



Herald of HOLINESS

February 3, 1960

Preparing for Emergencies

General Superintendent Young

Life's inevitable emergencies overtake every man, sooner or later. But the courage and strength needed for such crises are usually built out of ordinary days. The emergencies only reveal what we are on the inside. Such was the experience of Daniel, the Hebrew exile in Babylon long ago. The story of his deliverance from the lions is well known, but what about the underlying issues of the crisis?

Even in the land of exile Daniel had risen to a place of leadership and prominence. He was one of 3 leading presidents under the king who were in charge of 120 ruling satraps, and was in line for a further promotion. Then jealousy and intrigue did their dirty work. His fellow rulers not only framed a statute forbidding anyone to offer a petition to either man or god except the king for a period of thirty days, but also persuaded the king himself to sign it. Even Daniel's enemies knew that no corruption could be unearthed by digging into his administration. His one vulnerable spot was devotion to his religion and his God. Even so, Daniel prayed, for the hazard of position and threat of death itself did not seem to shake him.

The Bible does not record Daniel's prayer, only that he prayed three times a day, with thanksgiving, "as he did aforetime." And he prayed with an open window toward Jerusalem. (He did not bother to close it.) He kept his window open because his heart was open toward God and he saw beyond the land of exile and current issues of his day. Success in government had turned neither his head nor his heart.

Then came the hour of doom and the den of lions. The goal of his enemies was realized and they all slept that night (except the king) with smug glee. But God came to Daniel's rescue and he was delivered. His honor was subsequently vindicated and his enemies were put to death. His faith stood the test of the crisis, because the needed courage and strength had already been building up through the commonplace routine of his day-by-day living.

LATE NEWS

Mrs. Miller, widow of the late General Superintendent H. V. Miller, fell on Monday evening, January 4, and broke her hip. She had surgery on Wednesday, and a pin was placed in her hip. She is doing as well as can be expected with her other difficulties. She makes her home with her daughter and son-in-law, Rev. and Mrs. Robert Quantstrom, of 780 Madison Avenue, Chillicothe, Ohio.

Mr. and Mrs. William T. Floyd, Nazarene laymen of Miami, Florida, recently celebrated their seventieth wedding anniversary by attending Calvary Church of the Nazarene, where they have been active for many years. Mr. Floyd was eighty-eight on New Year's Day, and Mrs. Floyd is eighty-four. They told a reporter that the secret of their long and happy married life has been "to let the Lord be the Head of the house, read the Bible daily, and have a family altar." They have eight children, twenty grandchildren, and twenty-seven great-grandchildren. One son, John Paul Floyd, has been organist at Calvary Church of the Nazarene for fourteen years.

Rev. V. C. Mulkin, retired Nazarene elder, died at his home in Youngstown, Arizona, on January 8. He served in the ministry a total of forty-six years, in several parts of the country.

Pastor Alfred J. Loughton sends word from Red Deer, Alberta, Canada: "Spiritual Emphasis Week just concluded at Canadian Nazarene College. Student preachers greatly used of God. Heart-searching prayer meetings with definite victories. Many testimonies to willingness to be obedient to God's call for service. Faculty, staff, and students all believing for a great semester of victory."

Rev. Mrs. Jessie T. Lummus writes to request prayer for her husband (Evangelist H. T. Lummus), who "must undergo serious head surgery." Mrs. Lummus is pastoring the church at Albion, Nebraska.

Word has been received that Mrs. Pierce died on January 19, in Benson, Arizona, where she had made her home with her daughter. She was the widow of the late Rev. P. L. Pierce, pioneer holiness preacher, who had served as superintendent of both the Dallas and the San Antonio districts. Mrs. Pierce was buried Sunday, January 24, at Cleburne, Texas.

Herald of Holiness



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Semi-special issue on "Christian Patriotism"

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. J. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Second-class postage paid at Kansas City, Missouri. Printed in U.S.A.

HE WILL HELP YOU!

By F. W. DAVIS

*When you are tempted to give up,
And think to quit the race,
Remember, Jesus is your Friend
And He will give you grace.*

*Oh, do not worry, child of His,
And never fear or doubt.
What God permits is for your good
And He will help you out.*

*Life's pathway often may be rough
While on this earth you stay,
But God the Father knows your need
And He will make a way.*

*God is our mighty Conqueror-Friend—
He'll put hell's force to rout;
Hold on to His unchanging hand
And He will help you out!*

The Office Editor writes—

It was a special privilege for me (with my sister) to have a ten-day Christmas vacation in California. Leaving Kansas City on December 22, we went by train to Sacramento to spend Christmas with Rev. Don C. Moore (pastor of our Arden Church) and his family. We had a wonderful Christmas with them; greatly en-

joyed being in their parsonage home and had blessed fellowship with these good friends. It was my privilege to speak in the Sunday morning service, and the people were most responsive. Brother Moore is an excellent and spiritual pastor.

Sunday afternoon we went to Woodland, and spoke in the evening service for Rev. Boyd Kifer, pastor. We had wonderful fellowship with the Kifers (they are a lovely family). How we did enjoy visiting and praying together!

Monday morning Rev. Rob Staples, pastor of Hayward church, drove up to take us to spend the day with him and his lovely family. Tuesday morning Rev. Champ Traylor and family came over from San Mateo (where Champ is pastor) and we all had breakfast together, then returned to the Staples home for a few hours of visit and prayer together. I know of no four of our Seminary men and their wives I have loved and appreciated more than Don Moore, Boyd Kifer, Rob Staples, and Champ Traylor—now all good pastors on the Northern California District. God bless these fine young pastors and their families.

Tuesday evening we went by bus to Pasadena for five wonderful days with the Ellis family. Rev. J. W. Ellis is the outstanding young pastor of our Pasadena First Church. How refreshing to be in their midweek service, hear the testimonies, and feel the touch of God in the Communion service! It was my privilege to teach Brother Ellis' class of more than thirty young people on Sunday morning. First Church congregation is building a beautiful new church plant; they are a wonderful group of folks.

What a joy to visit San Francisco for the first time; see the beautiful Pasadena Rose parade for the first time; but best of all, to feel the love and warmth of these our friends in Christ—friendships formed while all these folk were in Kansas City! Thank God for Christian friends; my heart is overwhelmed with praise for the loving-kindness and hospitality of all these dear ones. Sid and Grace Stock of Pasadena First Church took us out for Sunday dinner and over to Los Angeles airport; and Saturday night we were privileged to have dinner with Dr. and Mrs. Roy E. Swim.

Sunday evening we flew home by jet—our first trip by jet. Just two hours and nineteen minutes after leaving Los Angeles the pilot set that big jet down on the runway in Kansas City! Thank God for journeying mercies by train, by car, by bus, and by plane!

Now back in the office (Monday, January 4) at the job I "love" so much, in my own good local church, my apartment-home, and happy to be at work again!

—VELMA I. KNIGHT

THE GENERAL BOARD MEETS—A UNIQUE EVENT

STEPHEN S. WHITE, *Editor*

The General Board meets once a year. It might be called our annual general assembly. It would be far too expensive to have the General Assembly meet every year. Instead, we have a much smaller number of representatives from all parts of the world to check on our work once a year. These representatives are regularly and democratically elected for a term of four years.

This annual gathering is a unique event in that it is intelligent and intensely spiritual. It believes in facing the facts of what we have done during the past year and the possibilities for the coming year with the utmost frankness and honesty. In other words, it does its best to be an intelligent body, to give to our beloved church a wise leadership. Along with this, it is not afraid to let the world know that without God's leadership and special blessing nothing can be accomplished. Thus I say that our annual gathering is a unique event because it combines intelligence—the seeking of the best methods for confronting the world with Christ—with a deep realization that every method will fail unless God works in and through it and us. The General Board meeting is not a vacation, but a time of hard work when God's will for the church is sought along with the best methods for translating that will into living reality for the people of our day. I have said what I have as an onlooker, for I am not a member of the General Board.

The sessions of the General Board were presided over by one of our five general superintendents, Drs. Vanderpool, Powers, Williamson, Young, and Benner. All of the members of the General Board were present and their names are as follows: E. E. Grosse, Milton Bunker, John S. Carlson, Sr., Leonard Spangenberg, Lawrence B. Hicks, John L. Knight, John T. Benson, Charles E. Oney, Harvey S. Galloway, Fred J. Hawk, Paul Updike, Howard Hamlin, Morris W. Davis, Harlan R. Heinmiller, George Coulter, Orval J. Nease, Willis Brown, J. Wesley Mieras, P. J. Bartram, B. V. Seals, J. Robert Mangum, Gordon T. Olsen, Orville W. Jenkins, E. S. Phillips, Lawrence Crawford, E. W. Snowbarger, George Frame, Edward Lawlor, Kenneth Olsen, Mrs. Louise R. Chapman, Eugene Stowe, Roy H. Cantrell, and A. B. Mackey. In the general superintendents and these men who have been elected to the General Board we

have a group of ministerial and lay leaders who are outstanding. They all know God and are genuinely interested in the mission and ministry of the church.

Following this introduction, I present certain statements from the reports which were made to the General Board:

General Secretary:

Here are some paragraphs and statistics from the report of Dr. S. T. Ludwig, general church secretary:

"The statistical year 1959 is significant in that the report shows progress in practically every area rather than a serious letdown in certain spots in comparison with our Golden Anniversary year—1958.

"We are grateful to God for the splendid cooperation of our pastors and people and for the unity of our several departments as we have moved forward under the splendid leadership of our Board of General Superintendents.

"The year 1959 concludes our quadrennium, statistically. A summary of these statistics will be given in detailed form at the General Assembly. Consequently we are confining the record to this particular year in the report at this time.

I. STATISTICAL RECORD

Number of Churches

United States	4,399
(Gain—99)	
British Commonwealth	275
(Gain—6)	
U.S. Possessions	21
(Gain—3)	
West Germany	1
(Gain—1)	
<hr/>	
Total (Domestic)	4,696
(Gain—109)	
Churches on Foreign Mission Fields	847
(Gain—54)	
Main Stations and Outstations on Foreign Mission Fields	929
(Gain—113)	

Church Membership

United States	299,853
(Gain—9,212)	

British Commonwealth	10,448
(Gain—247)	
U.S. Possessions	958
(Gain—125)	
West Germany	40
(Gain—40)	

Total (Domestic)	311,299
(Gain—9,624, 3.12%)	
Foreign Mission Fields	
(Full and Probationary)	50,345
<i>Membership of Auxiliaries</i>	
Sunday School	700,493
(Gain—21,663)	
Junior Society	40,568
(Gain—4,166)	
Young People's Society	97,080
(Gain—4,011)	
Foreign Missionary Society	173,825
(Gain—18,047) "	

General Treasurer:

Dr. John Stockton, general church treasurer, reports:

"The total income handled through our office during the fiscal year amounted to \$4,846,525, which is the largest amount ever received in any year since the church was organized.

"The General Budget income for the first time exceeded three million dollars: \$1,318,000 was sent in by churches and Sunday schools, \$1,679,000 by the Nazarene Foreign Missionary Society, and \$54,000 by the Nazarene Young People's society.

"The direct funds receipts amounted to \$1,306,000. Interest from investments rose to \$158,000. This was \$38,000 above the amount received from the same source last year.

"The report on 10 per cent giving by districts shows a denominational average of 9.22 per cent, which compares with an average last year of 8.70 per cent. If you check the detailed report you will see that eighteen districts exceeded the 10 per cent, and there are seventeen districts in the 9 per cent bracket; sixteen in the 8 per cent and fourteen in the 7 per cent; seven in the 6 per cent and one district is barely below the 6 per cent. The following report will show how the districts have been climbing during the past four years and the summary shows the step up into higher brackets."

Foreign Missions:

Dr. Remiss Rehfeldt, executive secretary for the Department of Foreign Missions, summarizes our foreign missionary activities thus:

"As we end one of the most fruitful years of missionary endeavor in the history of the church, and look forward to our quadrennial meeting in June, and to even greater endeavor during the 1960-61 fiscal year, we welcome the opportunity of re-

porting to you, the general superintendents and members of the General Board.

"The Foreign Missions Department now has 400 missionaries on the field or in language study, and enjoys the services of 911 national pastors, and 641 other national Christian workers. These enable us to grow and expand our activities to new places and into new areas of service.

"The mission field superintendents have reported membership increases during the past year to a new record total of 30,039 full members, and 20,306 probationers—a total of 50,345 communicants. We have no doubt but that this represents an unparalleled advance for the relatively brief period of time our fields have been in operation.

"There are 77 self-supporting churches among the 817 organized churches on our foreign mission districts. Three hundred and forty-eight are partially self-supporting. In addition to the organized churches there are 803 preaching points.

"During the past fiscal year the church gave \$1,988,587.80 through General Budget sources to the department for its work. In addition we received \$772,132.50 from Alabaster fund and mission specials.

"Subscriptions to the *Other Sheep* netted \$73,600.53 for a total of 166,895 subscriptions to our missionary magazine.

"In addition to the volume of Spanish literature published by our Spanish Department, the mission fields have published an additional 560,146 pieces of literature in numerous languages to aid the missionaries and nationals in their work, and to increase the diffusion of scriptural holiness around the world. . . .

"A brief summary of the developing field situations will be indicated by the fact that for the 1960-61 fiscal year, our thirty-three mission districts have requested eighty-two married people for evangelism, eighteen medical missionaries, sixteen teachers, and six miscellaneous workers. Their financial requests for the 1960-61 fiscal year total \$3,262,405.22. . . .

"The world situation still constitutes a tremendous summons to the Church. It is a summons to far more of the passion for evangelism which consumed our Lord himself and which is the mark of true discipleship. It is a summons to vastly more intensive effort in exposing dying men to the living Christ—effort in harmony with the indescribable depths of human need and the all-inclusive designs of our Saviour.

"It is a summons to faltering and hesitating churches to face their world responsibility with courage and faith. It is a summons to Christ's followers to present to an unbelieving world the message of full salvation. In spite of the problems, perplexities, puzzles, and colossal demands of the undertaking, we must not hesitate.

"Christ still stands with us today and bids us go forward in world evangelism, saying, 'Lo, I am with you.'"

Home Missions and Church Extension

Dr. Roy F. Smee, executive secretary for the Department of Home Missions and Church Extension, gives a resume of our home missions as follows:

"There are now over 2,000 Nazarenes in these seven areas, and 3,590 in average Sunday school attendance.

"These are some high lights from these fields:

"In West Germany, much in the thoughts and prayers of our people, our first building has been completed, in Frankfurt, serving as parsonage for the Jerald Johnsons and temporary chapel. Our first church in Germany has been organized.

"Two new churches were reported in the Alaska District, including one at the frontier town of Whitehorse, Yukon Territory. I visited most of the churches. Rev. Bert Daniels, the district superintendent, has an excellent grasp of the needs and possibilities.

"Australia reported a 16.6 per cent increase in membership. Rev. A. A. E. Berg is in his twelfth year as district superintendent. The Bible College in Sydney, under the leadership of Dr. Richard S. Taylor, has had an excellent year and a church building is now under construction on the campus.

"In neighboring New Zealand, our first church on the South Island was completed at Christchurch and dedicated in October by Dr. B. V. Seals, chairman of our department. Our veteran missionaries, Rev. and Mrs. R. E. Griffith, have returned to the States and Rev. H. S. Palmquist is our representative there.

"Dr. W. S. Purinton was called out of retirement early in 1959 to succeed Rev. Cecil Knippers, district superintendent of Hawaii for over seven years. One new church and a net gain of 22.9 per cent in membership were reported at the assembly.

"In the Panama Canal Zone, Rev. and Mrs. James H. Jones, formerly missionaries to Barbados, now pastor our mission church at Mount Hope. Rev. and Mrs. Fred Agee have succeeded Rev. and Mrs. Elmer O. Nelson, who completed a four-year term at the Ancon church.

"Dr. Charles H. Strickland is now in his twelfth year in our South African European District. This is our largest overseas district, with 21 organized churches and 585 members. A major victory was achieved this year when permission was granted to purchase property and construct a building for our Portuguese church in Lourenco Marques. The Nazarene Bible College at Potchefstroom, Rev. Floyd J. Perkins, principal, had its best year and largest enrollment.

"Mr. Robert Manuma, a Samoan prince who came in contact with the Church of the Nazarene

in Hawaii, for several years has appealed for us to come to Samoa. Dr. Vanderpool was able to spend three days there on his return from Australia and New Zealand last March, and Samoa was subsequently approved as our eighth overseas field. The offering of October 11, sponsored by the Nazarene Junior Society, provided over \$34,000 for opening this new field. A missionary couple will be sent this year.

"We have not yet awakened to the full possibilities for holiness evangelism among the Negroes of the United States, but this area of our work is now growing rapidly. Membership in Negro churches, including all districts, is now 866, a gain of 130 for the year. Rev. Warren A. Rogers is doing much to build the Gulf Central District, and is also helping other district superintendents develop churches on their districts. The dedication of a new church in San Antonio by Dr. D. I. Vanderpool in September is the first major building project being financed by a local congregation on the Gulf Central District. Rev. R. W. Cunningham reports one of our best years at Nazarene Bible Institute.

"The Chinese churches in California are continuing to make progress. One new church was organized for a total of four."

Also, here is one very significant paragraph from Dr. Smee's report on Church Extension, and then his closing words:

"We were particularly pleased to receive, in 1959, \$100,000 in stocks and securities from Rev. and Mrs. F. H. Bugh of Austin, Texas. These securities will be sold and become an irrevocable permanent loan.

"A year ago I reported over \$1,850,000 in loans made from the beginning of our loan funds. In spite of the slowing down of new deposits we have now increased that total to \$2¼ million, and our loans actually outstanding went over \$1,000,000 in July. Again we are able to report all loans active and collectable, although some are slow in making payments. . . .

"These are crucial, challenging years in home missions and church extension. Through our awareness, our vision of the possibilities, and our faithfulness, with the help of the Lord, these will be fruitful years. Let us press on!"

Ministerial Benevolence

Rev. Dean Wessels, executive secretary for Ministerial Benevolence, says:

"At the last meeting of the General Board it was voted that we continue our efforts with state departments of public welfare in order that we might bring greater financial assistance to those on the benevolent roll who are also receiving help from a welfare department. During the year it has been our privilege to complete over 80 per cent of this project. It is planned that the remain-

ing part of this work be finished within the next three or four months. Hundreds of miles have been traveled and many hours spent in personal interview with recipients on the roll and with state and county welfare directors.

"The results have been very gratifying in that N.M.B.F. recipients who are also on state welfare rolls will receive between \$35,000 and \$45,000 annually in additional benefits from sources other than the church. This contact with state agencies also establishes a pattern for future negotiations which could result in even greater rewards.

"I am happy to report that there has been a steady increase in the percentage paid on N.M.B.F. apportionment by the districts during the past four years.

"Percentages of the total apportionment paid by all districts are as follows:

1955-56	71.80%
1956-57	76.44
1957-58	76.99
1958-59	78.29

"The 78.29 per cent paid on the apportionment this past assembly year is the highest in the history of the benevolent fund. I wish to express appreciation to our general superintendents, district superintendents, pastors, and laymen who have helped to make these gains possible.

"It should be added that, at the close of the fiscal year, there were 286 elders and 194 widows on the roll."

Nazarene Publishing House

From the report of Dr. M. Lunn, manager of the Nazarene Publishing House, and executive secretary of the Department of Publications, I present these excerpts:

"In bringing this forty-seventh annual report we first give thanks to God for His guidance, which we have continually sought. From the standpoint of sales and income this is the best report that has ever been presented.

"It is not our purpose to boast of what has been accomplished, but rather to thank those who made it possible. We owe much to the Board of General Superintendents, the executive secretaries, general officers, and the dedicated men and women who work behind the scenes. The Fiftieth Anniversary year was also a contributing factor to our increased sales.

Sales

The sales for the period April 30, 1959, are:

Kansas City, Missouri	\$2,599,642.18
Pasadena, California	190,418.94
Toronto, Ontario	93,213.91
Bethany, Oklahoma	79,884.04

Gross\$2,963,159.07

Less: Postage, drayage, discount, taxes	115,714.35
Net	\$2,847,444.72

Periodicals Published

1912-52	40 years	458,994,137
1952-56	4 years	152,538,346
		611,532,483
1956-57		42,000,680
1957-58		43,869,382
1958-59		43,924,989
		741,327,534

"Annual Benevolent Contributions

"For several years it has been the practice of the House to supply, free of charge, periodicals for the first three months to a newly organized Sunday school. During the year we supplied several hundred schools and also assisted churches, etc., with free literature. Our total contributions for the year are.

Free literature	\$26,046.46
Nazarene Ministerial Benevolent Fund	15,000.00
Nazarene Foreign Missionary Council	1,000.00
Christian Service Training	3,763.00
	\$45,809.46"

Department of Church Schools

First, I present the opening section of the report of Dr. Albert F. Harper, executive secretary of the Department of Church Schools:

"To the Board of General Superintendents and the General Board:

"As I again review twelve months of Kingdom progress through the work of the department my heart is moved to sing a doxology. 'Praise God, from whom all blessings flow.'

"SUNDAY SCHOOL ENROLLMENT AND ATTENDANCE

	Enrollment	Average Attendance
1958	678,830	403.541
1959	700,493	414,213
Increase	21,663	10,672

"During 1959 God gave us the equivalent of 100 new Sunday schools, each with an enrollment of 217 pupils and an average attendance of 107 per Sunday. Our attendance increase is the largest during the quadrennium, and our enrollment gain was surpassed this quadrennium only in our 1958 Golden Anniversary year.

"Included in the total statistics are 124 branch Sunday schools and extension classes with an en-

rollment of 3,981 and an average attendance of 2,895.

"The foreign missions report shows an enrollment of 86,346 in 1,452 mission field Sunday schools. Our world-wide Sunday school enrollment is now crowding 800,000.

"SUNDAY SCHOOL LITERATURE

"Our 29 Sunday school periodicals show a net circulation increase of nearly 63,000 per issue."

In addition, I can only mention some of the many activities of this department as they are suggested by the headings in Dr. Harper's interesting and many-sided report: The Revised Nursery Curriculum, Co-operative Publication, Magnetic *Nu-Vu*, Vacation Bible Schools, Christian Family Life, Home Department, Cradle Roll, Caravans, Special Projects, and Promotional Activities. For fifteen years Dr. Harper has successfully guided this very complex and important department of our church.

Department of Evangelism

Dr. V. H. Lewis, executive secretary for the Department of Evangelism, gave this report (I begin with the second paragraph):

"The *Manual* states the duty of the Department of Evangelism is 'to promote an aggressive evangelism throughout the Church of the Nazarene.' To the fulfillment of this assignment we have directed our activities during the year 1959. This has taken form in the area of mass and visitation evangelism. Added to this has been the service of the department in the 'Moving Nazarenes' program.

Then this resume continues with these selections which deal with certain phases of mass and visitation evangelism:

"An increasing phase of mass evangelism is the city-wide and/or simultaneous revival. The department has offered and does offer its service in helping to organize and plan for such campaigns. This year we assisted in setting up the crusade in the 'Valley of the Sun' in which more than twenty churches in the Phoenix, Arizona, area participated. The results of that campaign were great. The report of that meeting is in part as follows. I quote from Dr. M. L. Mann's letter:

"I feel very well satisfied with our first effort. We are already planning another simultaneous revival for February 2-12, 1961. There was a grand total attendance of 17,596; 3,552 different people attended one or more of the services; 486 people sought God. There were 876 new people who attended a Church of the Nazarene for the first time during the Crusade!"

"Plans are now under way for a similar campaign in greater Tucson, Arizona, also a district-wide simultaneous evangelistic campaign on the Los Angeles District. A date has already been scheduled

by the churches of Portland, Oregon, and surrounding areas. In addition to these campaigns in which the department has assisted by organizational directives there have been some other campaigns of like stature conducted.

"Almost without exception the results are unanimous in more new people in attendance, more new people converted, more received by profession of faith, more benefit to the local church because of a greater internal effort, using and blessing a larger percentage of the membership. Such campaigns will no doubt become more and more a part of the evangelistic expression of our church, especially in the urban centers of population.

"Studies have revealed beyond doubt that there is a definite, positive relation between church growth, members received by profession of faith, and organized visitation evangelism. Since the start of the Crusade for Souls program, progress has been made. The picture today as revealed by a careful, detailed analysis in church by church study shows that 43 per cent are operating a visitation evangelism program. Fifty-seven per cent of our churches do not carry on an active, organized visitation program. Further study shows that 44 per cent of the 43 per cent carrying on organized visitation evangelism operate six months or less per year. It further reveals that the predominant emphasis of these visitation evangelism programs is invitation to church functions.

"There is much progress to be made in this area. It is progress desperately needed for the welfare of the local churches and the need of our world. To make any kind of immediate progress there will have to be an all-out effort by the whole church. If 85 per cent of our churches would operate an organized, well-directed, personal evangelism program consistently the increased salvation tide would take on the proportions of a mighty soul harvest of great impact not only on our church but on our generation."

Finally, this presentation of the work of evangelism emphasized the need for keeping up with moving Nazarenes and for the effective distribution of gospel literature.

Department of Education

The report of this department was submitted by Dr. S. T. Ludwig, its executive secretary. The opening paragraph reads thus:

"There has been significant expansion of facilities in practically all of our educational institutions during 1959. With an over-all enrollment increase of approximately 8 per cent in the fall registration, the wisdom of such expansion becomes increasingly clear."

Some other important facts in the report to which I call your attention are as follows: Total enroll-

ment (first semester, 1959-60), college level, 4,630; below college level, 455; Seminary, 172; and total enrollment in all of our educational institutions, 5,257. Increase over last year, 111. Total property valuation \$11,893,337 with a total indebtedness of only \$1,981,912. Further, the total capital and current income of all of our colleges was \$4,734,089. Finally, Nazarene Theological Seminary in Kansas City had a 20 per cent increase of new students this year. The debt liquidation campaign is nearing completion with more than \$82,000 received as of December 15.

Nazarene Young People's Society

Rev. Ponder Gilliland, executive secretary of the Nazarene Young People's Society, begins his report by emphasizing that the United States will soon be a young people's world. As we read these facts we should realize how important the work of the Nazarene Young People's Society is:

"The population of the world is growing at the rate of 1.6 persons per second. 130,000 per day.

"A few weeks ago the census clock in the Department of Commerce in Washington, D.C., ticked off the count that the population of the United States had reached 179 million.

"The multicolored flashing lights of this clock signal a birth every seven and one-half seconds, a death every 20 seconds, the arrival of an immigrant every minute and a half, and the departure of an emigrant once every twenty minutes. The net results? An increase of one in population every eleven seconds.

"At the present rate the population of the United States will double during the lifetime of the students now in our high schools.

"Just fifteen years from now—by 1975—the population of the United States will be no less than two hundred and thirty million people.

"What is happening here is happening throughout the world.

"Of more interest to the N.Y.P.S. is the fact that by 1975 one-half of the population will be under twenty-five years of age, one-quarter of them under twelve years of age, and the other one-quarter between twelve and twenty-five.

"This is important to us, for it points clearly to where our concern lies.

"The membership of the Nazarene Young People's Society now totals 108,494, a gain of 5,820 or 5.6 per cent.

"Add to this the membership of the Nazarene Junior Society and we have a total of 155,870 coming under the responsibility of the Nazarene Young People's Society.

"*Conquest*, with Editor Fred Parker giving superior direction, continues to enjoy the wide approval of our people and the applause and credit of other groups as a top-flight magazine for youth.

"Between ten and twelve thousand of our youth enjoy summer camps, with almost all of them receiving definite spiritual help. Last summer about twelve of our districts held junior high youth camps in addition to senior high camps.

"Our societies raised for all purposes \$489,986. Almost half of this was given to district and general interests.

"We received from the General Budget \$27,680. We put back into general interests \$49,489.

"In all of our work we are very far from our goals. But we believe our direction is right. So we keep moving!"

Nazarene Foreign Missionary Society

From the report of Mrs. Louise R. Chapman, general president of the Nazarene Foreign Missionary Society, I select three very significant sections:

	ENLISTMENT			Quad. Goal
	1958-59	Increase	% Increase	
Membership	173,825	18,047	11.6%	170,000

"In addition, our mission field districts report 18,713 members, making a total of 192,538 N.F.M.S. members throughout the world.

"*Interesting Facts:*

"4,260 societies reported 6,648 chapters.

"538 youth chapters reported 17,181 members.

"1,317 children's chapters reported 20,565 members.

"All of the 77 districts show substantial membership gains with the exception of one small overseas district.

"55.8 per cent of the total church membership belong to the N.F.M.S.

"Australia has the distinction of having the largest percentage (92.6) of church members belonging to the N.F.M.S. Minnesota comes next (with 88.0), then North Dakota (77.4), South Africa European (73.3), Nebraska (72.7), Alaska (71.8), and Maritime (71.0). Another twenty-two districts have passed the 60 per cent level."

	PRAYER PROGRAM			Quad. Goal
	1958-59	Increase	% Increase	
P. & F. Members	119,811	11,292	10.4%	110,000

"Almost 69 per cent of the total N.F.M.S. membership are members of the Prayer and Fasting League.

"STUDY AND PROMOTION

	1958-59	Quad. Goal
"Other Sheep subscriptions	166,895	160,000
"Readers	93,926	80,000

"*Interesting Facts:*

"3,820 of 4,260 societies completed the study book.

"24,781 read all the prescribed reading books.

"2,324 societies were 'star.'

"649 names were placed on the Memorial Roll at \$25.00 each.

"6,833 parcels valued at over \$83,000 were sent to our missionaries."

FINANCE

These figures given here do not include any money raised for local or district purposes.

	1958-59	Increase
G.B. Offerings	\$1,127,447.35	\$128,327.18
Prayer and Fasting	551,998.45	74,221.66
Total General Budget	1,679,445.80	202,548.84
Alabaster	433,606.45	106,343.76
Other F.M. Specials	201,905.32	69,159.64
Total G.B. and F.M. Specials	2,314,957.57	378,052.24
Relief and Retirement	52,100.76	11,534.32
General Expense	28,011.12	1,282.59
All Purposes	2,395,069.45	390,869.15

"Interesting Facts:

"19.5 per cent increase in total giving.

"15.5 per cent increase in Prayer and Fasting giving.

"19.5 per cent increase in total General Budget and Foreign Mission Specials.

"\$13,333.80 Spanish Broadcast receipts made possible the broadcasting of 'La Hora Nazarena' on 37 stations, 29 of which are in Spanish-speaking countries, 1 in Hawaii, and 7 in the States."

Nazarene Servicemen's Commission

The report of the Nazarene Servicemen's Commission was presented by its director, Rev. Ponder W. Gilliland. My eyes caught these words first as I read through the report:

"Almost ten thousand of our young men and women, through no real choice of their own, are uprooted from natural soil and transplanted in abnormal environments, often very far from Christian. Involved in this disturbance of normal lives are wives and children—about twenty thousand of them. A rather significant percentage of our church family, plucked from home and school, and scattered around the world!

"Still the benefits and ministries of their church are needed by them, and should be made available to them insofar as it is possible."

Next I pass on to the readers of the *Herald of Holiness* these outstanding statements as to what our servicemen need and deserve:

"Our Military Personnel Need and Deserve a Pastoral Ministry.

"What we can offer must of necessity be much less than ideal. We do what we can by correspondence. We try to offer counsel. We keep service personnel informed of our churches near military bases. We keep our post pastors informed of men stationed nearby.

"Our Military Personnel Need and Deserve the Benefits of Our Church Literature.

"Wherever they go, they are followed by *Conquest*, the *Herald of Holiness*, *Come Ye Apart*, and the *Other Sheep*. It is free to them—a \$20,000

annual ministry shared equally by the General Budget and the Nazarene Publishing House.

"Our Military Personnel Need and Deserve to Hear the Preaching of God's Word.

"In recognition of this, twenty-six of our finest ministers give up the more normal life of the pastorate to accept the more rigorous and demanding life of the chaplaincy. They cannot reach all of our own boys, but answering a call far greater than even that of patriotism, they join with others as ministers in uniform to minister to those in uniform.

"Our Military Personnel Need and Deserve the Warmth and Atmosphere of Our Kind of Worship.

"They may enjoy it frequently while based on this continent. But overseas duty calls. There it may be two years, three years, even more, without getting into one of our churches. To do what we can to make up for the lack, our church follows them with Servicemen's Retreats."

Finally, you should read this paragraph on the two recent Servicemen's Retreats:

"In Japan, every needy heart found victory. In Germany, there were nineteen seekers one night, twenty-five another. Several others found victory through personal work. Three were called to preach. All received new strength and help. In each Retreat, the closing service was a Communion service. I shall not attempt to describe these services. Suffice it to say—the One whose broken body and shed blood we remembered came to meet, melt, and lift our hearts. Several expressed it, 'This is the closest to the Lord I have been in years.'"

Nazarene Junior Society

The director of this society, Miss Betty E. Barnett, presented this report from which we take three paragraphs:

"Membership

"Our report last year showed a net membership of 36,402. This year we gained 4,166 boys and girls to our societies, totaling a membership of 40,568, an increase of 11.4 per cent. Add to this group our foreign fields and we have a membership of 47,376.

"Finances

"Our juniors gave this year for all purposes \$55,086. Of this amount, \$34,794 was for general interests. Again this past year we urged our local leaders to challenge our children to participate in Prayer and Fasting, Alabaster, Easter, and Thanksgiving offerings, and the American Bible Society offering. These amounts are undetermined. The important fact is that we are training our children to participate in all phases of our work.

"Samoa

"In September the Board of General Superintendents gave us the opportunity to sponsor the

offering for the opening of the work in Samoa. \$10,000 was the goal—but we hoped to reach \$15,000. As of December 10, the total was \$34,553.57. This offering is a typical response of our boys and girls with the backing of all of our people to the cause of spreading the gospel to those who have not heard."

General Stewardship Committee

Dr. S. T. Ludwig, secretary of the General Stewardship Committee, presented this report. He says:

"By the help of the Lord and the co-operation of our people, we have done well. Our total giving amounts to \$42,183,554—the highest in the history of the denomination and a gain of more than \$2,000,000 over last year.

"Our per capita giving for all purposes reached a new high of \$135.51—a gain of \$2.46 per member over last year.

"A REPORT OF OUR GIVING

Paid

Local Interests	\$34,248,782	(Gain—\$1,489,530)
District Interests	3,419,727	(Gain—\$261,093)
General Interests	4,515,045	(Gain—\$292,711)

Total Paid

All Purposes \$42,183,554 (Gain—\$2,043,334)"

Also I add Dr. Ludwig's statements as to four problem areas which we must face up to if we would prepare ourselves to meet the challenge of the changing years ahead: "(1) Our over-all stewardship education needs strengthening. (2) We need a renewed emphasis on tithing throughout the church. (3) We need to make perfectly clear to our people that all our resources are at God's command. (4) There is no substitute for a high degree of simple, old-fashioned co-operation."

Christian Service Training

The director of Christian Service Training, Rev. Bennett Dudney, presented this report. This is a very important part of the work of our church and, while we are moving ahead in this field, there is still plenty of room for advancement. In order to bring out clearly what is being done and also the need for more Christian Service Training, I give the first and last sections of that part of the report which is headed "Comparative Statistics":

	1958	1959
Churches participating	2,151	1,259
Number of classes held	2,484	1,908
Number of persons earning credits	43,284	42,867
Church-sponsored classes	34,189	25,157
N.Y.P.S. Institutes	9,095	17,700
"Search the Scriptures"	73	120
Home Study	280	317
Certificates of Progress awarded	265	260
Churchmanship Diplomas awarded	2	23
Church School Workers' Diplomas awarded	11	15

"The number 1,259 represents the number of individual churches which participated in the Christian Service Training program during the year.

"This means that 3,437 of our 4,696 churches reported no organized assistance given to training of their workers or their members in churchmanship. This takes on special significance when we realize that we have received 44,242 into church membership by confession of faith in the last two years. This is 14 per cent of our total church membership. We *must* train for service and indoctrinate for steadfastness in the faith."

Nazarene Radio League

At this point we hear from Dr. T. W. Willingham, executive director of the Nazarene Radio League. Here we select five significant paragraphs:

"During the Lenten season 325 extra radio stations carried the Palm Sunday and Easter message on a sustaining basis, making a total of more than 700 stations carrying the Radio Voice of the Church of the Nazarene on those two special occasions. Following this contact, 28 of these extra stations agreed to carry the programs regularly each week as public service features.

"While the field is more limited for our Spanish broadcast, fourteen extra radio stations carried the Lenten specials this year.

"During the past year we produced a 'Showers of Blessing' long-play record under the direction of Ray Moore and the Word Record Company. We have also produced three 78-rpm records featuring our Spanish singers.

"We feel that 'Showers of Blessing' and the Spanish program are both making a definite contribution to the progress of the church. Within the last two years twenty-one churches have been organized in places in the United States where 'Showers of Blessing' had preceded the organization. This makes a total of sixty churches organized in cities and towns where this program has led the way.

"'Showers of Blessing' has also played some part in the organization of churches among the colored people. Of the sixteen colored churches listed in the 1959 Gulf Central District minutes, ten have been organized in cities where 'Showers of Blessing' has been scheduled. We are now broadcasting on two all-colored stations in cities where we should have colored churches—Cincinnati, Ohio, and Tuscaloosa, Alabama. The broadcasts in both cities are carried free."

Nazarene Information Service

Rev. O. Joe Olson, director of Nazarene Information Service, submitted this report. Mr. Olson is really telling Nazarenes about their church and

its work. He is also "telling the world, directly and by implication, that the Church of the Nazarene is on the move toward the Eternal City, that it has a burden for the lost and is seeking to win them to Christ." And he continues thus:

"During the last calendar year every Nazarene happening of general interest and significance has been 'written up' in one to seven ways for as many different mediums and special interest groups. Articles have appeared in the *Herald of Holiness* for our church members, in the *Nazarene Pastor* and district news publications for our pastors, and in newspapers and magazines for the general public.

"Some of the news events of the year included: A \$157,000 gift to foreign missions by the late Grant Miner, of Rantoul, Illinois; a gift of \$100,000 from a Nazarene pastor and his wife; the 1959 Easter Offering, which was the third in denominational history to go over the one-million mark; a \$23,000 gift to the seminary from the late Evangelist Howard Sweeten and his wife, Mrs. Rena Sweeten, of Ashley, Illinois; also the purchase of a new site and relocation of the British Nazarene College at Didsworth, a suburb of Manchester; the record total enrollment last fall of 5,110 students at Nazarene educational institutions; the seminary application for an FM educational broadcasting license; and the 100th birthday anniversary of a Nazarene elder."

Many other special events were publicized during the year.

American Bible Society

Rev. Ponder Gilliland, denominational representative, gave this report, which I quote as a whole:

"Fifty-five denominations co-operate in the work of the American Bible Society. Of these fifty-five, four reached their fair-share goal of financial support this year. The Church of the Nazarene was one of the four.

"Four districts were successful in getting 100 per cent participation from their churches for this offering. The Pittsburgh District did it for the second consecutive year. They were joined this year by Alaska, Southwest Oklahoma, and Western Ohio.

"Canada, and the British Isles give through the British and Foreign Bible Societies.

"We rejoice that our church gave in excess of \$19,000 for the American Bible Society; also in the fact that the percentage of our participating churches jumped from 35 per cent to 60 per cent. But we must do better!

"Four-fifths of the world's population depend upon the Bible Society as the sole source for scripture distribution. Our own missionary work would be greatly handicapped, almost crippled, without the work of this valuable ally.

"It is worthy of our support; for when we support it, we support our own work. We can give no less than our best!"

The Book Committee

Dr. Norman R. Oke, secretary of the Book Committee, submitted this report. If I could present the entire report the readers of the *Herald of Holiness* would realize that the Book Committee is doing its best to provide good reading material on every phase of the work of the church. Instead, I shall give you the two opening paragraphs and the closing sections:

"The Book Committee, a creature of the General Assembly, stands as a perpetual guardian at the threshold of our book publication program. Their function is always vitally strategic, and their duties steadily become heavier and heavier. The following figures illustrate this fact:

In 1956	49 manuscripts were handled
In 1957	86
In 1958	96
In 1959	104

"Of the 104 manuscripts evaluated during 1959:
25 were assigned
79 were unsolicited
36 were approved for publication
(25 of these were assigned: 11 were unsolicited)
68 were rejected

"TRACTS:

"A quadrennium ago the Tract Committee (which works as a subcommittee of the Book Committee) was given an assignment of a total re-organization of our entire tract list. This has been steadily progressing, and by General Assembly time in 1960 there will be offered our New Tract Program—attractive, colorful, still pointedly true to the gospel of full salvation. Approximately 75 of the projected list of 100 tracts will be completed by that time.

"COLLEGE TEXTS:

"*Exploring Our Christian Faith* will be off the press by March 15—a splendid addition to the 'Exploring' family of texts.

"A text on holiness is in the early stages of development, and we hope to have it completed by 1962.

"A text on the 'History of Wesleyan Evangelism' is also in the early stages of development. Dr. V. H. Lewis is giving much-appreciated sponsorship to this project.

"This past year two of our new books have had unusual sales records. I speak of *The Epistle to the Hebrews*, by H. Orton Wiley; and *Orphan by Choice*, by Clara Verner. With no departmental program to stimulate their sales and distribution they will both approximate a sales of 10,000 within twelve months of release. This to us signals a thrilling new prospect in Nazarene bookdom."



Quotations on Stewardship

Selected by EARL C. WOLF

Almost everybody believes in tithing—some even practice it—LYNN HAROLD HOUGH.

Stewardship is primarily concerned with the quality of the heart; not the quantity of the check.—ROSWELL C. LONG.

Little Roger came home from Sunday school with a mite box, which the teacher had given him. "Why do they call it a 'mite box,' Mother?" he asked.

"Because," chirped his little brother before his mother could answer, "you might put something in it and you might not."—*Stewardship Facts*.

I would never have been able to tithe the first million dollars I ever made if I had not tithed my first salary, which was \$1.50 a week.—JOHN D. ROCKEFELLER.

Tithing was a moral and not a ceremonial law. Jesus did not cancel the moral law; He confirmed it. He did not destroy it; He defended it. He did not tone it down, but up. He did not lower the obligations, but heightened them. He did not ask for less, but more. He did not abolish tithing, but commended it. Tithing is not the completion of the Christian's duty, but the beginning. Tithing is the expression of honesty, not necessarily liberality. Tithing is a matter of minimum obligation, not necessarily supreme consecration.

—DR. CLIFTON J. ALLEN (Quoted by J. E. Dillard in *Building a Stewardship Church*)

*He is dead whose hand is not open wide
To help the need of a human brother;
He doubles the length of his lifelong ride
Who gives his fortunate place to another;
And a thousand million lives are his
Who carries the world in his sympathies—
To give is to live.*

—JAMES RUSSELL LOWELL

Stewardship must be removed from the "electives" of the local church, and become a "required" subject.—G. ERNEST THOMAS.

One of the plain duties of stewardship is that we bring conscience and deliberate consideration to bear upon our administration of this world's goods. We are stewards in regard to what we spend on ourselves and our families, as well as in what we spend for purposes beyond ourselves—our personal and domestic expenditures, our savings and our gifts, and the proportion between them should all equally pass under the inspection of deliberate conscience.—ALEXANDER MACLAREN.

According as (man) is a faithful steward or not, he becomes:

*In acquiring, either a benefactor or an exactor;
In spending, a provider or a prodigal;
In saving, a conserver or a miser;
In giving, a philanthropist or a patronizer;
In proportioning, a partner or a legalist;
In accounting, a creditor or a debtor;
In influencing others, a steppingstone or a stumbling block.*

—DAVID MCCONAUGHY in *Money the Acid Test*

Herald of Holiness Campaign Winners, 1959



Group 1—CENTRAL OHIO

Campaign Manager:
Rev. C. D. Westhafer
District Superintendent:
Dr. Harvey S. Galloway

Quota	Master Count	% of Quota
5,463	6,169	113%



Group 2—PITTSBURGH

Campaign Manager:
Rev. Wayne H. Acton
District Superintendent:
Rev. R. B. Acheson

3,247	3,656	113%
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Group 3—NORTHWESTERN ILLINOIS

Campaign Manager:
Rev. Roger A. Flemming
District Superintendent:
Dr. Lyle E. Eckley

1,650	1,532	93%
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Group 4—NEBRASKA

Campaign Manager:
Rev. Carl Baker
District Superintendent:
Dr. Whitcomb Harding

846	1,220	144%
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Group 5—NORTH DAKOTA

Campaign Manager:
Rev. Herbert Ketterling
District Superintendent:
Rev. Harry F. Taplin

528	699	132%
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Every Church Home a "Herald" Home





by BERTHA MUNRO

"Grow . . . in . . . Knowledge"
(II Peter 3:18; Acts 11:4-16)

Monday:

"Grow . . . in . . . knowledge." "Grow in grace" I understand—how I need day by day the "more grace" for the keener temptation. But "in . . . knowledge"? "In . . . knowledge of . . . Jesus Christ." To understand His endless meaning—His love, His teaching, His spirit—I have only begun. To see His way, to grasp His truth, to make His life mine—it is my lifetime business. But how? I will watch the man who gave the counsel. He had experience.

Tuesday:

I watch Peter grow in knowledge. From that first "Follow me," when he came to know Jesus by experience as Master; past the day when by revelation he knew His deity—"Thou art the Christ"; on to the Mount of Transfiguration, where he saw Him central to all revealed truth, filling full both law and prophets; on to know the Christ of cross and shame; then the resurrected Christ who lives to love, to forgive, to commission; finally past the upper room promise and prayer to Christ the Promise-Keeper, Empowerer—ever-present in the person of the Spirit.

How dwarfed his Christ had Peter marked time from the first day on!

Wednesday:

How does he do it? Just "following" as he was told. Asking questions, daring, often shying away, afraid of a new facet of knowledge—"Not so, Lord"—even failing, repenting; talking with his Master person to Person; the closer he stayed by, the more he learned. It seems I could do that.

Yet filled with the Spirit, he still has a blind spot in his understanding of Christ, the outreach of His love, the living quality of His truth. And what strikes his vision now seems to him extremely disturbing. How will he—how would I—meet the shock?

Thursday:

"We ought to obey God rather than men." This principle established: I will walk in the light when I know it. No strong conviction abandoned until a better, more Christlike one has taken its place.

"I was . . . praying." The habit of prayer will make it natural to subject every new suggestion to God's scrutiny.

Friday:

"I have never . . ." The different will shock; but if it persists when I pray, it may possibly come from God.

"Not so, Lord." But the words, once spoken, show up their own inconsistency; the first cancels out the last. If it is the "circumcision party" (man's interpretation) set against God's (the living spirit of love) my choice is clear. I cannot say, "No," to God and still call Him Lord.

Saturday:

Three times, "What God hath cleansed"—God makes His sanction clear. He will not leave me in the dark.

"Nothing doubting." I need have no

fear of putting "new truths" to the test for myself. I need not depend on "It hath been said." God will give me time and opportunity to try out the "new light." And I have the certain leadership of the Spirit himself.

Sunday:

Open-minded? Yes, subject to a double check.

"As on us": different forms, fresh emphasis, other shibboleths—but the same Spirit.

"Then remembered I the word of the Lord." Here is the basic touchstone. Any "new truth" is spurious if it does not lead to a fuller understanding of His life, His death, His person. It is precious beyond selling if it reveals a new facet of the Christ of scripture. "That I may know him."



REMISS REHFELDT, Secretary

Danny York

Danny was home for Christmas Eve and Christmas Day. It was the first time in nearly seven months. His recovery is very slow, but gradual. We do hope God's people will continue to hold Danny up in prayer. We want to thank the many who remembered him at Christmas, and for the host of prayers that are ascending to God in His behalf.—LEONARD YORK, *Missionary from British Honduras.*

New Missionary Appointees

- Miss Elva Bates, Alberta, Canada—General Appointment
- Rev. and Mrs. Clair Fisher, Pennsylvania—Korea
- Rev. and Mrs. Berge Najarian, Florida—Middle East
- Rev. and Mrs. Elmer Nelson, North Dakota—Latin America
- Miss Jean Williams, California—General Appointment

**1959 Appointees
Receiving Specific
Assignments**

- Dr. and Mrs. Paul Sutherland, California—Africa
- Miss Mabel Tustin, Pennsylvania—Africa

**Returning to Field After
Extended Absence**

- Mrs. Wanda Knox, Texas—New Guinea

Thoughts from India

By MARY ANDERSON, *India*

Four villagers came to the hospital to see a patient named Govind. The

first person they met after they alighted from the bus was the missionary. They asked, "Where is the way to Govind?"

The missionary answered, "Come, I'll show you the way."

And without any hesitation or question they followed the missionary to Govind's bedside.

It seems as though all India is asking the question today, "Where Is the Way?"

Do pray for your missionaries as they say, "Come, I'll show you the Way."

There is one of our mission compounds that hustles with life all the time, and that is the Chikhli school. It is crowded to capacity this year, and has had the usual run of mumps and measles. But best of all, God has been speaking to those children and young people, and they are serious and thinking, and victorious in spiritual things. We covet your prayers for all our young people in India these days.

**From Lusaka,
Northern Rhodesia**

In August one of our probationary members enrolled in a nearby government high school. He asked Mr. Wissbroecker to go with him to secure his released time for attending the Sunday morning services at our church. The principal gave his permission with the understanding that Kenneth must be present for the school chapel service early Sunday morning.

Then my husband asked permission to hold a religious education class at the allotted time on Thursday afternoon. When the principal learned that our church had only one contact in

the school, the principal laughed and said he thought my husband was foolish for wasting time for one. But he gave permission. The first class Kenneth brought a friend with him. The second class there were five present, and the interest and attendance have grown. The others began to join Kenneth in coming to Sunday morning services and we now have about twelve students present each Sunday in our Barton Chapel. We go out to the school and get them and take them back, but it is a wonderful opportunity to reach these young men with the gospel. Kenneth says his goal is to have forty in the weekday class. He feels that God is calling him to preach and at the close of his training at this school he wants to go to Bible school. We hope the Bible school will be opened by then in Nyasaland.

Some of the boys who have been regular in attendance at services stayed out to study for their important government examination. They wrote us a letter telling us why they were absent, and we replied giving them a few reasons why we thought it was not in harmony with the Word of God to study on Sunday. Several days later one of the most brilliant of these boys came to us and said he definitely felt

he should not miss any of the services to study. We felt this was a definite victory for God. These people are so hungry for the full gospel, and to have the Bible explained to them. Do pray that we may be able to point these promising young men to the Lamb of God.

Since that time when we realized we would be permitted to hold religious education classes in the government schools, we have begun such classes in three other schools. One school is a few blocks from the Barton Chapel in the Matero Location, and in this class we are able to reach the boys and girls who attend our Sunday services. Another class is in the new location closest to the mission home. We hope through these contacts to be able to add to our Sunday afternoon service, which is held in this same school. The third class is in a school where one of our lady members is a teacher, and she assists with the class and interprets for me. In two schools we reach between fifty and seventy-five each week; in another the attendance is in the twenties.

Other churches also have religious education classes at the same time, so we tend to reach those youngsters who are most interested in our church.

As our strength allows we hope to enter other schools in this area.

Attendance at the services where blind Benjamin is pastor have been very good. The people have built a mud and pole church which will shelter them from the sun, and the rains which are soon coming. Benjamin is proving to be a good leader of the people, and a true Christian.—Mrs. WISS-BROECKER.

PLENTY OF ROOM!

By ILA R. MONDAY

*There's always plenty of room at church,
And if it's full to the door,
There'll still be welcome for all who
come—*

For there's always room for more.

*There's always room at His table there;
Partake of His bounteous board:
His Word and His prayer-sought
blessings,
And fellowship's sweet accord.*

*There's plenty of room in heaven
For all who would seek God's grace;
So keep on the road leading upward—
Together we'll see His face!*

Servicemen's Corner



A CHAPLAIN REPORTS:

"This has been the best quarter of 1959. From 12 to 15 October, the memorable Far East Servicemen's Retreat at the Fuji New Grand Hotel in Japan. Over the week end of 31 October, I had the opportunity of a final visit with the Shepherds and the 'fried rice fellowship.' At this gathering of our Nazarene service personnel on Okinawa, I gave them a report of the Retreat activities, endeavoring to whet their appetite for a tentative Retreat for 1960 on Okinawa.

"After 24 days at sea, with the majority wonderful days for steaming, we finally saw the sky line of San Diego, California. At 3:00 p.m., Tuesday, 24 November, we were reunited with our loved ones after almost 8 months of separation and 28,000 miles of travel.

"While en route home aboard the U.S.S. 'Wash-taw Country,' our cherished memories clustered about our evening Bible classes, which were well attended. Several men received definite spiritual help during the last session as an invitation was extended to follow Christ. It was a real thrill to see several sailors give their hearts to the Lord. During the month of December our schedule has been very heavy with administrative reports, many counseling sessions,

and Christmas activities. God has blessed and the fields are white unto harvest. The continued prayers of God's people are needed and the support of our Servicemen's Commission is appreciated."—LT. L. A. BEVAN, *CHC U.S. Navy.*

FROM KOREA:

"The past quarter has been most rewarding and compensating in many ways. The increase of attendance in the Sunday morning worship has been very encouraging. Opportunities have been afforded me to attend two wonderful retreats. Our own church retreat in Japan will be long remembered as a time of great refreshing from the Lord, and the 'Chaplains' Retreat' in Seoul was also like an oasis in the desert. God has blessed in so many ways, and we have much to be grateful for as we press on in a new year of opportunities to represent our church in the service of God and country as one of its army chaplains."—CHAPLAIN (MAJOR) HERBERT J. VAN VORCE, *U.S. Army.*

NAZARENE SERVICEMEN'S COMMISSION

Londer W. Gilliland DIRECTOR

ROY F. SMEE, Secretary

New Churches

District Superintendent H. Blair Ward organized a new church at Pefferlaw, Ontario, on January 3. Rev. John W. Colley has been appointed pastor. The new church developed from people buying property near the district center. The congregation is worshipping in the town hall at present. This is the eleventh new church on the Canada Central District this quadrennium.

A new church was organized at Charleston, Illinois, by District Superintendent Harold Daniels on Sunday, December 20. This is a town of ten thousand population with excellent opportunity for the Church of the Nazarene. There are ten new churches on the Illinois District since the General Assembly.

District Superintendent Orville L. Maish organized a new church at Muskegon, Michigan, on Sunday afternoon, January 3, at the altar of Muskegon First Church. There were forty-one charter members, twenty-nine of these coming from First Church. Rev. Frank Ockert is the pastor of the new church. This is the eighth new church on the Michigan District this quadrennium.

Alabaster Church in Australia

Our new church building in Mackay, Australia, was opened and dedicated by District Superintendent A. A. E. Berg on Saturday, November 28. Services were held over the week end, with an excellent attendance and many new prospects in this city of thirty thousand population in Queensland.

This is one of our young churches in Australia. The Alabaster assistance of \$2,000 enabled the church to have enough to complete the church with a modest bank loan. The local press and radio stations provided good publicity for the dedication services.

The Negro Work Is Booming

Our Negro churches experienced their best year according to statistics for 1959. On the Gulf Central District two new churches were organized for a total of 17. Membership is now 218, a gain of 19.7 per cent for the year. Average Sunday school attendance was 461, a gain of 33.2 per cent. The churches raised \$15,231 for all purposes, an increase of 22.2 per cent. On the district there are 12 church buildings and 3 parsonages, valued at \$115,000.

Outside of the Gulf Central District, there are 18 Negro churches on 11 districts. These now have a total membership of 648, a gain of 94, or 16.4 per cent for the year. The 3 largest churches are: Bethel Church, Oakland, California (85 members); Miller Memorial Church, Brooklyn, New York (82 members); and Beulah Church, Brooklyn, New York (81 members). The 3 largest Sunday schools are at Institute, West Virginia (average of 125); Bethel Church, Oakland, California (110 average); and Wyandanch, New York (99 average).

During the assembly year new churches were organized at Detroit, Michigan, and a second church in Oakland, California. These 18 churches gave \$64,261 for all purposes during the

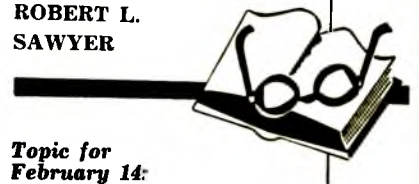
year and have property valued at \$331,100.

One of our greatest home mission challenges today is in the expanding Negro population in many cities, often without a genuine holiness witness. There are many problems and a great need for pastors, but we are making steady progress and we have the largest number of students we have ever had at Nazarene Bible Institute. Young men in our churches are being called to preach. A few months ago the N.Y.P.S. of Philadelphia First Church began to sponsor a mission church in Philadelphia, our first in that area. On the Gulf Central District our Miami, Florida, church has started a branch Sunday school at Goulds. We must not fail in our responsibility in this home mission opportunity that has developed in recent years.

The annual conventions and district assembly of the Gulf Central District will be held at Nazarene Bible Institute, Institute, West Virginia, February 24-28, with Dr. D. I. Vanderpool presiding.

The Sunday School Lesson

ROBERT L.
SAWYER



**Topic for
February 14:**

Our Fight Against Organized Evil (Temperance)

SCRIPTURE: Acts 18:22-20:12 (Printed: Acts 19:8-10, 23-28; 20:1-3)

GOLDEN TEXT: *For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places (Ephesians 6:12).*

Each of the great cities presented its opposition to Paul on different grounds, that is, philosophy, money, vice, tradition, religion, politics—but the gospel proved to be adequate for each of these instruments of Satan. On his third missionary journey the main concern of Paul was centered for three years in the great city of Ephesus. He would have come before but, being sensitive to the leadership of the Holy Spirit, he waited until God's time.

Today our metropolitan areas offer a terrific opportunity for organized evil,



Church of the Nazarene, Mackay, Queensland

but also a challenge for the gospel. Several emphases can be made concerning the work of the Holy Spirit at Ephesus.

The coming of the Holy Spirit: Starting with a handful of twelve men, Paul preached the baptism of the Holy Spirit as a second definite work of grace in the heart of the believer. Making sure of their regeneration, Paul helped them to receive the fullness of the Spirit. For three months he continued in the synagogue until he was forced to leave. The lecture hall of Tyrannus (a name perhaps not inappropriate for a teacher) offered Paul two years more of teaching the gospel of Christ. From Ephesus the gospel was preached by the converts of Paul to all the surrounding cities—"all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks" (19:10). The coming of the Holy Spirit upon believers always results in revival fires and intensive evangelism.

The conquest of the Holy Spirit: The power of God was manifested, not only in the salvation of souls, but also in special gifts of healing. Paul's handkerchiefs and aprons served to inspire and help the faith of the sense-bound pagan peoples to believe in Christ for their needs, both physical and spiritual. The remarkable miracles stirred up opposition to the gospel in various forms but the power of God was sufficient for each of them.

The sons of Sceva were defeated by the powers of darkness themselves when they used the name of Jesus in vain.

The revival resulted in the bonfire of some "fifty thousand pieces of silver," that is, perhaps about eight thousand dollars' worth of books on superstition and magic. This thoroughgoing spiritual awakening had penetrated to the depth of men's needs and resulted in cleansed hearts, lives, and libraries.

The conflict with the Holy Spirit: These three years of Paul's ministry were rich and rewarding, but certainly not without notice of the enemy, the satanic forces of this world.

Demetrius and the silversmiths became aware that the market for their shrines and replicas of the temple of Diana had fallen off, and if this preacher wasn't stopped they would have to seek other employment. So these men stirred up the mob to rid themselves of this leader of the followers of Christ.

Today religious persecution, economic pressure, political aggression, gambling syndicates, the beverage alcohol traffic, and narcotics traffic are some of the vicious evils and organized opposition which conflict with Christianity.

We must do what we can to resist and defeat them, as Paul did in his day. The preaching of the gospel to the salvation of souls is still fundamental. We must also vote and lend our influence for right and holiness in every area of conflict with evil. The victory is not ours but God's; but we must fight as soldiers of the cross of Christ.

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faith in the living Son of God, Jesus Christ, our Lord and Saviour.

● At a two-day convention of Baptists in the District of Columbia a prominent Baptist leader declared that "formalism" hurts the church. Dr. Ramsey Pollard, president of the Southern Baptist Convention, said that, in Japan and Korea, Baptist pastors seem to think that because they are seminary graduates they are "a little superior." They don't know how to preach with "warmth and conviction," he said. Some of these pastors, Dr. Pollard reported, "didn't have the slightest idea of what to do" when people came forward to accept Christ at meetings he addressed. Stopping off in England on a world tour, Dr. Pollard found English Baptists "have lost their fervor in preaching." He noted that "any day you ape the formalism of our Catholic and Episcopal friends, you're going to lose out." He declared that "Mohammedanism, Buddhism and Shintoism are failing to meet the needs of the people, and the people are falling away from them." Evangelical Christianity, with its invitation to accept Christ, will attract them, he said.

● Church attendance dropped slightly in 1959, according to Dr. George Gallup. After a record high in 1958, church attendance leveled off during the past year. As recorded in the Gallup Poll's annual audit of church attendance, an estimated forty-nine million adults attended church services during a typical week of the past year—or 47 per cent of the adult civilian population (excluding those living in institutions). By way of comparison, during the average week in 1958, 49 per cent of the population, or an estimated 50.5 million adults, attended church. To arrive at an estimate of the average attendance figures, surveys of representative samples of the adult civilian population were made during selected weeks in the months of March, July, and December of 1959, with the following question: "Did you, yourself, happen to attend church in the last seven days?" There is evidence that there has been a general leveling off in average church attendance, after an upward trend of the past fifteen years. One cannot help but wonder if any Nazarenes were polled, and if so, were they able to push the average upward by an affirmative answer? In view of our "population explosion," there is no ground for complacency. Of special burden to us is our fight to keep the Sunday evening service a service of vital evangelism and power. In community after community the Church of the Nazarene is numbered among the few churches with open doors, a warm welcome, and a vital message on Sunday night. By prayer, by visitation, by loyal laymen, by a warmhearted ministry let us keep it that way.

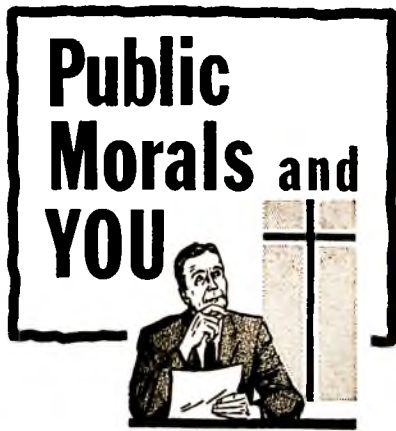


By WILSON R. LANPHER

● Christmas is over, but all Christians fervently hope that the true spirit of Christmas may linger to bless all humanity. In connection with this is the disturbing but expected report from Radio Moscow that Christmas is a capitalistic plot. They declared that Jesus Christ never existed and that Christmas is a capitalistic plot to keep the working people in chains. "The image of the supposed Founder of Christianity," the home service Russian language broadcast asserted, "is purely legendary and mythical." They went on to state that "science long ago established that Jesus Christ never existed." And here are other direct quotes from the broadcast. "The festival of the Nativity is primarily aimed at consolidating in the minds of the faithful those norms of behavior which meet the interests of the exploit-

ers. On the day of the festival the clergy advocate with particular force that working people should be patient, humble and slavishly submissive, for which they promise happiness after death and beyond the grave."

The broadcast scoffed at the teaching of "love for one's enemies and non-resistance to violent evil." The broadcast concluded: "The Soviet people do not need the gospel fairy tale about non-existing Jesus Christ. Soviet people do not wait for grace from God. They build their lives themselves, and in this way they are guided, not by a fairy tale about God, but by the Marxist-Leninist doctrine about society's development." In the present struggle for the minds and hearts of the world's people, Christians everywhere must meet this challenge with a personal, vibrant



The cost of alcoholism to American industry, according to the December 1, 1959, issue of "Contact," is estimated to be more than \$1 billion annually. Alcohol-induced losses accumulate as drinking employees skip work, cause accidents, or do their jobs improperly.

Thirty-six top businessmen in the four-county San Francisco Bay area recently launched a program to combat an annual \$60 million loss caused by alcoholic employees. These losses due to the use of alcohol in the San Francisco area represent only 6 per cent of the total cost of alcohol throughout American industry.

There have been many instances of alcohol's aftermath in industry. For example, a Texas oil refinery worker started his job with a hang-over one day. Due to turning the wrong valve, he wasted a large amount of oil. The error cost the company \$50,000. The supervisor of a large utility's motor fleet began disappearing on drinking binges and frequently came back to work unable to do his job properly. The resulting foul-ups cost his company an estimated \$4,000 for each binge.

A recent study by the Yale Center of Alcohol Studies revealed that problem drinkers among 10,000 employees of one major American industry were absent from their jobs two and a half times more days than other employees. The drinkers cost their companies three times more in sickness benefits and had almost four times more accidents.

In view of such waste we see again the wisdom of those who wrote into our "Manual": "The Holy Scriptures and human experience alike condemn the use of intoxicating drinks as a beverage. The manufacture and sale of intoxicating liquors for such purpose is a sin against God and the human race. Total abstinence from all intoxicants is the Christian rule for the individual, and total prohibition of the traffic in intoxicants is the duty of civil government" (par. 35).

**EARL C. WOLF, Secretary
Committee on Public Morals**

SUNDAY SCHOOL ATTENDANCE REPORT



	December 1958	December 1959	Increase
SOUTHEAST ZONE			
North Carolina	3,404	4,237	833
Florida	9,863	10,635	772
Virginia	3,093	3,630	537
Alabama	3,920	7,378	458
South Carolina	4,633	4,968	335
Georgia	5,537	5,762	225
Mississippi	2,609	2,823	214
Tennessee	7,740	7,854	114
West Virginia	10,894	10,953	59
East Tennessee	5,660	5,462	-198
Eastern Kentucky	no report		
Kentucky	no report		
EASTERN ZONE			
Akron	11,909	12,877	968
Washington	5,286	5,752	466
New England	7,203	7,601	398
Pittsburgh	*8,394	8,706	312
Albany	3,301	3,577	276
New York	2,221	2,172	-49
Philadelphia	5,877	5,822	-55
BRITISH COMMONWEALTH			
British Isles North	*1,553	1,851	298
Canada Central	2,409	2,604	195
Canada West	4,309	4,414	105
Canada Pacific	1,159	1,236	77
Maritime	*1,061	1,088	27
Australia	897	869	-28
British Isles South	no report		
NORTHWEST ZONE			
Oregon Pacific	8,060	8,464	404
Washington Pacific	6,409	6,779	370
Idaho-Oregon	*5,989	6,358	369
Rocky Mountain	2,366	2,621	255
South Dakota	627	792	165
North Dakota	1,473	1,625	152
Nevada-Utah	892	973	81
Minnesota	2,298	2,315	17
Alaska	*729	743	14
Northwest	7,689	7,550	-139
CENTRAL ZONE			
Indianapolis	9,120	9,847	727
Western Ohio	14,793	15,500	707
Southwest Indiana	9,650	10,236	586
Central Ohio	14,272	14,785	513
Eastern Michigan	*9413	9,869	456
Michigan	6,624	9,016	392
Northeastern Indiana	10,847	11,238	391
Chicago Central	5,954	6,293	339
Iowa	6,573	6,828	255
Northwestern Illinois	5,488	5,738	250
Northwest Indiana	*6,158	6,346	188
Illinois	9,362	9,537	175
Missouri	7,230	7,340	110
Wisconsin	*2,276	2,347	71

	December 1958	December 1959	Increase
SOUTHERN ZONE			
Abilene	5,814	6,357	543
Northeast Oklahoma	3,971	4,321	350
Southeast Oklahoma	3,544	3,889	345
Southwest Oklahoma	5,728	6,030	302
Northwest Oklahoma	5,421	5,719	298
Joplin	4,264	4,553	289
North Arkansas	3,148	3,399	251
South Arkansas	3,644	3,836	192
San Antonio	3,382	3,567	185
Kansas City	5,262	5,395	133
Kansas	8,458	8,535	77
Dallas	*4,756	4,791	35
Houston	3,618	3,648	30
Nebraska	2,802	2,763	-39
Louisiana	3,306	3,114	-192
SOUTHWEST ZONE			
Southern California	13,190	13,977	787
Los Angeles	10,286	10,674	388
Colorado	6,784	7,075	291
New Mexico	3,548	3,667	119
Arizona	4,501	4,490	-11
Hawaii	830	814	-16
Northern California	16,809	16,558	-251
Estimated average for December, 1959		426,802	
Increase over average of December, 1958		17,234	
% of increase		4%	

E. G. BENSON
Field Secretary

*Average attendance last assembly year.

Cargill, Porter T. 405 N.W. First St., Bethany, Okla.
 Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
 Carlsen, Harry and Esther. Evangelists and Singers, 168 Belmont St., Carbondale, Pa.
 Norway, Sweden, & Denmark... Through April
 Carpenter, Harvey and Ruth. Evangelists and Singers, 5 Reading Ave., Hillsdale, Mich.
 Carroll, Morgan. P.O. Box 42, Vilonia, Ark.
 Carter, Jack and Ruby. Preacher and Singers, Box 222, Bethany, Okla.
 Casey, H. A. Evangelist-Musician, P.O. Box 527, Kansas City 41, Mo.
 International Falls, Minn. Jan. 27 to Feb. 7
 Ponca City (W. Side), Okla. March 9 to 20
 Caudill, Virgil R. Route 3, Troy Road, Springfield, Ohio
 West Union, Ohio ... Feb. 4 to 14
 Toledo (Douglas Rd.), Ohio ... Feb. 18 to 28
 Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.
 East Moline, Ill. ... Feb. 10 to 21
 Lowell, Mich. ... Feb. 24 to March 6
 Clark, Eddie. Route 1, Colona, Ill.
 Clark, Gene. Box 7, Cory, Indiana
 Rutland, Ohio ... Feb. 10 to 21
 Cory, Ind. ... Feb. 24 to March 6
 Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.
 Ft. Lauderdale, Fla. ... February
 Clemmons, Paul H. Evangelist, 1300 Terrace Dr., Defiance, Ohio
 Clift, Norvie O. P.O. Box 527, Kansas City 41, Mo.
 Los Gatos, Calif. ... Jan. 31 to Feb. 14
 Klamath Falls, Ore. ... Feb. 17 to 28
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
 Cook, Charles T. Box 275, Red Key, Ind.
 Cooke, Mervin. Evangelist, Route 5, Lynn St., Abotsford, B.C., Canada
 Open dates
 Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.
 Corbett, C. T. P.O. Box 215, Kankakee, Ill.
 Portland (Highland Pk.), Ore. Feb. 3 to 14
 Camas, Wash. ... Feb. 17 to 28
 Coulter, Miss Phyllis. Song Evangelist, P.O. Box 33, Nineveh, Ind.
 Indianapolis (Mars Hill), Ind. ... Feb. 1 to 7
 Rising Sun, Ind. ... Feb. 12 to 14
 Cox, C. B. 1322 N. First Ave., Upland, Calif.
 Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
 Bradenton, Fla. (camp) ... Feb. 4 to 14
 Ft. Lauderdale (First), Fla. ... Feb. 17 to 28
 Craven, Erden R. Box 433, Bethany, Okla.
 Cravens, Rupert R. 823 N. Kramer, Lawrenceburg, Tenn.
 Crews, H. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Hugo, Okla. ... Feb. 1 to 7
 Bristow, Okla. ... Feb. 8 to 14
 Crider, Jim and Janet. Singers and Musicians, 511 Montgomery, Shelbyville, Ind.
 Danville, Ind. ... Feb. 8 to 14
 Benton, Ill. ... March 2 to 13
 Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.
 Mohawk, Ind. ... Feb. 7 to 14
 Indianapolis Dist. Home Miss. Feb. 17 to 28
 Crutcher, Estelle. 9301 Jamaica Drive, Miami, Fla.
 Washington (First), Pa. ... Feb. 7 to 14
 Youngstown (Boardman), Ohio
 ... Feb. 28 to March 6

Evangelists' Slates

A to C

Abla, Glen W. 2511 S. Williams, Denver 10, Colo.
 Tehachapi, Calif. ... Jan. 29 to Feb. 7
 Buhl, Idaho ... Feb. 19 to 28
 Allee, G. Franklin. 1824 Ninth St. West, Kirkland, Wash.
 Allen, Jimmie. P.O. Box 527, Kansas City 41, Mo.
 Amos, C. A. R.F.D. 4, Boonville, Ind.
 Caro (Bethel Stone), Mich. Jan. 27 to Feb. 7
 Open time ... Feb. 10 through March 6
 Anderson, G. R. Route 1, Linesville, Pa.
 Carey, Ohio ... March 2 to 20
 Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.
 Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.
 Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
 Mt. Pleasant, Mich. (Meth.)
 ... Jan. 25 to Feb. 7
 Elwood, Ind. ... Feb. 8 to 14
 Bailey, E. W. Box 239, Nocatee, Florida
 Baker, Everett. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Balsmeier, A. F. and Lenora T. 14 N. Maple St., Hutchinson, Kans.
 Ulysses, Kans. ... Feb. 21 to 28
 Barte, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
 Battin, Buford. 1509 Seventh St., Lubbock, Texas
 Grand Prairie, Tex. ... Feb. 3 to 14
 Breckenridge, Tex. ... Feb. 17 to 28
 Bean, L. C. Galice Route, % Larry Basey, Merlin, Oregon
 Belew, P. P. and Marie. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
 Berry, Dwight and Juanita. Evangelist and Singer, Walkerville, Mich.
 Bertolletts, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
 Louisville (First), Ky. ... Feb. 3 to 7
 Dayton (Knollwood), Ohio ... Feb. 10 to 14
 Bettcher, Roy A. 3212 S. Fourth Ave., Chattanooga, Tenn.
 Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
 Ashtabula (First), Ohio ... Feb. 10 to 21
 Open date ... Feb. 24 to March 6

Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Englewood, Ohio (U.M. Ch.) ... Feb. 10 to 21
 Indianapolis (Winter Ave.), Ind.
 ... Feb. 24 to March 6
 Blair, Earl E. 941 Idlewild Ct., Lexington, Ky.
 Grah, Ky. ... Feb. 3 to 14
 Manchester, Ohio ... Feb. 18 to 28
 Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
 Yuba City, Calif. ... Feb. 3 to 14
 Dinuba, Calif. ... Feb. 17 to 28
 Bomgardner, Harold E. Song Evangelist, 917 Osage, Manitou Springs, Colo.
 Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
 Bowman, Russell. 1841 Belmead Rd., Columbus 23, Ohio
 Geneva, Ill. ... Feb. 3 to 14
 Pontiac, Mich. ... Feb. 17 to 28
 Brand, W. H., and Wife. Evangelists and Musicians, 2406 Weisser Park, Fort Wayne, Ind.
 Brannon, George. 125 N. Wheeler, Bethany, Okla.
 Anderson (Central), Ind. ... Feb. 3 to 14
 Indianapolis (W. Side), Ind. ... Feb. 17 to 28
 Brannon, Wilbur W. 177 Marshall Blvd., Elkhart, Ind.
 Barberton, Ohio ... Jan. 27 to Feb. 7
 Trenton, N.J. ... Feb. 10 to 21
 Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
 Perryton, Texas ... Feb. 17 to 28
 Denver (Thornton), Colo. ... March 2 to 13
 Brockmueller, C. W. and Esther. Evangelist and Singer, 908 15th Ave. So., Nampa, Idaho
 Brown, Curtis R. Song Evangelist, 383 Breeze Ave., Bourbonnais, Ill.
 Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.
 Brown, W. Lawson. 4213 N. McArthur, Oklahoma City, Okla.
 San Antonio (Dell View), Tex. ... Feb. 3 to 14
 Baxter Springs, Kans. ... Feb. 17 to 28
 Budd, Jay B. 5030 Renard Dr., Dayton 24, Ohio
 Springdale, Ohio ... Feb. 3 to 14
 New Richmond, Ohio ... Feb. 17 to 28
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
 Bellefontaine, Ohio ... Jan. 27 to Feb. 7
 Skiatook, Okla. ... Feb. 10 to 21
 Burton, C. C. P.O. Box 145, Somerset, Ky.
 St. Louis (No. Side), Mo. ... Feb. 3 to 14
 Pleasure Ridge Park, Ky. ... Feb. 24 to Mar. 6
 Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio

D to F

Darnell, H. E. P.O. Box 929, Vivian, La.
 Darnell, Leo and Pauline. Evangelist and Singer, 1524 Laurel Drive, Columbus, Ind.
 Poplar Bluff, Mo. ... Jan. 28 to Feb. 7
 Brookville, Ohio ... Feb. 10 to 21
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
 Watonga, Okla. ... Jan. 27 to Feb. 7
 Alexandria, La. ... Feb. 11 to 21
 Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio
 Davis, W. H. "Bill." Route 3, Box 228-A, Henryetta, Okla.
 Dublin, Ga. ... Feb. 4 to 14
 Kelson (First), Wash. ... Feb. 25 to March 6
 DeBord, Clifton and Nelle. Box 881, Ashland, Kentucky
 Greensfork, Ind. ... Feb. 3 to 14
 Erlanger, Ky. ... Feb. 17 to 28
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
 Dobbins, C. H. 604 S. Wayne St., Alexandria, Ind.
 Dobson, J. C. Box 504, Bethany, Okla.
 Bethany, Okla. ... Jan. 28 to Feb. 7
 Oakdale, Calif. ... Feb. 11 to 21
 Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Hollis, Okla. ... Feb. 3 to 14
 Clarence, Mo. ... Feb. 17 to 28
 Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood, Nashville, Tenn.
 So. Zanesville, Ohio ... Feb. 3 to 14
 Proctorville, Ohio ... Feb. 22 to 28

Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
Lancaster, Calif. Feb. 3 to 14
Pixley, Calif. Feb. 17 to 28

Durham, L. P. Jack. 1823 E. Abram, Arlington,
Texas

Dyer, Esther M. Musical Evangelist, P.O. Box 121,
Crystal Beach, Fla.

Eastman, H. T. and Verla May. Preacher and Sing-
er, 2005 East 11th, Pueblo, Colo.

Caldwell, Idaho Feb. 3 to 14
Stevenson, Wash. Feb. 17 to 28

Edwards, L. T., and Wife. P.O. Box 1219, Lowell,
Oregon

Elkins, W. T. Wurtland, Kentucky
Elmer, Cloyce. Box 18, Vanburen, Ohio

Erick, C. Ross and Dorothy. Evangelist and Musi-
cian, 600 N. Trumbull St., Bay City, Mich.

Emsley, Robert. Bible Expositor, 26 Maple Ridge
Ave., Buffalo 15, N.Y.

Casper, Wyoming Jan. 27 to Feb. 7
York, Neb. Feb. 14 to 28

Erickson, Dave and Joy. 3972 Christopher St.,
Charleston Heights, S.C.

St. Louis (Central), Mo. Jan. 31 to Feb. 10
St. Louis (LeMay), Mo. Feb. 11 to 21

Erickson, Wm. (Billy). 521 Lemont Drive, Nash-
ville, Tenn.

Anderson (Goodwin Mem.), Ind. Feb. 7 to 14
Indiana, Pa. Feb. 28 to March 6

Estep, Alva O. and Gladys. Preacher and Singers,
Box 238, Losantville, Ind.

Milford, Ind. March 9 to 20

Everleth, Lee, and Wife. Preacher and Singers,
834 Weschler Ave., Erie, Pa.

Fagan, Harry, and Wife. Singers and Musicians,
R.D. 1, Box 93, Carmichaels, Pa.

Files, Gloria; and Adams, Dorothy. Evangelist and
Singer, Wiley Ford, W.Va.

Finger, Maurice and Naomi. Route 3, Lincolnton,
N.C.

Firestone, Orville. 316 Edwards, Bossier City, La.
Fisher, Al. 911 Clark Ave., Nampa, Idaho

Fisher, C. Wm. P.O. Box 527, Kansas City 41,
Mo.

El Paso (First), Texas Jan. 27 to Feb. 7
Upland, Calif. Feb. 10 to 21

Florence, Ernest. Barry, Illinois

Ford, A. E. and Mrs. Song Evangelists, 647 W.
Lincoln St., Caro, Mich.

Forman, James. Evangelist, 609 N. Mueller, Beth-
any, Okla.

Fowler Family Evangelistic Party, The Thomas.
Preacher and Musicians, 3906 Ninth Ave., Par-
kersburg, W.Va.

Brunswick, Ga. Jan. 27 to Feb. 7
Belle Glade, Fla. Feb. 10 to 21

Fox, Stewart P. Evangelist, R.D. 2, Leesburg, Vir-
ginia

Fraleigh, Hazel M. 458 Moore Ave., New Castle,
Pa.

Franklin, Cletus M. 116 McGrath, Battle Creek,
Mich.

Wilmington, Calif. Feb. 3 to 14
Midway City, Calif. Feb. 17 to 28

Freeman, Mary Ann. 404 N. Clinton St., Bloom-
ington, Ill.

Canton, Ill. Feb. 1 to 7
Wyoming, Ill. Feb. 24 to March 6

Frodge, Harold C. Box 96, Pana, Ill.

Mt. Vernon, Ill. Feb. 3 to 14
New Hampshire, Ohio Feb. 17 to 28

Grubbs, R. D. 1704 Madison Ave., Covington, Ky.

Haas, Wayne and June. Singers and Musicians,
Route 1, Cory, Ind.

Scottsburg, Ind. Feb. 10 to 21
Bicknell, Ind. Feb. 24 to March 6

Hall Evangelistic Party, The Dave. Preacher and
Singers, 776 E. Simpson, McPherson, Kansas

Dumas, Texas Jan. 28 to Feb. 7
Smith Center, Kans. Feb. 15 to 21

Hamilton, Jack and Wilma. 532 W. Cherokee,
Springfield, Mo.

Medina, Ohio Jan. 27 to Feb. 7
Greeley (First), Colo. Feb. 14 to 24

Hampton, Pleais and Dorothy. Evangelist and Sing-
ers, 123 Moreland Ave. S.E., Atlanta 16, Ga.

Thomaston, Ga. Feb. 3 to 14
Rock Hill (Grace), S.C. Feb. 22 to 28

Harding, Mrs. Mariel. 803 N. Briggs, Hastings,
Neb.

Harley, C. H. Burbank, Ohio
Massillon, Ohio Feb. 3 to 14
Beaver Falls, Pa. Feb. 17 to 28

Harrington, Wm. N. 1251 N.W. 44th Ave., Galnes-
ville, Fla.

Harrison, Charlie. P.O. Box 527, Kansas City 41,
Mo.

Harrold, John W. Box 291, Red Key, Ind.
Huntington, Ind. Feb. 3 to 14
Geneva, Ind. Feb. 17 to 28

Hart, H. J. Route 1, Owasso, Okla.

Havener, J. D. Evangelist, 460 S. Bresee, Bour-
bonnais, Ill.

Hayes, Thomas. P.O. Box 527, Kansas City 41,
Mo.

Hegstrom, H. E. University Park, Iowa
Portland, Mich. Feb. 3 to 14
Fort Dodge, Iowa Feb. 17 to 28

Henbest, C. L. P.O. Box 345, Rogers, Ark.
Austin, Texas Feb. 3 to 14
Harlingen, Texas Feb. 17 to 28

Henry, John W. P.O. Box 248, Redlands, Calif.

Heriford, Russell W. Box 82, Big Bear City, Calif.

Herron, Everett E. Box 16, Edgerton, Ohio

Higgins, Charles A. 1402 Boutz Rd., Las Cruces,
N.M.

Uvalde, Texas March 2 to 13

Hoffman, Daniel C. P.O. Box 31, Mentor, Ohio

Hokada, James T. 4509 Spring Hill Ave., S.
Charleston, W.Va.

Alexandria, Va. Feb. 2 to 7
Colliers (Archer Hghts.), W.Va. Feb. 10 to 21

Holstein, C. V. 623 Village St., Kalamazoo, Mich.

Holstein, James and Lois. Evangelist and Singers,
Route 5, Greenville, Ohio

Hooker, H. H. P.O. Box 11, Gardendale, Ala.

Hoot, G. W. and Pearl. Evangelist and Musicians,
Box 745, Winona Lake, Ind.

Vicksburg (Chap. Mem.), Mich. Feb. 17 to 28

Hoots, Bob. P.O. Box 756, Columbia, Kentucky

Hostetler, Robert L. Song Evangelist, 1017 E.
Firmen, Kokomo, Ind.

Hubart, Leonard G. Route 4, Huntington, Ind.
Garrett, Ind. Jan. 27 to Feb. 7
Farmland, Ind. Feb. 10 to 21

Humble, James W. 219 Elder St., Nampa, Idaho

Hutchinson, C. Neal. 933 Linden St., Bethlehem,
Pa.

Cadillac, Mich. Feb. 1 to 7

Kimball, Everett and Irene. Evangelist and Singers,
P.O. Box 408, Pottersville, Mich.
Cass City (First), Mich. Feb. 9 to 21
Montrose (First), Iowa Feb. 24 to Mar. 6

Kleven, Orville H. and Kathryn. Evangelist and
Musicians, Box 55, Sandnes, Norway
Bod, Norway Feb. 9 to 14
Svolvaer, Norway Feb. 16 to 28

Knight, George M. 723 Lincoln Ave., Oildale,
Calif.

Kruse, Carl H., and Wife. Evangelist and Singer,
503 N. Redmond, Bethany, Okla.
Marienthal (Sunnyside), Kans.
Jan. 26 to Feb. 7
Ft. Wayne (Elmhurst), Ind. Feb. 10 to 21

Kuschner, Allard and Dorothea. Evangelist and
Singers, R.F.D. 1, Burton, Ohio

Laing, Gerald D., and Wife. Preacher and Singers,
130 E. Reasoner, Lansing 6, Mich.

Jackson (First), Miss. Feb. 1 to 7
Merigold (Sunflower), Miss. Feb. 10 to 21

Land, Herbert. Box 212, Bethany, Okla.
Ropesville, Texas March 2 to 13

Langford, J. V. 701 N. First, Henryetta, Okla.
Panama, Okla. Feb. 7 to 14
Amarillo (San Jacinto), Tex. March 2 to 13

Latham, Joy and Mary E. P.O. Box 527, Kansas
City 41, Mo.

Law, Dick and Lucille. Preachers and Singers,
P.O. Box 527, Kansas City 41, Mo.
Port Arthur (Grace), Tex. Feb. 10 to 21
Glendale, Ariz. Feb. 24 to Mar. 6

Leichty Family, The (Elvin, Marge, Dianne, Don-
ald). Evangelist and Singers, R.R. 1, Earl Park,
Ind.

Sandwich, Ill. Feb. 1 to 7
Clinton, Iowa Feb. 24 to March 6

Leih, Martin. 309 Violet St., Monrovia, Calif.
San Fernando, Calif. Feb. 7 to 17
Arcata, Calif. Feb. 21 to March 2

Leonard, James C. 223 Jefferson St., Marion,
Ohio
Lancaster, Ohio Feb. 17 to 28

Leverett Brothers. Preacher and Singers, P.O. Box
326, Lamar, Mo.

Dunbar, W.Va. March 10 to 20

Liddell, T. T. 8819 S. Fairfield, Evergreen Park
42, Ill.

Open dates for February
Grand Rapids (First), Mich.
Feb. 29 to March 5

Lilly, Herbert E. 1207 Maple St., Nampa, Idaho

Lipker, Charles H. Route 1, Alvada, Ohio

Ypsilanti, Mich. Feb. 9 to 14
Greenville, Ohio Feb. 17 to 21

Little, H. C. 1338½ Hunter Ave., Columbus 1,
Ohio

Lockard, Dayton and Patricia. Preacher and Sing-
ers, Rt. 2, Box 312-C, Charleston, W.Va.
Chelyan, W.Va. Jan. 27 to Feb. 7
Alum Creek, W.Va. Feb. 10 to 21

Long, Harry C. Route 1, Morrow, Ohio

Looman, E. L. 1601 E. Maine St., Enid, Okla.

Lummus, H. T. 507 S. Fourth St., Albion, Neb.

Lyons, James H. 3117 W. Foster, Apt. C-3, Chi-
cago 25, Ill.

I to L

M

G and H

England, Wilma Jean. 322 Meadow Ave., Char-
leroi, Pa.

Timblin, Pa. Feb. 3 to 14
Greensboro, Pa. Feb. 17 to 28

Irick, Mrs. Emma. P.O. Box 917, Lufkin, Texas

Isbell, R. A. Box 957, Crowley, La.

Isenberg, Don. Chalk Artist-Evangelist, 17 Third
St., College Park, Md.

Jantz, Calvin and Marjorie. Singers and Musicians,
P.O. Box 527, Kansas City 41, Mo.

Mt. Vernon, Ill. Feb. 3 to 14

Decatur, Ind. Feb. 24 to March 6

Jaymes, Richard W. 622 E. Ash St., Piqua, Ohio

Jerratt, Howard W. 630 W. Hazelhurst, Ferndale,
Mich.

Jewel, G. Raymond. Evangelist, 619 Fifth St.,
Fort Wayne, Ind.

Johnson, W. Talmadge. Box 249, Duncan, Okla.

Tuttle, Okla. Feb. 8 to 14
Springfield (First), Mo. Feb. 15 to 21

Jones, A. K. 309½ N. Franklin, Danville, Ill.

Jones, Claude W. R.F.D. 1, Bel Air, Md.

New Cumberland, Pa. Feb. 16 to 21

Mifflinburg, Pa. Feb. 23 to 28

Jones, M. J. 119 N. Colorado Ave., Indianapolis,
Ind.

Marion (Park Lynn), Ind. Feb. 10 to 21

Spencerville, Ohio Feb. 24 to March 6

Jordan, Hugh R. 1124 Fort St., Boise, Idaho

Keith, Donald R. P.O. Box 527, Kansas City 41,
Mo.

Hartford City, Ind. Jan. 27 to Feb. 7

Keller-York Party, The. Singers and Musicians,
Box 444, Nampa, Idaho

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
Charleston (Port Park), S.C. Feb. 10 to 21
Chester, S.C. Feb. 24 to March 6

MacAllen, L. J. Artist-Evangelist, 119 W. Ram-
bler, Elyria, Ohio

Markey, Berniece. Evangelist, 228 S. Zuni, Denver,
Colo.

Markham, Walter. 408 S. Cottage Ave., Porter-
ville, Calif.

Martin, Elsie G. Evangelist, 808 Martin St., Spen-
cer, Ind.

Martin, Paul. 914 Greenwich St., San Francisco
11, Calif.

Charleston (Davis Creek), W.Va. Feb. 3 to 14

Canoga Park, Calif. March 21 to 27

Martin, Vern. Evangelist, Route 1, Fruitland, Idaho

Mathews, L. B., and Wife. Evangelist and Singer,
514 W. 15th St., Columbia, Tenn.

Bloomington, Calif. Feb. 3 to 14

Concord, Calif. Feb. 17 to 28

Maurer, Mrs. Ferne (Stinette). Song Evangelist,
1601 W. RayMar St., Santa Ana, Calif.

May, Buddie. 328 Greenup Ave., Ashland, Kentucky
Open time for February

McCants, H. T. 412 Waco St., Conroe, Texas

McCoy, Norman E. Song Evangelist, 1318 East
28th St., Anderson, Ind.

Converse, Ind. Feb. 14 to 21

McDowell, Mrs. Doris M. 948 Fifth St., Apt. H,
Santa Monica, Calif.

West Palm Beach, Fla. Feb. 14 to 21

Arcadia, Fla. Feb. 24 to March 6

McFarland, C. L. Route 1, Michigantown, Ind.
Covington, Ind. Feb. 3 to 14

Veedsburg, Ind. March 2 to 13

McGuffey, J. W. 1628 N. Central, Tyler, Texas

McNatt, J. A. 2932 Wingate Ave., Nashville 11,
Tenn.

Tucson (First), Ariz. Jan. 27 to Feb. 7

Tulare, Calif. Feb. 10 to 21

McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Portland (Moreland), Ore. Jan. 31 to Feb. 7
 Lakewood, Ohio Feb. 24 to 28
 McWhirter, G. Stuart. Evangelist, Cordova, Alabama
 Richland (First), Wash. Feb. 14 to 21
 Zillah, Wash. Feb. 22 to 28
 Meadows, Naomi; and Reasoner, Eleanore. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio
 Crestline, Ohio Feb. 17 to 28
 Delta, Ohio March 2 to 13
 Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Bennettsville, S.C. Feb. 3 to 14
 New Castle (First), Ind. Feb. 17 to 28
 Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
 Meyer, Virgil G. 3112 Willow Oaks Dr., Fort Wayne, Ind.
 Decatur, Ind. Feb. 3 to 7
 Auburn, Ind. Feb. 11 to 14
 Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.
 Red Bluff, Calif. Feb. 4 to 14
 Davis, Calif. Feb. 17 to 28
 Mieras, Edward E. 1962 Bridgen Rd., Pasadena 7, Calif.
 Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Crothersville, Ind. Feb. 10 to 21
 Alma, Ark. Feb. 24 to March 6
 Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
 Miller, J. B. 2231 Newport St., Denver 7, Colo.
 McCook, Neb. Feb. 21 to 28
 Muncie (S. Side), Ind. March 2 to 13
 Miller, Leila Dell. % Trevecca Nazarene College, Nashville 10, Tenn.
 Hendersonville, N.C. Jan. 28 to Feb. 7
 Shawnee (First), Okla. Feb. 11 to 21
 Miller, Nettie A. % Trevecca Nazarene College, Nashville 10, Tenn.
 Detroit, Mich. Feb. 8 to 14
 Gary (Garden Homes), Ind. Feb. 17 to 28
 Miller, Mrs. Ruth E. Song Evangelist, 1840 A.V. Davis, Dallas 8, Texas
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Clymer, Pa. Jan. 27 to Feb. 7
 Lakeland, Fla. Feb. 18 to 28
 Mills, F. J. Bellaire, Michigan
 Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.
 Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas
 Moore, Franklin M. Box 24, Cory, Ind. Oklahoma City (Central), Okla.
 Andrews, Ind. Jan. 27 to Feb. 7
 Feb. 10 to 21
 Moore, Sartell. Evangelist, 45 Railroad Ave., Washington, N.J.
 Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass.
 Morgan, J. Herbert and Pansy S. So. Nineteenth St., Newport, Ky.
 Morgan, Oliver and Ruth, and Daughter, Mardell. Evangelist and Singers, 485 S. Breese Ave., Bourbonnais, Ill.
 Pana, Ill. Jan. 27 to Feb. 7
 Davenport, Iowa Feb. 10 to 21
 Morris, Clyde H. 110 Washington Ave., Nitro, W.Va.
 Mosher, Charles D. 12708 Shaw Ave., Cleveland 8, Ohio
 Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.
 Portland, Ore. Feb. 10 to 21
 San Jose, Calif. Feb. 24 to March 6
 Mounts, Dewey and Wavolene. Evangelist and Singers, 123rd St. & Ridgeland Ave., Worth, Ill.
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
 Myers, J. T. 502 Lafayette St., Danville, Ill. Louisville, Ky. (F.M.) March 9 to 20

N to R

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.
 Jacksonville, Tex. Feb. 10 to 21
 Seagraves, Tex. Feb. 24 to March 6
 Noel, Ark and Lou. Preacher and Singers, 902 S. Pettit, Hominy, Okla.
 Norris, Roy and Lilly Anne. Evangelist and Singers, % Trevecca Nazarene College, Nashville 10, Tenn.
 Lincoln Park, Mich. Feb. 2 to 7
 Newark (E. Side), Ohio Feb. 10 to 21
 Norsworthy, Archie N. 113 Asbury, Bethany, Okla.
 Norton, Joe. Box 143, Hamlin, Texas
 Nutter, C. S. Box 48, Parkersburg, W.Va.
 O'Brien, Paul R. Evangelist, University Park, Iowa
 Osburn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.
 Oyer, Don. 502 State St., Meade, Kansas



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Palmer, "Bob." Evangelist, 59 Broad St., Jackson, Ohio
 Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.
 Hillsboro, Tex. Feb. 4 to 14
 Phoenix, Ariz. Feb. 17 to 28
 Passmore Evangelistic Party, The A. A. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Willoughby, Ohio Feb. 5 to 14
 Pittsburgh (Sheraden), Pa. Feb. 17 to 28
 Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas
 Patterson, A. B. Box 568, Abbotsford, B.C., Canada
 Buffalo Lake, Minn. March 2 to 13
 Pease, Denver. 14 N. Dayton St., Rockford, Mich.
 Peters, Joseph W. P.O. Box 22, Virden, Ill.
 Phillips, Miss Lottie. % Trevecca Nazarene College, Nashville 10, Tenn.
 Pickering Musicalaires, The. Evangelist and Musicians, 4042 Linden St., Allentown, Pa.
 Nanty Glo, Pa. Feb. 9 to 14
 Johnstown (First), Pa. Feb. 16 to 21
 Pierce, Boyce and Catherine and Linda. Evangelist and Singers, 505 Columbia Ave., Danville, Ill.
 Oakwood, Ill. Feb. 2 to 7
 East Gary, Ind. Feb. 10 to 21
 Pittenger, Twyla. Evangelist, Shelby, Ohio
 New Albany, Ind. Jan. 31 to Feb. 7
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
 Rock Falls, Ill. Jan. 27 to Feb. 7
 Bellefontaine, Ohio (Friends). Feb. 10 to 21
 Poe, Leslie C. Hulbert, Arkansas
 Porter, Joseph T. Route 4, Fayetteville, Tenn.
 Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo.
 Henryetta (First), Okla. Feb. 10 to 14
 Purkhiser, H. G. 4531 Marcellus St. N.W., Canton 8, Ohio
 Newcomerstown, Ohio March 9 to 20

Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.
 Sarasota, Fla. Feb. 3 to 14
 Lebanon, Tenn. Feb. 17 to 28
 Richards, Larry. Evangelistic Singer, P.O. Box 6, Martinsville, Ind.
 Richardson, Harold S. and Flossie. Evangelist and Musicians, Route 3, Muncie, Ind.
 Richardson, L. A. and Nell. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
 Riden, Kenneth R. 117 Orchard St., Cambridge City, Ind.
 Warrington, Ind. Feb. 5 to 14
 Bloomington (Valley Miss.), Ind. Feb. 17 to 28
 Robbins, James. 1817 "F" St., Bedford, Ind.
 Roberts, Robert C. 639 Hill Top Dr., Cumberland, Maryland
 Robinson, Paul E. P.O. Box 981, Dayton, Ohio
 Robison, Robert, and Wife. Preacher and Musicians, Heaters, W.Va.
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
 Sylacauga (First), Ala. Jan. 27 to Feb. 7
 Jacksonville (S. Side), Fla. Feb. 10 to 21
 Rodgers, J. A. (Jimmy). R.D. 3, W. Beech Rd., Alliance, Ohio
 Wellsville, Ohio Feb. 4 to 14
 Roedel, Bernice L. 423 Maple St., Boonville, Ind.
 Hull, Ill. Feb. 4 to 14
 Open date Feb. 17 to 28
 Rogers, Lelan J. P.O. Box 527, Kansas City 41, Mo.
 Ross, H. Carl. Route 1, Box 265-B, Fairmont, W.Va.
 Rothwell, Mel-Thomas. 701 Donald Ave., Bethany, Okla.
 Fort Worth (First), Tex. Feb. 26 to 28

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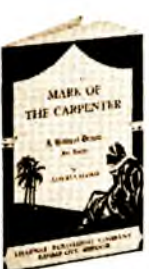
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 Hutchinson (Peniel), Kans. Feb. 2 to 7
 Rust, Everett F. 420 Sherman, Alva, Okla.

S and T

Sanford, Mrs. Ruth. Song Evangelist, 9533 Highway 67, St. Louis 36, Mo.
 Savage, F. C. P.O. Box 3, Kokomo, Ind.
 Scarlett, Don. Route 1, North Vernon, Ind.
 Tabor, Iowa Jan. 28 to Feb. 7
 Council Bluffs (First), Iowa ... Feb. 10 to 21
 Schmidt, Wm. and June. Evangelist and Singers, Box 331, Vicksburg, Mich.
 Schriber, George R. 5949 N. Forestdale, Glendora, Calif.
 Schultz, Walter C. Song Evangelist, 707 S. Chipman, Owosso, Mich.
 Scott, Carmen A. P.O. Box 455, Stryker, Ohio
 Sellick, R. T. Box 22, Oxford, N.S., Canada
 Ashtabula, Ohio Feb. 10 to 21
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Sharp, L. D. P.O. Box 527, Kansas City 41, Mo.
 Sheets, Lloyd Dean. Box 165, Waverly, Ohio
 Greenville, Ohio Feb. 4 to 14
 Newell, W.Va. Feb. 17 to 28
 Shelton, Trueman and Ruthellen. Box 926, Riverbank, Calif.
 Sheridan, W. Q. ("Bill"). Route 3, Rising Fawn, Ga.
 Palmetto, Fla. Feb. 3 to 14
 Short, J.W. and Frances. P.O. Box 527, Kansas City 41, Mo.
 Sigler, Ray. Song Evangelist, 40 W. Second St., London, Ohio
 Frankfort (S. Side), Ind. ... March 9 to 13
 Silvernail, Donald R. Nazarene District Center, Vicksburg, Mich.
 Felicity, Ohio Feb. 18 to 28
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Martinsville, Ind. Feb. 10 to 21
 Seymour (Peters Switch), Ind. Feb. 24 to March 6
 Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.
 Open dates for February
 Petersburg, Ind. Feb. 25 to March 6
 Slaton, Hubert W. 237 N. Fifth St., Elwood, Ind.
 Smiley, Thos. R., and Wife. % Gen. Del., Odon, Ind.
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Oklahoma
 Smith, J. E. 621 Del Mar Ave., Chula Vista, Calif.
 Smith, Otis E. and Marguerite. Preacher and Singers, 622 Sterner St., Confluence, Pa.
 Farmer City, Ill. Feb. 11 to 21
 Sharpsville, Pa. Feb. 24 to March 6
 Smith, Paul R. P.O. Box 527, Kansas City 41, Mo.
 Open dates February 7 to 23
 Westminster, Md. Feb. 25 to March 6
 Smiths, The Singing (Eugene and LaNora). Preacher and Singers, 354 Curtis Drive, Sumter, S.C.
 South, J. W., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 San Marcos, Tex. Jan. 28 to Feb. 7
 Austin (Manor Hill), Tex. Feb. 11 to 21
 Sports, Miss Lala. Evangelist, Odum, Georgia
 Stabler, R. C. Box 34, Montoursville, Pa.
 Woods Harbour, N.S. (Ref. Bap.) .. Feb. 8 to 21
 Sandford, N.S. Feb. 22 to March 6
 Stafford, Daniel. Box 207, Southport, Ind.
 Gainesville, Ga. Jan. 28 to Feb. 7
 Cambridge City, Ind. Feb. 10 to 21
 Steinger, Dwight F. Route 3, Nashville, Ind.
 Stepp, Martin. Box 397, Mt. Vernon, Kentucky
 Stewart, Paul J. P.O. Box 850, Jasper, Ala.
 Tulsa (University), Okla. ... Jan. 28 to Feb. 7
 Ashland (Grace), Ky. Feb. 12 to 21
 Stinnette, Frank. 939 N. Lincoln, Loveland, Colo.
 Stockton, Fred G. 503 N. Tenth St., Alpine, Texas
 Strack, W. J. Box 112, Jefferson, Ohio
 Sutherland, Jack and Naomi. Preacher and Singers, Route 5, Canton, Ill.
 Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.
 Tarvin, E. C. California, Kentucky
 Defiance, Ohio Feb. 16 to 28
 Taylor, B. W. 3509 Avenue "S", Lubbock, Texas
 Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.
 Chillicothe (First), Ohio Feb. 4 to 14
 Chester, W.Va. Feb. 17 to 28
 Thomas, James W. Rt. 2, Box 178-A, Gravette, Ark.
 Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
 Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.
 Oatsville, Ind. Feb. 3 to 14
 Trissel, Paul D., and Family. Evangelist and Singers, P.O. Box 352, Bradenton, Fla.
 Eustis, Fla. Feb. 23 to 28
 Lake City, Fla. March 1 to 6

Turpel, John W. Route 2, Minesing, Ontario, Canada

U to Z

Underwood, G. F., and Wife. Preacher and Singers, 243 Mulberry, N.W., Warren, Ohio
 Corpus Christi, Texas Feb. 10 to 21
 Van Slyke, D. C. 508 16th Ave. South, Nampa, Idaho
 Hoquiam, Wash. (F.M.) ..Jan. 31 to Feb. 10
 Voice of Victory Crusaders (Burton, Anderson, Rushing). Preacher and Singers, 1511 Heather Lane, Riverside, Calif.
 Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.
 Reserved Jan. 18 to Feb. 10
 Wagner, Betty; and Lavelly, Helen. Preacher and Singers, Box 363, Hull, Ill.
 Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville 6, Tenn.
 Ashland (Grace), Ky. Feb. 7 to 14
 Acton, Ind. March 2 to 13
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 2047 McGregor Blvd., Ft. Myers, Fla.
 Savannah, Ga. Jan. 27 to Feb. 7
 Charleston, S.C. Feb. 10 to 21
 Watson, C. R. Sealy, Texas
 Watson, Paul C. 311 N.W. Seventh, Bentonville, Ark.
 Willow Springs, Mo. Feb. 7 to 21
 Bentonville, Ark. March 6 to 13
 Watson, Robert E. Box 366, Dana, Ind.
 Odon, Ind. Feb. 3 to 14
 Indianapolis, Ind. Feb. 22 to 28
 Welch, Harry L. 3972 Christopher St., Charleston Heights, S.C.
 Wells, Kenneth and Lily. Evangelists and Singers, Box 1043, Whitefish, Mont.
 Ventura, Calif. Feb. 3 to 14
 Lindsay, Calif. Feb. 17 to 28
 Whisler, John V. Blind Singer, 404 N. Francis, Carthage, Mo.
 White, W. T. 116 E. Keith, Norman, Okla.
 Urbana, Ohio Feb. 3 to 14
 Springfield (First), Ohio ... Feb. 17 to 28
 Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
 Webb City, Mo. March 2 to 13
 Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). 1104 Penn St., Columbus, Ind.
 Seymour, Ind. (E.U.B.) ... Feb. 22 to 28
 Williams, Earl C. P.O. Box 527, Kansas City 41, Mo.
 Williams, Lillian. 327 W. Broadway, Sparta, Tenn.
 Willis, Harold J. and Mae. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 Corning, Calif. Feb. 3 to 14
 Bakersfield (Brentwood), Calif. ..Feb. 17 to 28
 Wilson, Matthew V. Route 2, Vicksburg, Mich.
 Alma, Mich. Feb. 2 to 14
 Mauston, Wis. Feb. 18 to 28
 Winegarden, Robert. Route 1, Cayuga, Ind.
 Wire, B. N. 109 N.W. Seventh St., Bethany, Okla.
 Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.
 Woods, Robert F. (Bob). Pefferlaw, Ontario, Canada
 Red Deer, Alberta Feb. 7 to 14
 Calgary (First), Alta. Feb. 16 to 28
 Worcester, Gerald. Route 2, Twin Falls, Idaho
 Wordsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.
 Wright, Frank and Lois (Ferguson). Song Evangelists, 2219 Avenue "E," Ft. Madison, Iowa
 Wright, Fred D. Hometown, Ind.
 Ossian, Ind. Feb. 9 to 14
 Muncie, Ind. March 2 to 13
 Wright, John H. 144 Sixth Ave., Seaside, Oregon
 Wynkoop, Ralph C. 6120 S.E. Knapp, Portland 6, Oregon
 Oakdale, Calif. Feb. 3 to 14
 Terra Bella, Calif. Feb. 17 to 28
 Yoakum, Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Oregon
 Zechman, Mrs. Ruth M. Evangelist, 45 E. Broad St., Shillington, Pa.
 Weatherford, Okla. Feb. 7 to 14
 Elk City, Okla. Feb. 21 to 28

"Great buildings require a rock foundation. The Church is the greatest and most wonderful building ever constructed, for it is a growing, holy temple, that shall finally become a city, the Holy City, the New Jerusalem. There is but one Rock, and that Rock is Christ. 'For other foundation can no man lay than that is laid, which is Jesus Christ.' The Church shall stand."
 —MELZA H. BROWN.

Announcements

RECOMMENDATIONS

The many friends of Rev. Gordon Winchester will be glad to learn that he is leaving the pastorate to enter the field of full-time evangelism. For many years he has been one of the leading pastors on this district, having served such churches as Lanett, Alabama, and First Church in Pensacola, Florida. He has been a member of the district advisory board and of the Trevecca College board of trustees. He has had unusual success as a soul winner. I recommend him to all of our churches as an outstanding evangelist. Write him, 2407 W. Le Rue Street, Pensacola, Florida.—L. S. Oliver, Superintendent of Alabama District.

Rev. O. C. Minglehoff, a commissioned evangelist of our district, has had extensive experience in this field of ministry in various parts of our church. I recommend him to the favorable attention of our pastors and people as a man of God, a man who loves souls, a man with a message. Write him, 2109 Boulevard Street, Greensboro, North Carolina.—Lloyd B. Byron, Superintendent of North Carolina District.

WEDDING BELLS

Joyce Yvonne Swenson of Canby, Minnesota, and Warren H. Nyhus of Rosholt, South Dakota, were united in marriage on December 26 at Canby, with Rev. H. T. Nyhus, father of the groom, officiating.

Nella Friend of Kearns, Utah, and Pvt. Edward Ralph Lloyd of Fort Knox, Kentucky, were united in marriage on December 23 at Trinity Methodist Church in Kearns, with Rev. L. B. Friend, father of the bride, officiating.

BORN—to Mr. and Mrs. (Nancy Hagens) Lloyd Bumford of Colver, Pennsylvania, a son, David Alan, on January 4.

—to Rev. and Mrs. Marvin G. Gilley of Isabella, Oklahoma, a daughter, Donna Renee in December of '59.

—to Rev. and Mrs. C. William Ellwanger of Ashland, Kentucky, a son, Charles William, Jr., on December 30.

—to Rev. and Mrs. Jack Lee of Newport, Kentucky, a daughter, Rebecca Lynn, on December 24.

—to Rev. Calvin C. and Lorena (Green) Privett of Chattanooga, Tennessee, a son, William Calvin, on December 20.

—to Rev. and Mrs. Ira E. Fowler of Parkersburg, West Virginia, a son, Ira E., Jr., on December 11.

—to Clifford and June (Spraker) Schaffer of Kankakee, Illinois, a daughter, Rena Laurean, on December 9.

ADOPTED by Professor and Mrs. Leonard Anderson of Olivet Nazarene College, Kankakee, Illinois, a girl, Pamela Jo, age five.

SPECIAL PRAYER IS REQUESTED by a Christian friend in Nebraska that the Lord will make her "a blessing where I work in caring for humanity; that I may use wisdom," and also for guidance and protection, and that she may become established in Him; and for two unspoken requests;

by a lady in Ohio for an unspoken request, and also that she may be healed of a nervous condition;

by a reader in Ohio that God may direct in a very important problem, "that this person may get closer to the Lord and give up some of the things pertaining to the world";

by a mother in Ohio for a son, about to change jobs, which she feels would be a mistake for him and his family and might mean their defeat spiritually; also that the Lord may give her husband guidance with regard to his retirement that they may know the right thing to do, and that God may heal her of a serious physical condition if it is His best will;

by a reader of the "Herald" for a girl in high school, and the other children, that they will do their best, also for the mother to find steady work;

by a Nazarene laywoman in Ohio for her sister in Kentucky, an expectant mother, and the doctor says she will die—she is only nineteen and unsaved—that God will undertake in the entire situation for her, and also for her husband, who is a drunkard;

by a fourteen-year-old girl in Michigan for the salvation of her five older brothers;

by a Christian mother in Ohio for her sixteen-year-old daughter, a shut-in, and almost helpless;
by a Christian wife and mother in Idaho for her husband, who is so opposed to the church and makes it difficult for her and the two Christian daughters.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule—Spring, 1960

Washington Pacific April 27 and 28
Northwest May 4 and 5
Northern California May 11 to 13
Nebraska May 18 to 20
Abilene May 25 to 27

G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule—Spring, 1960

Idaho-Oregon May 4 and 5
Oregon Pacific May 11 to 13
Nevada-Utah May 18 and 19
Southern California May 25 to 27
New Mexico June 1 and 2

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule—Spring, 1960

Hawaii March 18 and 19
British Isles North April 16 to 19
British Isles South April 23 to 25
Akron May 4 and 5
Washington May 11 and 12
Philadelphia May 18 and 19

D. I. VANDERPOOL

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule—Spring, 1960

Arizona May 4 and 5
Los Angeles May 11 to 13
Rocky Mountain May 18 and 19
Canada Central May 25 and 26
New England June 1 to 3

HUGH C. BENNER

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri

District Assembly Schedule—Spring, 1960

Canada Pacific April 27 and 28
Alaska May 4 and 5
San Antonio May 11 and 12
Florida May 18 and 19
Alabama May 25 and 26

Following General Assembly

Albany June 29 and 30
Northeast Oklahoma June 29 and 30
North Dakota June 30 and July 1
Eastern Michigan July 6 and 7
Maritime July 6 and 7
South Dakota July 6 and 7
Canada West July 6 to 8
West Virginia July 7 to 9
Michigan July 13 and 14
Central Ohio July 13 to 15
Northeastern Indiana July 13 to 15
Western Ohio July 13 to 15
Minnesota July 14 and 15
Chicago Central July 20 and 21
Pittsburgh July 20 to 22
Colorado July 21 and 22
East Tennessee July 27 and 28
Illinois July 27 and 28
Southwest Indiana July 27 and 28
Kansas August 3 to 5
Eastern Kentucky August 4 and 5
Wisconsin August 4 and 5
Northwest Oklahoma August 4 and 5
Dallas August 10 and 11
Iowa August 10 and 11
Kentucky August 10 and 11
Virginia August 10 and 11

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Missouri August 17 and 18	Georgia September 7 and 8
Northwestern Illinois August 17 and 18	Mississippi September 14 and 15
Northwest Indiana August 17 and 18	South Carolina September 14 and 15
Tennessee August 17 and 18	Southeast Oklahoma September 14 and 15
Indianapolis August 24 and 25	North Carolina September 21 and 22
Houston Aug. 31 and Sept. 1	South Arkansas September 21 and 22
Kansas City Aug. 31 and Sept. 1	Southwest Oklahoma September 21 and 22
Louisiana Aug. 31 and Sept. 1	North Arkansas September 28 and 29
Joplin September 1 and 2	New York Sept. 30 and Oct. 1