteen years ago. The small company of folks bought an eight room house in the village, using the upper floor for the parsonage and converted the lower floor into an auditorium. It was large enough for their immediate need but after a few years became too small and inadequate. They began to ask God for the means whereby they could build or buy a larger place of worship. One of the charter members recently told to us that God revealed to her as she walked to and fro by the Congregational church to her own little church to worship, that some day He would give us the Congregational church building.

Rev. Ray D. Haas, former pastor, was indeed instrumental in securing this present place of worship. Brother Haas did a fine piece of work here in raising the funds for this commodious church. The building is a good one, being 40x60 and

has a ledge for a foundation. The main auditorium will seat 250 easily and the balcony will seat approximately 50. We have a beautiful tone B-flat bell which is in perfect working order. We have renovated the interior, making a larger platform and installing an altar rail. The entire cost price to us was but \$600. Truly this was a gift from above. We have spent about \$400 on repairs and have a small indebtedness. We plan to remodel our parsonage as soon as possible.

Rev. John Gould, District Superintendent, dedicated the church October 13, assisted by the pastor and a former pastor, Rev. G. M. Young. Brother Gould opened a five weeks' revival campaign and Rev. Joshua Wagner of Keene, N. H., assisted for a week and Rev. Charles B. Cox is with us at the present time. It is a hard battle but we are believing God for victory.

J. W. POOLE, Pastor.

REST COTTAGE, KANSAS CITY, MISSOURI

It has been upon my heart to write a word of greeting through the columns of our good church paper. It has been our portion to enjoy the salvation of God and to make known His grace to those who have sought shelter of our Rest Cottage, Kansas City, Mo. A goodly number have heard, believed and received our gracious Master. Others have been blessed only by the material benefits this "inn by the wayside" has been able to furnish them. It is my humble opinion that a helpful and holy ministry has been rendered to those who have come our way.

During our last fiscal year (Sept. 1, 1928 to Aug. 31, 1929) 51 little ones and 78 adults were cared for. Each individual case has received the attention of expert medical advisors, of trained social workers, who have sought to restore and readjust the delinquent ones to the best possible plan for the future. Per-

haps no social problem presents so difficult a task.

Rest Cottage has emphasized the ideal of its founders—"Christ pre-eminent." As the years have passed, it has been apparent that we could not ignore the other claims which every human life presents, especially the social maladjustment involved by motherhood apart from wifehood, and the child without support or protection. Ofttimes this situation is aggravated by serious pathological conditions which require almost continual attention during the entire period of their residence with us. One of our little ones required an operation of the most difficult character before it was even one week old.

The varying educational backgrounds make it necessary for us to differentiate our plans to meet the need of the individual. It is true we do have those among us who have a fairly good scholastic training, with an occasional high school graduate and some who have had

college advantages, but we also have those who are subnormal mentally and incapable of any great possibilities. Nevertheless our task seems well worth while when we consider the many who have been blessed thereby.

Oftentimes those who lack the appeal of youth repel rather than draw us, yet I am thinking now of one who came to us past the youthful age of romance. The first thought suggested, "She is old enough to know better. She comes of a highly respected family, an instructor of others, a regular attendant at church, prominent in welfare and political interests." But she is in a strange city seeking refuge and dependent. Her stay with us made us to know how deep was her penitence and how ready she was to receive the pardon and restoration afforded through Jesus. Not only that but one glad day she made her consecration and entered into that rest which remains for the people of God. Her life was marked by unusual fidelity. She was able to visit us often during the first year after her dismissal and we noted with glad hearts the victory of a redeemed life. After this, her letters brought the message of a grace that was sufficient amid life's difficulties.

Owing to limited financial resources we have not been able to do follow up work except through correspondence, and with such agencies as are interested in this particular group, nor have we been able to do our work on as small an income as some similar institutions. However, we have been commended for the economy of our administration over a period of many years.

We are especially counting on our five sponsoring districts—Kansas City, Kansas, Missouri, Nebraska and Iowa—to pray, plan and give, and we desire the interest and co-operation of all those whose hearts are moved with compassion in behalf of our little ones and their unfortunate mothers.

MISS LUE MILLER, Superintendent.

NOTES FROM NEBRASKA

Though we were not able to erect our new tabernacle in Scottsbluff, yet we have plans under way. We returned to North Platte where we erected our first district tabernacle. It is a very comfortable building located in a very fine section of the city. Evangelist J. G. Demoret of Kansas, and Professor Kirby Fields, now of Hastings, Nebraska, are conducting a revival campaign in it and we are expecting to organize a self-supporting congregation in the near future.

We spent a Sunday with Pastor Johnson of York. York is one of our oldest churches on the district and should be one of the strongest centers. We have a very fine class of people there and Brother Johnson is making splendid progress.

We are at this time with our Guide Rock church. Miss Lillian Johnson is pastor. She and her people have prepared the way for a good convention. Sunday was a blessed day. God came on the scene and melted our hearts until we wept, shouted and prayed. Hunger and conviction are manifested on the

faces of many who are attending the services. From here we go to our Beatrice church where Rev. A. R. Bean is pastor. We have provided each church with a pastor, and each pastor has a church. There is not one of our men without work. It is our purpose to enter other new fields at once.

MARVIN S. COOPER,
District Superintendent.

DR. J. G. MORRISON IN NEBRASKA

The presence of Dr. J. G. Morrison at our Annual Convention conducted at Arnold, Nebraska, was a special inspiration to us all. Dr. Morrison not only has the vision for our church, but the burden for every department of the church, together with substantial information of the church across the waters. He brought to us truths that found their way to our hearts, the results of which have not only enriched our souls, but have made us to pray for missions with a renewed interest. The preachers returned to their churches and are re-echoing the truths that Dr. Morrison preached to us as the tears ran down his face.

How good God has been to us, and how thankful we are for these men who have a warm, compassionate spirit in behalf of earth's lost multitudes. With such leaders leading us on into the deeper things of God, how can we but succeed?

NEBRASKA NEEDS YOUNG MEN

There is a crying need for young men on the Nebraska District. The reason for this is due to the fact that our well organized churches demand the services of our senior pastors. They are so occupied with the cares of the local church that time will not permit their doing Home Mission work. Then, too, family obligations prevent them from pioneering as they otherwise would. Thus we must have an army of young men to enter these unevangelized centers. No longer do we have to ask admittance into these western cities. They are calling for us to come with the gospel of holiness, that they may have not only the experience of a clean heart, but a church home in which to raise their families. Any young man will not do. The need demands the best. They must be choice, selected, Spirit-filled class of trained workers, full of faith and the Holy Ghost.

They must be able to expound the Word, meet the public, win them to Jesus and unite them to the church. They must not only know how street and other outdoor meetings should be conducted, but they must conduct them in a manner that their services will assist in building for them a substantial congregation. It is also necessary that they be financiers. They must not only be able to raise their own support, but subscribe to and support every interest of the district. The pastor who does not support the whole program of the Nebraska District saws his perch from beneath him and thus eliminates himself from the favor of the district. The young man who applies for a place among us must be recommended by his pastor and

one or more representative men. For when we receive a man on the Nebraska District, he is given every possible support both of the District Superintendent and every pastor on the district. The time has come when it pays to select with special care those who are to lay the foundation for a new work, and for this reason we are seeking young people from the Nazarene ranks.

MARVIN S. COOPER,
District Superintendent.

ABILENE DISTRICT ASSEMBLY

The Abilene District Assembly closed its sixteenth Annual Assembly on October 27, 1929. Rev. V. B. Atteberry, pastor of the Abilene church, with his loyal people served as host to the district in its annual gathering this year. It was generally conceded that nothing could have been added to the royal way in which we were entertained. Rev. Atteberry and his splendid congregation have erected a commodious church building this year, with a full basement. The sessions of the assembly were held in this building. The pastor and his people are to be commended for this achievement.

The attendance this year was unusually large. There were 228 members of the assembly, with a host of special visitors. We had as visitors, Dr. J. G. Morrison, Miss Eva Carpenter, I. M. Ellis, A. L. Parrott, W. H. Phillips, F. E. Wiese, S. W. Hampton, W. F. Farmer, I. L. Bowman, and many others that I do not recall. We were delighted to have these good people with us, and cordially invite them back next year.

Unity and spiritual power was a major item of the assembly. There was no wire pulling for jobs. A blessed spirit of unity and brotherly love pervaded and characterized all the business and preaching services. Messages of the highest type were delivered by Drs. Chapman, Morrison, Neely, and C. P. Clayton. Then, Sister Carpenter delivered soul-stirring messages on our missionary work. My, but those messages moved hearts with a greater longing to take the gospel to those in darkness. There was a large number of earnest seekers, and many of them found salvation.

The business opened with the roll call on Wednesday morning with Dr. J. B. Chapman as presiding officer. There were many remarkable reports from pastors and evangelists. Dr. Chapman is a remarkable executive. The business ran as if it were oiled, and everything was finished by Saturday at noon. Our people were delighted to have Dr. Chapman with them this year. And he proved to all that the General Assembly made no mistake in its choice for the fourth General Superintendent.

There was much progress made during the year. There was a decrease in finances raised over that of last year, but this has been a dreadfully hard year along this line. But in spite of the hard times almost all of the larger churches paid their budgets in full. The encouraging report from our District Superintendent showed an increase of more than three hundred in membership over last year. Six new churches were organized in the district.

H. C. Cagle, the efficient Superintendent, who has labored in this capacity for three years, was re-elected to serve his fourth year. Martin Westbrook was re-elected as District Secretary-Treasurer.

On Friday night of the assembly a "Memorial Laundry" service was held for Rest Cottage, located at Pilot Point. More than \$500 was given amidst great rejoicing to erect a laundry in memory of Sister Minnie Roberts.

The assembly will convene with the Wellington church in the fall of 1930. There were many invitations for this annual gathering, but we will meet in the new and spacious building at Wellington.

There was a class of ten elected to Elders' Orders. The message delivered on this occasion by Dr. Chapman was indeed a masterpiece. His charge to those who were elected to Elders' Orders will never be forgotten.

The assembly closed on Sunday night with a gracious altar service, after C. P. Clayton delivered a faithful message on the gospel of Christ.

W. B. WALKER, Reporter.

OHIO DISTRICT N. Y. P. S.

This assembly year opened with a great District Young People's Rally on September 2. Young people from various parts of the state assembled determined to stir the young blood of the Ohio District to be busy working for the Master. Dr. R. T. Williams, General Superintendent, addressed the young people in the morning resulting in over two hundred, under thirty years of age, putting themselves on record as having submitted their lives to the will of God.

In the afternoon Rev. J. W. Montgomery, Northern Indiana District Superintendent, gave a stirring address to our young people. As a result the delegates and collaborators returned to their homes determined to do the job. But the best part of it is, they are doing the job.

On October 27, we had a Rally day in the local societies. Good reports have been coming in; one of the best is, in a society of an average attendance of about twenty, there was an attendance of more than one hundred. Our young people are not merely becoming enthusiastic but are catching the vision of their task and their responsibility to God, to the church and to lost humanity. Our societies are also having zone meetings monthly and are reporting blessed services and associations together. We are progressing into what we believe to be the greatest year in our history for the upbuilding of the kingdom of God.

Young people, we have a task to do. No one can do our task but us. Will we do it? By the grace of God we will. The harvest is white, the laborers are few; let us do all we can today and win someone to Jesus Christ. We thank God for past victories, take courage, and press on to greater victories. Praise the Lord!

CLARENCE W. PERRY,
District President.

ALBERTA DISTRICT MEETING

The Annual Young People's and Sunday School Convention for the Eastern Zone of the Alberta District was held in Craigmyle on Friday and Saturday, Oc-

tober 11 and 12. Delegates came from the Stettler, Drumheller, Youngstown and Collingwood churches.

The first meeting of the convention was on Friday evening and opened with a lively song service and prayer, after which Rev. D. A. Prescott, Drumheller, read the scripture. A quartet sung by Stettler delegates followed and then Rev. Arthur Grobe, also of Stettler, brought a very inspiring message.

On Saturday the first session opened at 9 o'clock in the morning. After a song service and prayer Mrs. Bean, pastor of the Craigmyle church, gave an address of welcome, which was replied to by Mr. Grobe, president of the convention. The remainder of the morning was then occupied with the reading of papers relating to young people's work, interspersed with musical items. The papers which might be carried out successfully in any church and the discussions on them were very helpful.

A basket lunch was served in the church to all who were present and then the second session of the day began at two o'clock with Mrs. McDowell from Youngstown as devotional leader. Next on the program was a business meeting in which the officers for the coming year were elected, a program committee was chosen and it was decided to hold the next convention at Stettler, the time to be fixed by the program committee. The papers and discussions of the afternoon dealt with Sunday school problems. They gave us many splendid ideas for the improvement of our Sunday schools and the musical numbers rendered were enjoyed by all.

Supper was served in the church immediately upon adjournment at five o'clock and then some of the delegates who had come a long distance left for home. Those remaining held a street meeting at seven o'clock and afterward conducted an evangelistic service in the church. Mr. Prescott brought the message and although no one yielded, God's Spirit was present and there was conviction on the people.

I am sure that all those who were privileged to attend the Young People's and Sunday School Convention at Craigmyle went home enriched in mind and soul and feeling that they had spent a most profitable time in the things of God.

GRACE PRESCOTT, *Reporter*.

CHAMPLAIN GROUP MEETING, NEW YORK DISTRICT

The Champlain Group met November 1, at Wilmington for the monthly meeting. At the outset all hearts were cheered to find the local church in such a spiritual condition. The previous Sunday eight members had been taken into the church. During the week several seekers had knelt at the altar. The pastor, Rev. A. M. Babcock, reported the budget raised to date as well as the quota for the HERALD OF HOLINESS subscriptions. We found the pastor and people deeply in love with each other and the local church so in love with evangelism and planting new work that they had spared their pastor for three Sundays to go out to a new work and preach. These good folks

entertained all the visitors royally. One of the new Nazarene couples (new Nazarenes since Sunday) opened their doors and kept open house and all the folks cooperated to entertain and feed the crowd with the very best.

With such an ideal setting, of course we had a great meeting. Rev. Walter McPherson, pastor at Altona, brought a stirring message in the morning on, "What a Nazarene Is, Does, and Believes in." In the afternoon several inspiring papers were read. Rev. U. T. Hollenback, pastor at Plattsburg, read a paper on, "Why an Organized Holiness Church," which met with the greatest response and enthusiasm. A member of another church, a woman of highest repute in the place in which she lives as to holy Christian character, invited the Church of the Nazarene to come to her city and start a work. Fifty dollars a month was underwritten for three months to open a work in another city. We are moving up the road.

Rev. Bell Burns brought the closing message of the afternoon on "Jesus Christ, the Young Man's Friend." In the evening Rev. Hollenback brought a strong evangelistic message. Our hearts were cheered with the presence of our precious Sister, Rev. Alma Hollenback, who has been in the hospital for several weeks and not able to be with us. Her message in song and testimony was a blessing. The next meeting, D. V., will be on December 5, at the Plattsburg church.

VERA WEIGHTMAN, *Reporter*.

IOWA DISTRICT

These are busy good days in this glorious work of spreading and building up the work of holiness. Since our profitable and inspiring assembly we have been in labors abundant and we are seeing some fruits of our work. We believe the tide is rising spiritually and our pastors and evangelists seem determined to see the work advance in their respective fields and pray down Holy Ghost revivals and build up the churches in all departments.

Uncle Buddie has reported the splendid month's campaign here in Iowa. Indeed we had a great tour of the state and made many friends to our work and it is opening doors for us in different places. Our people are alive to the importance of pushing the Home Mission work and building up our district.

We have received some substantial help outside of our church and we are doing our best to build up the weak churches, also getting into new fields as fast as we can. Uncle Buddie raised 404 subscriptions to the HERALD OF HOLINESS which more than brings our district up to standard, but we must not stop here but keep pushing our great paper.

CHRISTMAS PRESENTS

Packages of Courage and Comfort. Prepared from the storehouse of the Great Physician. Ten cents each; 12 packages for \$1.00, postpaid. Your money back if not satisfied. Order from Miss Susie C. Hudson, 102 Murrell St., Dickson, Tenn.

Since the campaign we have been burying from church to church and we find some good revivals on and the Home Mission campaigns are bearing fruit. Brother and Sister Corbett have been in a good revival at Ogden, Iowa, and a week ago Sunday we organized a good church of twenty-one members, contracted to buy a splendid church and some lots which could not be duplicated for \$5,000. We are securing same for \$1,239, with easy terms to pay. Also we received a splendid young preacher, Rev. Earl Wolf, whom they called as their pastor. We praise God for this splendid opening. At present we are here in our recently organized church with Pastor M. C. Campbell, and Kirby Fields as singer, for a revival. God is breaking through some; we had six at the altar last night and we are praying for a real old-fashioned revival before the campaign is over.

Our young people are having some splendid zone rallies, recently we were with them at Muscatine and what a glorious time we had. Our Sunday school forces are laboring faithfully to carry forward this important branch of our glorious church and we must increase our Sunday school attendance and efficiency all over the district.

We are planning with the W. F. M. S. to have a missionary visit our churches this year. We are back of the General Budget and our missionaries, but we must stir our people and do more to carry this glorious work around the world. We are urging our people all over this district to join the Prayer and Fasting League.

We are planning a profitable and spiritual workers' convention with Dr. Chapman, and Rev. W. G. Schurman, March 18 to 23, and we are expecting all our workers and many others to be present. Already several adjoining District Superintendents have told me that they expect to be with us.

Pray for us that mighty revivals will burst upon us all over this great state, and that this glorious gospel will reach multitudes. We are rejoicing in His will and service and rich blessings and pushing on to the crowning day.

J. W. SHORT, *District Superintendent*.

N. Y. P. S. ZONE RALLY, MISSOURI DISTRICT

The N. Y. P. Societies of the churches of Zone Three, Missouri District, met at Des Arc, Missouri, Sunday afternoon, November 10. The following churches were represented: Annapolis, Piedmont, Sabula, Fredericktown, Beulah and Des Arc.

A large and appreciative crowd was present. Rev. J. W. Roach, District Superintendent, and Rev. J. B. Ramsey, District President of the N. Y. P. S., Mrs. J. B. Ramsey, District President of the W. F. M. S., and other district officers and leaders were present.

Interesting talks and papers were given by Rev. Roach, Rev. Ramsey, Mrs. Ramsey, Earl Seal, Reba Berry, Mrs. F. A. Welch; special songs were rendered by Miss Reba Berry, Rev. and Mrs. F. A. Welch and the Des Arc Trio.

Reporter.

Rev. Oscar Hudson, the District Superintendent, was re-elected on the first ballot. Mrs. Huff was re-elected District Secretary, and Miss Loraine Chapman was re-elected District Treasurer. A beautiful spirit of harmony and co-operation was in evidence which gives the future a very encouraging outlook.

One sad feature of the assembly was the sudden home-going of one of the delegates, Mr. R. M. Nelson, a well known and highly respected citizen of Reidsville. He walked into the church, sat down and talked to one of his friends a few minutes and without a word or sign of distress, fell over and slipped away. We were shocked, but rejoiced to know that he died in the harness. May the Lord comfort the bereaved.

R. WEIR, Reporter.

NEWS IN BRIEF

A letter from August N. Nilson states that he is leaving for his home in Oakland, California, previous to his meeting in Elkhart, Indiana, with the First church. He has just closed a six weeks' meeting with Pastor E. E. Wordsworth at the Flint Central Church of the Nazarene. During this meeting there was a remarkable case of healing, in which a man given up to die with cancer of the stomach was instantaneously healed. Evangelist Nilson will be at home until December 21. It will be possible for him to give one of our California churches a ten days' meeting, or two churches a five days' meeting each. His address will be 3270 Madeline St., Oakland, California.

REQUEST FOR PRAYER—A sister in Tahlequah, Oklahoma, writes asking that the readers of the *HERALD OF HOLINESS* remember her home town in prayer. She is especially desirous that some well qualified evangelist hold a meeting for them. Let some of our workers give this request consideration.

Evangelist B. L. Patterson reports a good meeting at Frank Clay, Mo., and the organization of a Nazarene mission of forty members. He is now at Valley Mines, Mo., in a schoolhouse meeting with good interest.

Rev. C. F. Hurst, pastor of our church in Derry, N. H., who has recently suffered the loss of his wife and little boy Reuben, writes that he wishes to thank his friends for the many expressions of love and sympathy received during their sorrow, also for the prayers and love offerings which came from many of the churches and friends. He says, that though the trial has been great, yet he

has the deepest assurance that his loved ones are safe; that he himself is richer in grace and looking forth with a hope that is bright with heavenly fruition.

We understand that Rev. W. B. Hahn, a member of the Iowa District, is now open for calls to evangelistic work. We are personally acquainted with Rev. Hahn, and know him to be a true man of God and an excellent worker. His home address is 204 W. 7th St., Sioux City, Iowa.

We ask the forbearance and patience of our workers this week and the following weeks of this calendar year in the matter of publishing reports. On account of the giving of the space of our entire issue of last week to the missionary interests, the publishing of the "news" has necessarily been delayed. Also the approach of the Christmas season, with the presentation of literature for your selection in the matter of gifts, will necessitate the briefing of the church news.

The new home of the Hoople Memorial church, 64 Menahan St., Brooklyn, N. Y., (Formerly John Wesley Church of the Nazarene) will be dedicated on December 1. Three great services with District Superintendent Miller will be held.

A patriotic birthday surprise party was given at the home of Mrs. C. D. Cole, Hollywood, California, on November 11, in honor of Rev. J. Proctor Knott, pastor of the Church of the Nazarene at that place. A very enjoyable evening was spent in social intercourse, speeches, singing and prayer and a beautiful cabinet bookcase was presented to the pastor by members of the congregation "in token of the love and esteem in which you are held by your flock."

CHURCH NEWS

SHARON, OKLA.—"A great revival at Lively church. Twenty-seven saved or sanctified yesterday. The break came Saturday night. Finances came easily, three more days to go. There have been thirty-eight prayed through to victory in all. Pray for us. We go to Jet, Oklahoma, for our next meeting."—Meckly P. Smith, Evangelist.

MARLOW, OKLA.—"We have not been able to make the gains that some others have made. However, we have been able by the Lord's help to hold a good interest in our Sunday school. We have averaged over one hundred now for more than three years and our church services are well attended. Our pastor, Brother A. F. Duke, has been with us two years and although he is a very busy man he has not failed to fill his regular appointments but once or twice and then he had some of the local preachers to fill his place. We have received some good members from our country meetings near here as they were union meetings. A number of preachers of other churches were doing the preaching and among them Brother Duke did some of the preaching one night. Six were saved the night he preached."—J. C. Short.

PASTOR C. W. WELTS, SAN JOSE, CALIF.—"Our church is putting on its winter campaign by having a month of prayer with services every evening except Saturday. Evangelist E. J. Lord begins a three Sundays' meeting with us December 4, and the young people of the church begin a three Sundays' meeting December 29, with students of Pasadena College as evangelists. Later in the spring we are hoping to get Evangelist E. E. Mieras for a meeting. Our Sunday Bible school is making strides and it looks as though we could double our membership before next assembly. Our Woman's Missionary Society is a band of holy women that have meetings each Thursday afternoon for prayer and study, and are a spiritual asset to our church. They are now engaged in getting clothing for children of Rest Cottage, and other activities of a benevolent character. Our young people last year had a great meeting during the holidays and a number of people were added to the church and they are expecting even greater results this year which looks good to their pastor."

HOMINY, OKLAHOMA—"We have just closed a very gracious revival with Jarrette and Dell Aycock as evangelists. Brother Aycock did some splendid preaching which was gladly received by those who heard him; while Sister Aycock delighted the people with her beautiful singing and splendid object lectures which she gave to the children. They are a pastor's friends, and are great boosters for the church and Sunday school. We did not have the number of conversions that we had hoped to see, yet quite a number found God in either pardon or purity, and a nice class came into the church. On the last Sunday of the meeting we had an 'on time' rally for our Sunday school which was a great success. We had set for our goal 546 on time and now imagine our feelings if you can, when at exactly 9:45 a. m. 800 had passed through the doors into the building. More than one hundred came in after that, in time for the final count. This gives us the record Sunday school attendance for our city and the highest record of any of our churches in Oklahoma where Evangelist Aycock has held these 'on time' rallies. This record was

MONEY TALKS

When you make it provide food, shelter, clothing, and care for the aged minister.

Ministerial Relief Annuity Bonds tell the story. May we tell you?

Department of Ministerial Relief
Church of the Nazarene
2823 Troost Ave., Kansas City, Mo.

Are You Coming to
CALIFORNIA?

if so—
come to **OAKLAND**

The City of Beauty & Climate



Write us
regarding
Opportunities
here

W. M. MACK, Pastor, First Church of the Nazarene, 1420 Myrtle St., Oakland, Calif.

made possible only through the splendid co-operation given and the faithful service rendered by our people and friends of the city. The writer is serving on his eighth year as pastor of this noble people and we were never better satisfied, or more encouraged with the work. Brethren, pray for us."—W. H. Barlow, Pastor.

DES MOINES, IOWA—"Revival on in Des Moines church. Our young people called Evangelist A. J. Kindred for a meeting Nov. 10 to 28. Seekers at every service. Twenty-seven prayed through; conviction on others and church is being revived. Pray for us during the coming days. Victorious service tonight with altar lined."—Esther Thomas, Reporter.

OTTAWA, ILLINOIS—"Well here we are pastor of our church in Ottawa and God is wonderfully helping us. No finer people can be found any place. In spite of all the hard knocks that the church has suffered, God is smiling upon us, and the secret of it all is that a few people knew how to wait upon God in prayer and the Lord has heard them. Bless His name. We believe that there are great days ahead for our people. In July, 1928, I became their pastor. There have been numbers of hard fought battles but our Christ has proved himself Master of every situation and we are moving forward in every department of our church. The Lord has given us good leaders at the head of all departments. We have seventy members and recently raised \$1,338 for our budget. Pray for us."—J. Y. Jones, Pastor.

OTTUMWA, IOWA—"We praise God for the blessings He has been bestowing upon the Ottumwa church since the assembly. We are endeavoring with the help of the Lord to make this year our best year and are praying and laboring to this end. We have a good Sunday school with over one hundred enrollment, a lively Young People's Society and Woman's Foreign Missionary Society. Since our last report we have raised the tabernacle we have as our church, and have put in a hollow tile foundation and a cement basement floor and we are preparing for Sunday school rooms in the basement. We also have a nice new furnace. We have many kind friends who are helping us. Rev. Thos. J. MacLearn is our faithful pastor. We shall never be able in words to express our appreciation for the faithful labors of Brother MacLearn and his kind wife. This makes the sixth year that they have labored in our midst. On September 27 we had with us Uncle Buddie Robinson, Professor Messer and Rev. Short. We sure enjoyed hearing and seeing Uncle Buddie again. The church was filled and many were on the outside that could not get in. We had many visitors from other towns. We have engaged Brother and Sister Chrysler as our evangelists for a meeting to be held some time during the month of January. We are going in for old-time salvation and looking to Jesus for victory. We desire an interest in your prayers."—Miss Ethel Pangburn, Reporter.

WELDON, COLORADO—"Just after the assembly in June Brother H. J. Brown of

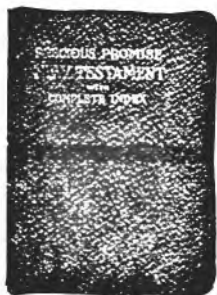
Pueblo came to pastor the churches at Goodrich and Weldona. Since his coming the work here has taken on new interest and we feel the blessings of God have been resting upon us as a church. His preaching is straight, clean and filled with power. Both churches have their District Budgets overpaid. We are making preparations for a revival to be held the latter part of November. We covet your earnest prayer for the work here."—Mae Mylander, Reporter.

CALERA, ALA., CHURCH OF THE NAZARENE—"We are glad to report a wonderful time last Sunday, November 1. We had a good Sunday school and a good report. Following the Sunday school we listened to a gracious sermon by our good pastor, Brother P. M. Covington. This was his first time to be with us. God was on the scene and everyone was blessed. The N. Y. P. S. put on a program at six o'clock Sunday evening, then the pastor was given charge of the service. The sermon was heard by an attentive congregation. Then after the preaching service we joined in a song service, which we all enjoyed very much. We are trusting God to make this a better year than we have ever had before. Our whole desire is to push the work. We wish to say again that we are very much pleased with our good pastor. We are asking all the praying people to remember us in their prayers."—Church Reporter.

COULTERVILLE, ILLINOIS—"Just closed a two weeks' revival with Rev. G. D. and Agnes Urschel. The battle was hard but God gave the victory. We had good attendance. Brother and Sister Urschel preached and sang with the anointing of the Holy Ghost upon them. God put His seal on their labors with sixteen souls for pardon and purity. We are thankful for the good help from Tilden Church of the Nazarene, also for the orchestra and their faithful service. We have just a few saints here but they know how to pray and push the battle till sinners are saved and believers sanctified. We also had with us one night, Brother and Sister Surbrook, returned missionaries from West Indies, who gave us an outline of their great work. The finances came easily for our evangelists; also gave the pastor a love offering. We organized a church here with eleven members. Pray for us."—Mrs. Frank Jones, Pastor.

PASTOR FRANK F. SIEBA, LONE STAR CHURCH, FARNAM, NEBRASKA—"We have just closed a very successful meeting, October 20, with Rev. and Mrs. R. R. Sharp as evangelists. They brought some very searching and soul stirring messages under the anointing and power of the Holy Ghost. About twenty souls prayed through to definite victory. Four of that number were new converts and others were reclaimed or sanctified. The meeting was well attended from the beginning. People were present from Eustis, Curtis and Wameka, Nebraska. We appreciated the good folks of the Farnam church joining in with us on the Sunday evening services. Our church has been greatly

November Special



For our November Bargain we are offering an odd lot of Precious Promise Testaments bound in semi-flexible imitation leather, \$1.25 value at 75c each. These Testaments are not damaged or shelf-worn. We bought a lot from a dealer who was closing out all Bibles and Testaments and we are now offering about thirty copies that we have left at less than these

Testaments would cost us today.

The Precious Promise Testament has all the promises marked in red. It also has an index referring to all the important subjects mentioned in the New Testament.

These copies will not last long. Hurry with your order if you want a copy.

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.

blessed and encouraged, many of them getting a new vision of God. The meeting reached a greater depth probably than it has in years. The tide is still rising, praise the Lord! Our budgets are paid over the top. The District Budget is paid several months in advance. We have taken in nine new members since we came here a year ago last July. A spirit of unity prevails throughout the church."

KANSAS CITY, MO., FIRST CHURCH—"Sunday was a day not soon to be forgotten in First church, Kansas City—a day for which we had been praying and holding on to God. It was the second Sunday of our revival with Jarrette and Dell Aycock. All week conviction had been increasing until at the Sunday night service fifty-three people filled the altar and several front pews. There was no high-pressure, most of the seekers came without even an invitation song. A holy hush pervaded the church. It was easy to pray and believe. All but four or five of the seekers left with radiant faces. One man who had not attended church for twenty years, son of a holiness preacher, wept for joy as he testified to forgiveness. In the afternoon Mrs. Aycock gave one of her Object Sermons to over 200 children and about 300 adults. Truly these are days of refreshing and outpoured blessing for which we give God the praise."—G. M. Hammond, Pastor.

PRINCETON, INDIANA—"Great revival now in progress with Evangelist Holland London. Large crowds. Seating capacity of new church taxed to utmost, extra chairs used, yet many turned away on Monday night. Altars filled from night to night with many praying through to definite victory. Great drive on in Sunday school, expect greater record next Sunday. Rev. London is a great booster for all departments of the church. Best revival I have been in for years. Six more nights to go. Pray for us."—T. W. Stofor, Pastor.

LANSING, MICHIGAN—"We feel like praising God for the way He has been blessing our little church. It is just wonderful how the Lord has had mercy on us. This church was organized about nine months ago with twenty-four charter members. It was my privilege to preach the first Sunday evening service. The church then gave me a call to supply until they could get a pastor. After two months' supply they gave us a unanimous call for the next year. I want to say God has been so good to us these last nine months. There has not been a Sunday passed since but there have been at least as many as two at the altar and as high as fifteen at our regular evening service. Our evening crowds are increasing all the time and strangers are coming in each Sunday. We have taken in thirty members since the assembly. This leaves a total membership of seventy members since the church was organized nine months ago. At this time we have the basement of our church completed and our Sunday school has more than doubled, having an average each Sunday of over a hundred. We have had as many

as sixty in midweek prayermeetings different times. Then we have two cottage prayermeetings each week and souls are getting saved. God has given us a wonderful class of young people and they are a great blessing to the church. Among the number that have been to the altar recently have been three Catholics and one Jew."—J. C. Lambert, Pastor.

PASTOR E. O. TAPLEY, SALLISAW, OKLA.—"We are with as fine Nazarenes as you will be able to meet. We have about one hundred in Sunday school, a live Young People's Society and W. F. M. S. and 250 to 300 to preach to Sunday night and we are paying our bills as we go. Had good altar services Sunday night with one praying through. Pray for us."

SYLACAUGA, ALA.—"Rev. P. M. Covington, pastor of the Church of the Nazarene here, filled his first appointment Sunday, November 10, which was enjoyed by all present. The little band of Nazarenes here feel greatly encouraged and are looking forward to a great year for the Lord. Brother Covington is one of the pioneer preachers of this state and Mississippi. He preaches straight Bible and holiness, and with him for a pastor and the help of our Lord and Master, we should soon be gaining ground."—L. A. Maness, Secretary.

PASTOR F. L. McDONALD, JEFFERSONVILLE, IND.—"I came here right after our assembly and found some as good folks as ever lived but only a few. The church property could not be built for less than ten thousand dollars but had not been painted for nine years. We put on a drive for two hundred dollars and painted our church and now we are asking for the rest to varnish it inside and, praise the Lord, we are getting it. We have taken in seven good members and, best of all, have had folks at the altar at our regular meetings. The fire is on the altar and we are keeping it burning with our prayers and fasting. We are putting on a N. Y. P. S. convention December 17 to 22. Our workers are Rev. Burl Sparks to sing and Rev. Price of Indianapolis, Ind., to do the preaching."

MONTEREY, TENN.—"Glad to report another great revival closed a few days ago, at Champaign, Tenn., conducted by Rev. J. H. Pernell with 85 professions. We have no church there but I felt I should arrange a meeting for them. I am asking the Lord for 1,000 professions this year. I mean this assembly year on this great missionary field in the meetings in our church, that we plan and conduct. The end of the second month we have had about 250 professions; with two more revivals starting this week. My health is just about the same, possibly just a little improved. I am not able to get out at all and have not been for several weeks. I am so anxious to get out again but I am patient and trusting the Lord will, in His good time, permit me to recover. Pray for my health and for this great work the Lord has given us."—A. P. Welch, Pastor.

Missionary Calendar for 1930



We are now ready to fill orders for the new Missionary calendar for 1930. The accompanying illustration gives only a suggestion of the attractiveness of this calendar. The cover page is printed in colors and the inside pages in black and white. There are fifty-two calendar pages—one for each week of the year; an interesting picture on each page, depicting some scene in connection with the missionary activities of the Church of the Nazarene. For each day is given a selected verse of Scripture with a suggested reference for private devotion or for reading at the family altar. Every calendar is mounted on a gilded stick and tied with cord ready for hanging. It is difficult to adequately describe a calendar of this kind. It must be seen to be appreciated. Send for sample copy or better still, place your order for a quantity.

Single copy 30c, postpaid

Quantity prices

100 at 17c each; 500 at 15c each;

1,000 at 13c each

(Forwarding charges extra)

NAZARENE PUBLISHING HOUSE
2923 Troost Avenue
Kansas City, Mo.

ANNOUNCEMENTS

Notice—Arizona District Assembly meets December 4 to 8. Let all those who expect to pass their grades meet the Examining Board on December 3, at First church, Phoenix, Arizona, 10 a. m.—T. L. Rye, Secretary of Board.

Notice—I have several open dates for spring revivals. Also have July 1 to 15 open. Anyone wishing my services at either of these dates may get in touch with me at Bethany, Oklahoma. Can furnish good references.—W. A. Terry.

Notice—We have moved from Longmont, Colorado, where we had the pastorate of our church nearly five years, and are now located in Springfield, Mo., and are open again for calls for meetings. I shall be glad to hear from any

pastor or church that desires our help. We enjoy and preach a Christ that saves and satisfies, a Savior that still answers prayer. We believe in and practice praying down the old-time power.—F. L. Spindler.

Notice—Mr. W. G. Bennett had his arm broken a few days ago. While we much prefer to work together, I could sing in a few meetings while he is recovering. Mail will reach us for the present at Bellville, Michigan.—Ruth Harris Bennett.

Notice—I have open dates for the months of January and February. I will serve any church, mission or convention. I will be glad to correspond with any community desiring a revival campaign. Wire or write me at 1018 S. St. Francis St., Wichita, Kansas; Phone D7904W.—R. H. Edwards

Notice—We are now in the evangelistic field, having been in the pastorate on the Chicago Central District for the past five years. We are graduates of Olivet College and both sing and preach. We would prefer to sing and have charge of the music but if your church cannot afford both we will be glad to both preach and sing. We enjoy working in this capacity in the smaller churches. We will go anywhere. Our terms are freewill offering and entertainment. For recommendation write: Rev. F. O. Chaffant, our District Superintendent and Rev. Edna Wells Hoke, Rockford, Ill.—Revs. G. D. and Agnes Urschel, Olivet, Ill.

Recommendation—This letter is to advise that the Board of the West Side Church of the Nazarene of Wichita, Kansas, do hereby recommend Rev. H. Calhoun of Wichita, Kansas, as an evangelist of the old-fashioned type who will inspire the faith of the Christians and win sinners to Christ. His address is: 2301 S. Water, Wichita, Kansas—Mrs. Bertha Stier, Secretary, West Side Church of the Nazarene.

Recommendation—It gives me pleasure to recommend Rev. H. F. Vogt, one of our good pastors on our Manitoba-Saskatchewan District who is now open for evangelistic calls. He has always been evangelistic in spirit and a soul winner. He is congenial in his spirit, and especially gifted in his ministry with the young. If you are needing an evangelist you will make no mistake in calling him. We especially commend him to our Canadian churches and our districts bordering on Canada. His address is Mortlach, Sask., Can.—George Beirnes, District Superintendent

Recommendation—Rev. Chas. Kolb, who has been engaged for the past few years in home mission work in the mountains of Tennessee and Kentucky, is entering the evangelistic field after December 1st. It was my privilege to be associated with Rev. Kolb for part of two years in pioneer work in northern Ohio a few years ago. He had a passion for souls and God honored him in this line of work. You may address him at 1369 Summit St., Columbus, Ohio.—O. L. Benedum

Special Notice—Evangelist H. E. Copeland, whose home address is Oska, Iowa, is a loyal Nazarene and is doing very acceptable work for our churches in new fields. We commend him to pastors and District Superintendents, and shall be glad to see him kept busy as an evangelist.—J. R. Chapman, General Superintendent.

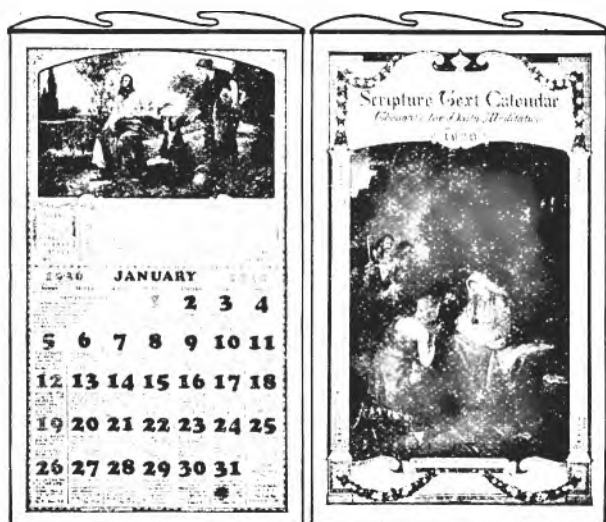
Notice—I shall be glad to correspond with any church in the districts of the East relative to pastoral or evangelistic work. It is my desire and calling to lead others into the light and experience of entire sanctification.—Rev. I. E. Terry, Box 146, East Rochester, N. H.

Broadcasting from Grand Rapids, Mich.—Rev. and Mrs. Edward Boone and daughters will broadcast from the West Side Mission, Grand Rapids, Mich., every Monday night from eight to nine p. m., Central Standard time, over WOOD, 1270 Kilocycles, 236 f. meters. We would be very pleased to hear from God's people tuning in, especially those outside of the state of Michigan. Drop us a line.—Edward Boone.

Notice—Due to the fact that a meeting was canceled because of church repairs, I have an open date—December 11 to 22. Anyone desiring my services at that time, please wire me at 1823 Noble St., Anderson, Ind.—Fred Thomas, Evangelist.

Notice—Any Nazarene worker living near Owen, Ind., kindly write to Frank Griffith, Rt. 2, Sta. E, Box 368, Louisville, Ky., who desires to have a family living at Owen brought into touch with the Church of the Nazarene.

Agents Wanted for Scripture Text Calendars

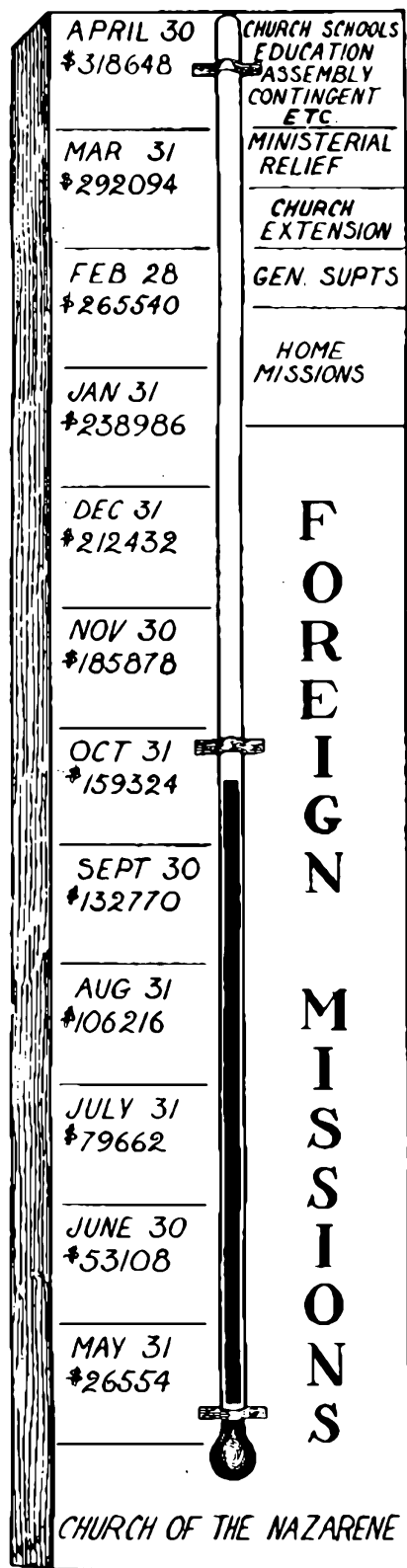


The 1930 calendar is a beautiful specimen of printing art. The frontispiece is especially attractive. A Scripture text calendar like this will sell readily and we urge our churches, Young People's Societies, Sunday school classes and individual agents to plan now for later sales.

Write for application for agency, terms, etc. Calendars may be purchased now and paid for after they are sold.

The retail price is 30c. Agents' price on 100 is \$17.00; on 200 the price is \$32.00. The price to agents is based on number of calendars purchased. Write for complete information.

NAZARENE PUBLISHING HOUSE
2923 Troost Ave., Kansas City, Mo.



Can You Solve this Problem?

\$145,999.45 minus \$159,324.00 equals ?

Problem—

If your General Treasurer during the first six months of the church year (May 1 to October 31) receives for all purposes \$145,999.45 and the requirements are \$159,324.00—

- What are the results?
- Total amount of shortage?
- If you were responsible what would you do to remedy the situation?
- Can this condition be overcome and how?

Answer—

- The work cannot be carried on successfully.
- The shortage amounts to \$13,324.55.
- In the first place, I would pray God to help, and then I would leave no stone unturned to do my best and urge others to co-operate.
- Yes, during November (Thanksgiving month) in addition to paying my tithe, I would give a Thank Offering for God's mercy and kindness.
I would also tithe for December (Christmas) and give a gift for Foreign Missions and Home Missions as a token of my appreciation for the gift of Jesus who has redeemed me by His precious blood. If everyone would do this, there would be no lack.

It will be with bated breath that at the close of November and also December, we again take the temperature of the church? YOU can solve the problem.

Every one should enthusiastically support the advance program which includes the following:

Foreign Missions	\$225,941.34
Work in Home Land	92,700.00

Total \$318,641.34

M. LUNN, General Treasurer.

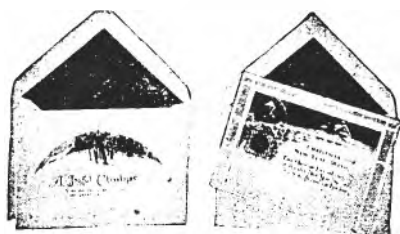
GENERAL BUDGET RECEIPTS

May 1, 1929 to October 31, 1929

District	Total	District	Total
Alabama	\$ 494.24	Mississippi	159.19
Alberta	1,037.95	Missouri	1,398.01
Arizona	1,126.99	Nebraska	2,037.00
Arkansas	1,816.45	New England	9,428.47
British Isles	894.49	New Mexico	604.02
Carolina	471.69	New York	6,640.70
Central Northwest	2,706.34	North Dakota	2,236.93
Chicago Central	11,029.83	Northern California ..	5,116.70
Colorado	4,940.06	Northern Indiana ...	6,173.04
Dallas	1,659.67	North Pacific	5,975.89
Eastern Oklahoma ...	2,580.98	Northwest	3,279.24
Florida	694.15	Ohio	5,417.73
Georgia	437.78	Pittsburgh	7,652.06
Hamlin	2,284.29	Rocky Mountain	624.93
Idaho-Oregon	2,231.84	San Antonio	1,524.59
Indianapolis	5,941.58	Southern California...	12,960.29
Iowa	2,816.41	Tennessee	2,024.45
Kansas	3,988.38	Wash.-Phila.	2,635.87
Kansas City	3,240.58	Western Oklahoma ..	4,662.11
Kentucky	1,759.73	Southwest	23.00
Louisiana	520.04	Miscellaneous	4,669.64
Manitoba-Sask.	603.34		
Michigan	7,478.78		
			\$145,999.45

On the right is shown the proportional amounts appropriated to the several interests as indicated by the amount of space given to them. On the left is shown the total amount of receipts necessary to bring up the budget in full to the close of the month.

Christmas Cards, Etc.



2402

2403

OUR 2½c LINE

Four different numbers. Each card has holiday greeting and scripture selection. High grade, unlined envelope for every card. A very attractive series. Designs are printed in colors. Price 2½c each.



2409



2435



0252

OUR 5c LINE

Nine cards in this series. Every one has envelope to match lined with colored tissue. Approximate size 3x5 inches. The designs in colors are unusually artistic and pleasing. Every card has appropriate greeting and Scripture quotation.

Price: 5c each; 55c a dozen; \$1.15 for 25



0395



0253



0255



0394



575



577



578

OUR 10c LINE

This series of six cards represents the very highest quality of material and workmanship. Every design is strikingly beautiful and printed in harmonious color tones. There is a dignity and refinement to each number that will please the most exacting taste. Envelopes are lined with colored tissue. Approximate size 4½x5½ in.

Price: 10c each; \$1.10 a dozen; \$2.10 for 25



0531



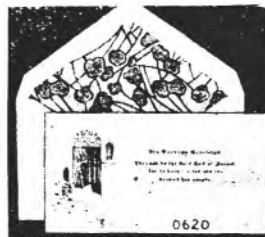
0622



0538



0625



0620



0628

CHRISTMAS POSTCARDS



2457. Postcard. Four different designs in color, of church window and landscapes with Christmas candles. Unusually pretty and artistic. Christmas and New Year wish with Bible verse on each card. 20c a dozen; \$1.25 a hundred.



2458. Postcard. Four different designs in color, of poinsettias, holly, pine needles and mistletoe. Christmas Greetings and a Scripture verse on each one. These are very striking and attractive cards. 20c a dozen; \$1.25 a hundred.

GIFT CARDS

Size 2x4 in. Attractive designs in color. Each one has greeting and verse of Scripture. 10c a dozen.



1247

1248

1295

CHRISTMAS DIME COLLECTORS



A very inviting winter church scene decorates this number of our assortment of Dollar in Dimes collectors. Ten dimes fill up the booklet. On the envelope furnished with each book, let is printed an extract from the story of the Shepherds of Bethlehem, Luke 1:8-16.

Size, 2 1/4 x 2 1/4 inches

Price, 45c a dozen;
\$3.00 a hundred

FOR THE BABIES

Special Christmas Greeting Post Card for Cradle Roll babies. Very pretty; with Christmas greeting and suitable verse; also place for signature of C. R. Superintendent.

Price 25c a dozen



CANDY BOXES

No. 66. Holly and poinsettia decorations in red and green. Holds approximately one-half pound of candy. Has strong tape handle. Shipped flat.

Price \$1.50 a hundred, not prepaid.

CHRISTMAS ASSORTMENT

A real surprise package in a beautiful box covered with gold paper. The box contains twelve sheets of white tissue paper, twelve sheets of red paper and five sheets of vari-colored paper. Also an envelope containing 100 gummed Christmas stickers, gift tags, etc. And to make the assortment complete there are four reels of Tinsel Ribbon, five yards to a reel.

Price \$1.00 a box

BOX ASSORTMENT OF CHRISTMAS CARDS

For the benefit of W. F. M. Societies, N. Y. P. S. Sunday Schools and individuals who wish to distribute Christmas cards we have purchased 1,000 boxes of high quality Christmas cards in tissue lined envelopes, to retail at \$1.00 a box. 25 or more boxes will be sold to agents and church organizations at 60c a box, delivery extra. Orders of from 10 to 24 boxes will be priced at 65c a box, delivery extra.

Each box contains twelve different cards of good quality that would retail at 10 and 15c each. Every envelope is lined with colored tissue. Not a cheap card in the assortment. Every one is high grade. The box is covered with gold paper and makes a very useful container for a Christmas gift. It would sell for 10 or 15c anywhere.

Send \$1.00 for sample box, which will be credited on a larger order sent later on.



NAZARENE PUBLISHING HOUSE, 2923 Troost Ave., Kansas City, Mo.

DIRECTORY

GENERAL SUPERINTENDENTS

M. F. REYNOLDS

Office, 2923 Troost Ave., Kansas City, Mo.
Louisiana (Morrow, La.) Nov. 27 to Dec. 1
Arizona (Phoenix, Ariz.) Dec. 4 to 8
Southwestern (El Paso, Texas) Dec. 11 to 15
(Mexican border work)

J. B. CHAPMAN

Office, 2923 Troost Ave., Kansas City, Mo.

R. T. WILLIAMS

Office, 2923 Troost Ave., Kansas City, Mo.

J. W. GOODWIN

Office, 2923 Troost Ave., Kansas City, Mo.

DR. J. W. GOODWIN'S AND DR. R. T. WILLIAMS' TENTATIVE SLATE ABROAD

China Nov. 10 to Dec. 20
Care Rev. Peter Klein, Tamingfu, Hopei, China.
Eastern India January
Care Rev. Geo. J. Franklin, Kishoreganj, Mymensingh Dist. India.
Western India February
Care Rev. Prescott L. Beals, Buldana, Barar, India.
Palestine March
Care Rev. A. H. Kaufman, Box 178, Jerusalem, Palestine.
British Isles April 18 to 20

EVANGELISTS' SLATES

E. C. AND GERTRUDE ALLEN
Grand Junction, Colo. Nov. 17 to Dec. 8

MACK AND ETHEL ANDERSON
Columbus, Ohio (875 Siebert St.) Nov. 18 to Dec. 1
Hosie, Kans. Dec. 8 to 22

J. CLARENCE ANDERSON
Kennewick, Wash. Nov. 10 to Dec. 1
Pasco, Wash. Dec. 5 to 22
Puyallup, Wash. Jan. 2 to 19

T. M. ANDERSON
Ashland, Ky. Dec. 1 to 15
Cleveland, Ohio Jan. 8 to 20
Los Angeles, Calif. Feb. 2 to 16
Seattle, Wash. Feb. 16 to March 2
Nampa, Idaho March 9 to 23

JARRETTE E. AYCOCK
Dorratur, Ill. (1st Church) Nov. 28 to Dec. 8
Bethany, Okla. (Home) Dec. 9 to Jan. 1
Salem, Oregon Jan. 5 to 19
Portland, Oregon Jan. 26 to Feb. 9
Yakima, Wash. Feb. 16 to March 2
Minersville, Pa. March 9 to 23
Seattle, Wash. March 26 to April 6

C. H. BABCOCK
Philadelphia, Pa. (St. Phillips M. E. Church, P. and Tigua St.) Nov. 26 to Dec. 8

CARDIE BARBIEUR
Kokomo, Ind. Nov. 10 to Dec. 1

BARNETT SISTERS' QUARTET
Greentown, Ohio Dec. 1
Pittsburgh District Dec. 8 to 15

P. P. BELEW
Auburn, Ind. (Gen. Del.) Nov. 24 to Dec. 15

R. E. AND DOROTHY BRIDGWATER
Lyons, Kans. Nov. 17 to Dec. 1
Plainville, Kans. Dec. 8 to 22
Wichita, Kans. (West Side Church of the Nazarenes) Jan. 5 to 19

ROSCOE C. CARRELL, Pianist
Ada, Okla. (602 W. 9th St.) Nov. 17 to Dec. 2

A. B. CAREY
Lynn, Mass. Nov. 15 to Dec. 1
Albany, N. Y. Dec. 3 to 15

JACK AND RUBY CARTER, Song Evangelists
Center, Texas Nov. 21 to Dec. 8
Blossom, Texas Dec. 26 to Jan. 5

C. R. CHILTON
Warren, Pa. Nov. 27 to Dec. 2
Marion, Ohio Dec. 9 to 23
Ft. Lauderdale, Fla. Dec. 25 to Jan. 10
West Lafayette, Ohio Jan. 12 to Feb. 2

HARVEY AND MARIE CHRYSLER
Iowa City, Iowa Nov. 17 to Dec. 1

C. T. CORBETT AND WIFE
Gagetown, Mich. Nov. 27 to Dec. 15
St. Louis, Mich. Dec. 29 to Jan. 12

C. B. COX
Waterville, Vt. Nov. 11 to Dec. 1
Bargersville, Ind. Dec. 6 to 22
Papier Bluff, Mo. Jan. 1 to 19
Dexter, Mo. Jan. 22 to Feb. 9

PROF. C. C. AND MARGARET CRAMMOND, Song Director and Evangelist
Ada, Mich. Nov. 17 to Dec. 1
Corbin, Ky. (523 Walnut St.) Dec. 3 to 15

STELLA B. CROOKS
Cambridge, Mass. Nov. 24 to Dec. 8

RAY DAVIS
Shawnee, Okla. Nov. 15 to Dec. 1

M. E. AND NINA DEVOLL
Grand Island, Nebr. Nov. 15 to Dec. 1
Dallam, Nebr. January
York, Nebr. Feb. 2 to 10
Farmington, Nebr. Feb. 16 to March 2
Eustis, Nebr. March 9 to 30

H. N. DICKERSON
Indianapolis, Ind. (1st Church) Nov. 17 to Dec. 1
Ashland, Ky. (Home) Dec. 16 to Jan. 1
Topeka, Kans. (First Church) Jan. 5 to 19

JOHNNIE J. DOUGLAS
Enid, Okla. Nov. 7 to Dec. 1
Garden City, Kans. Dec. 8 to 22

C. M. DUNAWAY
Ft. Wayne, Ind. (First Church of the Nazarenes) Nov. 17 to Dec. 1
Ottawa, Kans. Dec. 2 to 22

CHARLES DYE
Boonville, Ind. Nov. 17 to Dec. 1

J. R. EDWARDS AND WIFE
Greentown, Ohio Nov. 17 to Dec. 1
EDWARDS EVANGELISTIC LADIES QUARTET
Plains, Kans. (Home Mission Campaign) Nov. 29 to Dec. 15

HARRY J. ELLIOTT
La Grande, Oregon Nov. 8 to Dec. 1
Nampa, Idaho (Home) Dec. 4 to 25
Callente, Nev. Dec. 26 to 29
Englewood, Calif. Jan. 1 to 26
Los Angeles, Calif. (Boyle Heights) Jan. 30 to Feb. 16

W. E. ELLIS
Peoria, Ariz. (Hally) Nov. 28 to Dec. 1
Phoenix, Ariz. (Assembly) Dec. 3 to 8
Alhambra, Calif. (119 N. Curtis St.) Jan. 12 to 26

THEO. ELSNER AND WIFE
Rochester, N. Y. Dec. 1 to 15
Collinswood, N. J. (1st M. E. Church) Jan. 1
Charlotte, N. C. Jan. 5 to 19
Miami, Fla. Feb. 2 to March 9
Alliance, Ohio March 23 to April 6

RONA FLEMING
Hutchinson, Kans. Nov. 28 to Dec. 8

JOHN FLEMING
Owosso, Mich. Dec. 1 to 15

C. B. FUQUITT
Bloomington, Ind. Nov. 18 to Dec. 1
Carthage, Mo. Dec. 8 to 22

GADDIS-MOSER EVANGELISTIC PARTY
Wichita, Kans. Nov. 17 to Dec. 1

PAUL J. GOODWIN
Miami, Fla. Dec. 1 to 4
Ft. Lauderdale, Fla. Dec. 5
Lakeland, Fla. Dec. 6
Meridian, Texas Dec. 10 to 15
Pasadena, Calif. Dec. 22

RALPH C. GRAY
Nacogdoches, Texas Nov. 17 to Dec. 8
Ft. Worth, Texas (1217 E. Elmwood) Dec. 22 to 31

THOMAS B. GREENE
Saratoga Springs, N. Y. Dec. 1 to 15

ERNEST J. HAERR
Columbus, Ohio (Third St. Mission) Dec. 1 to 15

J. C. HAPLEY
Escondido, Calif. (120 Penn Ave.) Nov. 18 to Dec. 1

LEWIS E. HALL

Hillboro, N. Dak. Nov. 18 to Dec. 1
Ellendale, N. Dak. Dec. 2 to 15

A. O. HENRICKS

Seattle, Wash. (Central Church) Nov. 24 to Dec. 8
Inglewood, Calif. Dec. 12 to 22
Pasadena, Calif. (Home) Dec. 23 to 28
California (Pacific Coast) Jan., Feb., March

J. E. HUGHES

Faulding, Ohio Nov. 28 to Dec. 15
Logansport, Ind. Feb. 15 to March 2

ALLIE AND EMMA IRICK

Ada, Okla. Nov. 17 to Dec. 1
Garden City, Kans. Dec. 8 to 22

K. HAWLEY JACKSON

Eureka, Calif. Dec. 1 to 15
West Chester, Pa. Jan. 12 to 26
Richmond Hill, N. Y. Jan. 28 to Feb. 12
Plattsburgh, N. Y. Feb. 13 to March 2
Jamestown, N. Dak. March 9 to 23
Valley City, N. Dak. March 25 to April 6

W. P. JAY

Littleton, Colo. Nov. 27 to Dec. 22

C. B. JERNIGAN

Alton, Ohio (First Church) Nov. 22 to Dec. 8

LUM JONES

Caldwell, Idaho Nov. 20 to Dec. 8
Ontario, Oregon Dec. 10 to 23

LULA KELL

California, Pa. Nov. 13 to Dec. 1

J. F. KNAPP

Parkville, Pa. Nov. 22 to Dec. 1
East Liverpool, Ohio (Preachers' Meeting) Dec. 4 to 7
Wollaston, Mass. (Eastern Nazarene College) After Dec. 1

MISSER GERTRUDE KNIGHT AND AMY SCHULTZ
Mason, Iowa (Gen. Del.) Nov. 25 to Dec. 22
Toledo, Ohio Dec. 23 to 31

MARION LEE

Middleport, Ohio Nov. 17 to Dec. 1

THE LEIMANS AND SON JAMES, Song Evangelists
Brazil, Ind. Dec. 1 to 16

J. E. AND DESSIE LINZA

Poplar Bluff, Mo. Nov. 22 to Dec. 8
Jonesboro, Ark. Dec. 10 to Jan. 1

E. J. LORD

Valejo, Calif. Nov. 14 to Dec. 1
Marysville, Calif. Dec. 8 to 22

W. W. LOVELESS

Cardington, Ohio (Gen. Del.) Dec. 1 to 22
Ft. Recovery, Ohio Jan. 4 to 19

THEO. AND MINNIE E. LUDWIG

New Rockford, N. Dak. Nov. 13 to Dec. 1
Jamestown, N. Dak. Dec. 1 to 15
Woodbine, Kans. Jan. 5 to 19
Clovis, N. Mexico Jan. 21, 22
Glendale, Arizona Jan. 28 to Feb. 9
Alhambra, Calif. March 23 to April 6

MABEL R. MANNING

Lincoln, N. H. Nov. 24 to Dec. 8

J. B. McBRIDE

Lexington, Ky. Nov. 14 to Dec. 1
Lindsay, Calif. Dec. 8 to 22

F. M. MESSENGER

Dayton, Ohio Dec. 27 to Jan. 1
Dexter, West Side Jan. 5 to 12

E. E. MIERAS

Sacramento, Calif. (2nd Church) Jan. 6 to 20

L. G. AND BERTHA MILBY

Villa Grove, Ill. Nov. 19 to Dec. 1
Richland Center, Wis. Dec. 4 to 23
Jacksonville, Ill. Jan. 5 to 19

JAMES MILLER

Pottlatch, Idaho Nov. 24 to Dec. 15
Webster City, Iowa Dec. 29 to Jan. 12
Larson, Iowa Jan. 13 to Feb. 2

EDWARD E. MIERAS

Care, Mich. (Bilington Church of the Nazarenes, R. F. D. 4) Dec. 1 to 15
Nampa, Idaho Dec. 18 to 30

W. H. MINOR

Burbank, Calif. Nov. 22 to Dec. 8

G. C. MORGAN

Columbiana, OhioNov. 11 to Dec. 1
 East Liverpool, OhioDec. 8 to 3

WILL H. AND LILLIE B. NERRY

Merced, Calif.Nov. 24 to Dec. 8

AUG. N. NILSON

Oakland, Calif. (Home, 3270 Madeline St.) ...
 Nov. 21 to Dec. 21
 Elkhart, Ind. (First Church) Dec. 25 to Jan. 6
 Cumberland, Md. (8 Penna. Ave.)
 Jan. 9 to Feb. 2
 Canfield, Mich. (Church of the Nazarene, 608
 N. Simon St.)Feb. 6 to 23

EDWARD C. ONEY

Akron, Ohio (Kenmore Church)
 Nov. 17 to Dec. 1

D. M. PEZZLEY

Muncie, Ind. (First Church) Nov. 17 to Dec. 1
 Newark, OhioDec. 8 to 23
 Shelbyville, Ind.Dec. 29 to Jan. 13

J. P. AND ADA REDMON

Florida District (Miami, Fla., Cen. Del.) ...
December

LAWRENCE REED

Springfield, OhioNov. 18 to Dec. 1
 Colliers, W. Va.Dec. 2 to 23
 Circleville, OhioJan. 3 to 19
 Canton, Ohio (Bethany Evangelical Church) ...
 Jan. 23 to Feb. 9
 Marion, OhioFeb. 12 to March 5
 Lincoln Place, Pa.March 4 to 10

D. C. REYNOLDS

Meade, Kans.Nov. 15 to Dec. 1
 Cale, Ark. (Cane Church)Dec. 20 to 29
 Nayre, Okla.Jan. 5 to 19

LEWIS J. RICE

Richmond, Ky.Dec. 22 to Jan. 2

J. A. RODGERS

Brassil, Ind.Dec. 1 to 15
 Johnstown, Pa.Jan. 5 to 19
 Warren, OhioJan. 28 to Feb. 9
 Northern Indiana District, Feb. 12 to March 5
 Ironton, OhioMarch 9 to 23

PERRY ROOD

North Vernon, Ind. (Church of the Nazarene) ...
Jan. 5 to 19

G. HOWARD ROWE

Ironton, Ohio (317 Pleasant St.)
 Nov. 17 to Dec. 1

C. W. RUTH

Twin Falls, Idaho (Cen. Del.)
 Nov. 24 to Dec. 8
 Buhl, IdahoDec. 5 to 15
 Los Angeles, Calif.Jan. 1 to 15

OTHO AND BILLIE SCHWAB

Wenatchee, Wash.Nov. 26 to Dec. 8
 The Dalles, Ore.Dec. 10 to 22

RICHARD AND DOROTHEA SHARP

Sawyer, N. Dak.Nov. 17 to Dec. 1
 Velva, N. Dak.Dec. 2 to 16
 Curtis, Nebr.Feb. 6 to 23
 Lincoln, Nebr. (First Church)
 March 20 to April 6

E. D. AND WINNIE SIMPSON

Frederick, Okla.Nov. 26 to Dec. 8
 Gaymon, Okla.Dec. 10 to 22
 Duncan, Okla.Jan. 12 to 26

IRMA SPARKS

Indianapolis, Ind. (care Rev. B. E. Kerst) ...
 Dec. 1 to 15
 Jeffersonville, Ind. (care P. L. McDonald) ...
 Dec. 17 to 23
 New Albany, Ind. (care Rev. Garnett Arnold) ...
 Dec. 29 to Jan. 12
 Warren, Pa. (care Rev. J. C. Albright)
 Jan. 19 to Feb. 2

D. M. SPILL

Litchfield, Minn.Nov. 12 to Dec. 1

K. H. STILLION

Ashtabula, OhioNov. 20 to Dec. 8
 Norfolk, Va.Dec. 29 to Jan. 12

HOWARD W. SWEETEN

Indianapolis, Ind.Dec. 1 to 15

T. L. TERRY

Bicknell, Ind.Nov. 16 to Dec. 1
 Motawh, Ind.Jan. 19 to Feb. 9

FRED THOMAS

Cambridge City, Ind.Nov. 24 to Dec. 8
 Malden, Mo. (Cen. Del.)Jan. 5 to 19

J. N. TOOLE

Power Point, OhioNov. 17 to Dec. 1
 Lansing, Mich.Jan. 12 to 26
 Orosco, Mich.Feb. 2 to 23
 Harrington, Del.March 2 to 16

R. E. AND ORA J. TURNER

Logansport, Ind. (2005 N. Bl.)
 Nov. 17 to Dec. 1
 Omslan, Ind.Dec. 8 to 22

N. B. VANDALL, Song Evangelist

Johnstown, Pa. (First Evangelical Church) ...
Dec. 1 to 15

VAUGHAN RADIO QUARTET

Dayton, Ohio (Parkview Church of the Nazarene)Dec. 2 to 15

HAROLD L. VOLK

Enterprise, OregonNov. 17 to Dec. 1
 Colorado Springs, Colo.Dec. 8 to 22
 Canon City, Colo.Jan. 6 to 19
 Denver, Colo. (South Side) Jan. 23 to Feb. 9

J. P. WEAR AND WIFE

Peabody, Kans.Nov. 27 to Dec. 15

R. W. WELSH

Columbus, Ohio (Shepard Church)
 Nov. 17 to Dec. 1
 Columbus, Ohio (Sunshine Mission)
 Dec. 8 to 23

EARLE F. WILDE AND WIFE

Los Angeles, Calif. (Graham Church)
 Nov. 28 to Dec. 13
 Pasadena, Calif.Dec. 16 to 31
 Long Beach, Calif.Jan. 6 to 19
 Los Angeles, Calif. (Hollywood Church)
 Jan. 23 to Feb. 9

LON R. WOODRUM

Floydada, TexasNov. 23 to Dec. 8
 Olton, TexasDec. 26 to Jan. 5

OUR HOLIDAY CATALOG

Our Holiday Catalog is being mailed to every subscriber of the Herald of Holiness. If you are a subscriber and have not yet received your catalog it should reach you very soon. If you are not a regular subscriber and would like a copy of our 64-page catalog, a post card request will bring it. The catalog contains many suggestions for practical and worthwhile Christmas gifts. We shall be delighted to serve you.

NAZARENE PUBLISHING HOUSE
 2923 Troost Avenue
 Kansas City, Mo.

WANTS

PRINTER WANTED—Looking for good sanctified printer who wants to come South for the winter on a lease my job printing office. I am forced to leave on account of poor health. This is a good proposition for winter months. R. P. Baker, Warren, Tenn.

WANTED—Sanctified boy or young man interested in gospel work. One who can drive my Ford and pick my guitar and help in my evangelistic work in return for opportunity to attend school at Wilmin, Ark. J. N. Churchill, Lansing, Ark.

WANTED—Nazarene man or man and wife for general farm work. No children. Earl N. Clark, White, Nebr.

A New Song Book—"Gospel Waves" will be out Nov. 1st. Be sure and see one. Sample 20c. Also the last year's book, "Soul Revival Hymns" 15c. The two for 35c. Write for special terms by 50 and 100. J. E. Melvin, Canute, Okla.

Christmas Programs

The following are new services offered for the first time, this year. Returnable copies for examination will be sent at prices indicated.

BLEST BETHLEHEM. A 16-page program compiled by Adam Geibel the eminent blind composer. Ten songs with several recitations and exercises. Prices: 1 copy 7c; 12 copies 85c; 50 copies \$3.25; 100 copies \$6.00

WORSHIP AT THE MANGER. A 16-page program with eleven songs and several recitations and exercises. Prices: 1 copy 8c; 12 copies 85c; 50 copies \$3.25; 100 copies \$6.00

CHRIST IS BORN IN BETHLEHEM. A 16-page program containing ten songs, responsive reading, recitations and exercises. Prices: 1 copy 8c; 12 copies 85c; 50 copies \$3.25; 100 copies \$6.00
 Orchestration for the above can be furnished at 25c for single parts and \$1.50 for complete set.

CHRISTMAS CAROLS. A choice collection of Old and New Christmas Carols. Just the thing to use for "filling in" a regular service. Also fine for a Young People's service. Prices: 1 copy 8c; 12 copies 85c; 50 copies \$3.25

THE STANDARD CHRISTMAS BOOK NO. 1. A complete Christmas service with additional songs, recitations, dialogs, etc. Every committee or individual in charge of a Christmas program should have at least one copy of this book from which to select material to supplement the regular program as given in another booklet. Price 25c

The following are programs that have been advertised before and which are now offered at cost prices:

THE STAR OF THE KING. A 16-page program of good songs and several recitations and exercises. Formerly priced at 8c a copy. Special prices while they last: 5c each; 12 for 50c; 50 for \$2.00.

THE GREAT CONFESSION. A 16-page program of songs, recitations and exercises. Formerly priced at 8c a copy. Special prices on present stock: 5c each, 50c a dozen; \$2.00 for 50.

THE WONDERFUL SONG. A very high grade service; double size—32 pages. Very good music. A fine selection of songs and several recitations and exercises. We have several hundred of these programs formerly selling at 10c each that we offer at 7c each; 75c a dozen; \$2.50 for 50.

Write us about any special need in connection with your Christmas service. We can supply anything that is available.

NAZARENE PUBLISHING HOUSE
 2923 Troost Avenue
 Kansas City, Mo.

Colorado District

Herald of Holiness Drive



H. ORTON WILEY, D. D.
Editor Herald of Holiness



REV. C. W. DAVIS
District Superintendent



P. H. LUNN, Asst. Mgr.
Nozarene Publishing House
In charge of Sales and
Circulation

The Herald of Holiness Campaign on the Colorado District is November 15th to December 15th. Sample copies of the Herald of Holiness, also subscription envelopes are being sent to every church.

During this campaign we are to secure one subscription for every two members on the district. Having approximately 1,800 members this will mean to bring our subscription list up to 900 at least. It will take about 600 subscriptions to do this. It will take the full, whole-hearted co-operation of the entire district to reach this goal, and we feel assured that we can count on our people. First of all, our success will depend upon every pastor doing his utmost. Some churches are already working and are near the goal. Let us all begin right now to agitate, boost, work and pray, and never quit until we have reached our quota. We can do it, and we have full confidence in our pastors and people to believe we will reach our goal by December 15th. This will prove a great blessing to the people.

Yours for full success in our Herald of Holiness Campaign.

C. W. Davis, District Superintendent.