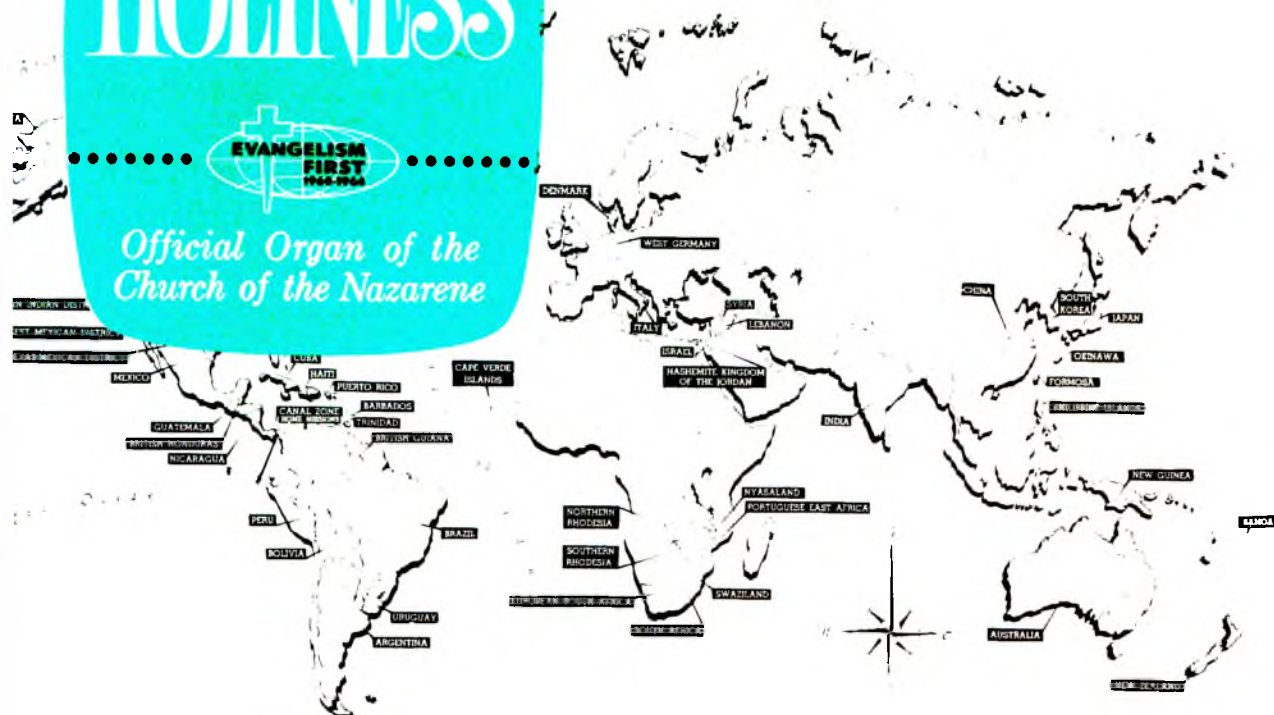


# Herald of HOLINESS



*Official Organ of the  
Church of the Nazarene*

*"We are debtors to every man to spread  
him the gospel in the same measure as  
which we have received it."*



*October 4, 1961*

# EDITORIALS

By W. T. PURKISER

## Do You Help To Raise the Percentage?

While approximately 65 per cent of the American people belong to some church organization, it has been estimated that only 2 per cent of the population is to be found in service on Sunday night. It is true, many of the denominations to which the 65 per cent belong do not hold services on Sunday night. But even with this allowance, the disparity between 65 per cent and 2 per cent is an alarming one.

As yet no exact figures for our own Zion are available as to the ratio between our total membership and our Sunday night attendance. Educated guesses would run between one-third and one-half. In some happy situations, it might be more than one-half. I have seen some figures which were less than one-third.

Whatever the figure, it's too low. Whatever the causes, we could do better. Our work doesn't move forward very far on the basis of great Sunday school rallies alone. A strong Sunday morning worship service is surely very important. But even a strong morning service may be vitiated if there is a general exodus of the people thereafter, not to darken

the door of the church building again until the following Sunday morning.

It is instructive to recall some of the reasons why various "old-line" denominations have closed their churches on Sunday night. In part, perhaps in large part, it has been due to the loss of an evangelistic emphasis. When optimistic liberalism prevails, and human nature is seen as needing only instruction in the inspiring truths of religious nurture, urgency in soul winning goes out the window and with it much of the reason for having a second service on Sunday. It doesn't take much of a preacher to be able to give the folks in one sermon more than they can do in a week when the whole program is on the plane of social uplift and human effort.

Preoccupation of the pulpit with the teaching message of the church—as important as that undoubtedly is—to the neglect of its proclamation of the gospel has also added its bit to the loss of a strong Sunday evening program. Preaching in the New Testament sense is more than ethical instruction and inspirational oratory. It is more than philosophizing about peace of mind and the ultimate triumph of righteousness. It is the proclamation of what God has done in Christ for the redemption of a sin-cursed humanity. It comes with the demand for a radical, life-or-death decision on the part of the hearer. It is, in a word, evangelistic to the core.

Even more important as a reason for the death of the Sunday night service is the lack of attendance on the part of church members, which in its turn contributes to lack of attendance by anyone else. It's pretty difficult to persuade outsiders to attend a church function of such little importance or interest that its own members do not show up. After all, why should they?

Here is one place we need a rebirth of the sense of personal responsibility on the part of all individual church members. It is very easy to think, Well, I won't be missed, and so become a contributor to the problem rather than its solution.

A very wise man years ago stated the truth that it is always wrong to think of oneself as an exception to what is generally true. Barring compelling reasons of health or age, if you have a right to spend Sunday evening in comfort at home, then so does everyone else. What, then, becomes of the program of the church before whose altars you stood to take the vows of membership?

(Please turn to page 10)



## The Cover . . .

All around the world Nazarene missionaries and overseas home mission workers are preach-

ing the gospel of full salvation. "The sun never sets—" has become trite; but there is possibly no better way to describe the worldwide mission of the church than to say, "The sun never sets on missionaries of the Church of the Nazarene." Dr. George Coulter (left), executive secretary of the Department of Foreign Missions, and Dr. Roy F. Smee (right), executive secretary of the Department of Home Missions and Church Extension, confer in front of a world map showing the extent of the work supported by the General Budget and through the Thanksgiving Offering next month.

# WORK

## while it is day!

THE SUN is shining down on working, witnessing Nazarenes every minute of every day. From Glasgow, Scotland, to Sydney, Australia, and from Nome, Alaska, to Cape Town, South Africa, they are at their posts of duty. An endless chain of faith and fellowship reaches from Rome to New York to Honolulu to Tokyo to Bombay to Beirut and to Frankfurt, Germany. An arc of worship and sacrificial offerings spans the Americas from Whitehorse to Bahia Blanca, Argentina. They are united in the conviction that Calvary is the world's door of hope and that without holiness no man shall see the Lord. They believe that what they have received through the gospel of Christ is what all men need. Therefore they are workers together with Him for the salvation of the whole world. God loves all. Christ died for all. And those who know Him must make Him known to all.

Five hundred missionaries are in fields beyond the sea. Nearly two thousand national Christians have joined hands and hearts with them to sound out the Word of the Lord. We must carry on this work for the sake of those to whom we are sent. But we must do it to save ourselves lest we become inert, ingrown, exclusive, and apathetic.

The Church of the Nazarene offers all its members and friends an opportunity

to pay their debt to others and share in this work of world evangelization which never stops day or night. Some must go and give their lives to prove God's perfect will for them. The rest may do their part if they *stay and pay and pray*.

Six dollars will keep the whole worldwide program going for one minute, \$60.00 for ten minutes, \$360.00 for one hour. Everyone can find his proportionate share in doing this great work. Thirty-six hundred dollars will supply the need for ten hours; \$8,640.00, for a day. Many churches have the ability to carry the load for these longer periods. Districts can accept the responsibility for two days at \$17,280.00; for three days at \$25,920.00; or for five days at \$43,200.00.

This idea took hold and brought an Easter Offering of \$1,188,000—the largest ever. Let us all do our part in thanksgiving to God on November nineteenth. If we do we will surpass the \$1,250,000 mark.

These missionaries and nationals are working for us every minute of every day!

General  
Superintendent  
Williamson



THANKS: The family of Dr. H. Orton Wiley wish to thank all who sent their expressions of sympathy during their recent bereavement. Your flowers, telegrams, cards, and prayers, were all gratefully received and deeply appreciated.—Rev. and Mrs. Lester V. Wiley and family; Rev. and Mrs. H. Ward Wiley; Mrs. Pearl and Edward Hanson; Mrs. Ruth and Aubrey Poston and son; Miss Elsie V. Wiley; Mrs. Elizabeth and Roy Bliss.

Rev. Peter W. Gentry, formerly of Hazel Grove Church, Cheshire, has been appointed to the pastorate of the church at Southmead, Bristol. The induction service was in charge of the district superintendent assisted by Rev. Robert J. Warren of Bath.

Rev. George Stewart, Ayr. (British Isles North District) has resigned to accept a unanimous call to the pastorate of the Small Heath Church, Birmingham (British Isles South District).

District Superintendent J. B. MacLagan has appointed Rev. Fred Grossmith of Aintree, Liverpool, to the pastorate of the church at St. Helens, Lancashire.

Rev. E. E. Dean, who has been pastor of Bristol First Church for the past seven years, has accepted the call to the church at North Watford, Herts. He was inducted to his new charge by District Superintendent J. B. MacLagan and Rev. T. Crichton Mitchell.

A. V. Woods, minister of education for Williams Memorial Church, Bethany, Oklahoma, sends word: "This church has made history with a record-breaking year of progress. Rev. Floyd W. Rowe, pastor; Professor J. Raymond Parker, minister of music; with the department heads, led us to victory last year. We report to the glory of God, 277 church members, 338 average attendance for Sunday school, \$39,688 raised for all purposes, 43 additions with 20 by profession of faith. We sponsored a mission church among the Indians of El Reno, Oklahoma, of which our gospel team is now

**We may be tempted, yet we need not change. We must hold fast our profession. Remember, Christ understands our infirmities. We can come boldly to the throne of grace and obtain mercy and find grace to help in time of need. We need not be like the lizard, but rather use our power in the Spirit to change the world about us—Selected.**

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## Herald of HOLINESS

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in charge, with Brother and Sister Bill Stone doing a wonderful job as pastor, having 67 in Sunday school attendance last Sunday. We have a service in the county jail of El Reno each Sunday, and our pastor broadcasts three times each week over Station KBYE, Oklahoma City. If you visit Bethany or the college, stop and visit 'The Church with an Open Heart' (so named by Mrs. Gertrude Taylor)."

## Preparedness

WHEN we realize the condition the world is in today, we are made to wonder how long it will be until the end will come. How long will it be until our Saviour comes back to this earth and takes His bride to be with Him forever? There are many people who are not making any preparation to go with Christ when He comes.

People are hardening their hearts, and are showing an indifferent attitude toward God and the Bible. They act as though they do not need Christ as their Saviour and Sanctifier. The devil has

their spiritual eyes blinded, for he will not let anyone serve God if he can help it.

In Amos 4:12 we find these words: "Prepare to meet thy God." Many people, young and old, are dying today from sickness, accidents, and wrecks. How important when death comes to have the assurance that our hearts are right with God, and that our sins are covered by the blood of the Lamb! "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9). God will not turn a soul away who will come to Him in true repentance, confessing and forsaking his sins.

Again we read in the Word: "Seek ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon" (Isaiah 55:6-7).—ANNA SHERROW, *Richmond, Indiana.*

# Living the Sanctified Life

IN OUR EAGERNESS to stress entire sanctification as a *crisis* experience subsequent to regeneration, we should not overlook nor neglect the life-long process of building Christian character *after* the initial experiences of salvation.

That we are *born* of the Spirit and *baptized* by the Spirit in two distinct works of grace, we firmly believe and teach; but let us not forget that we are to *work out* in everyday life what God has worked in us (see Philippians 2:12-13). "These ought ye to have done, and not to leave the other undone" (Matthew 23:23)!

Our own Nazarene *Manual* makes this clear in one of the Special Rules, not often discussed:

"There is a marked distinction between a perfect heart and a perfect character. The former is obtained in an instant, the result of entire sanctification, but the latter is the result of growth in grace.

"Our mission to the world is not alone to spread scriptural holiness as a doctrine, but also to be 'an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.' Our people should give careful heed to the *development of holiness* in the fear of the Lord, to the *promotion of the growth of Christian graces* in the heart, and to their manifestation in the daily life" (par. 40, italics added).

The truth before us should have particular point for two groups: the very young in the faith, who may be tempted to discouragement; and those older in the faith, who may have become careless in matters of ethics.

Surely God is able, at the very heart of us, to set us "free from the law of sin and death" and deliver us from that "enmity against God" so characteristic of the carnal mind (Romans 8:2, 7). There *is* an experience of God the Holy Spirit that enables us to sing without reservation, in the words of Dr. Hugh C. Benner:

*Not my will, but Thine; not my will, but Thine;  
Not my will, but Thy will, be done, Lord, in  
me.*

*May Thy Spirit divine fill this being of mine.*

*Not my will, but Thy will, be done, Lord, in  
me.\**

Practically speaking, this is the essence of entire sanctification: a separated, Spirit-filled life. Such an experience is certainly a scriptural, reasonable possibility.

However the fact remains that the young convert soon discovers problem areas in his life: perplexing questions that call for answers; character patterns, such as procrastination, that require correction; emotional difficulties, such as anxiety and fear, that may cry out for solution. Remember, what God has wrought *within us* in salvation, we are called upon to *work out* through all of these areas of our personalities. As John Wesley once said, God is at work in us; therefore we *can* and *must* work. "Holiness in the heart and life of the believer is maintained and increased by a process of choices in harmony with God's will and purpose" (L. T. Corlett, *Holiness in Practical Living*, p. 67).

The young Christian, fighting the good fight of faith, may compare himself with an older Christian and discover that the fruit of the Spirit is not as fully developed in his life as in the more mature saint. This may become a serious test and lead to discouragement and defeat and, in extreme cases, even to a rejection of entire sanctification as a doctrine. At such times one must remember the distinction between a perfect heart and a perfect character—the first a gift of God in a moment of time, the second the work of a lifetime.

What about the older Christian, who may have grown careless in matters of ethical living? As harsh as it may seem, what Paul said concerning the Jews and their influence on the gentiles is, in some cases, all too appropriate: "The name of God is blasphemed among the Gentiles through you" (Romans 2:24).

A Nazarene service station owner carries \$8,000 in unpaid gasoline bills on his books, due in part to the careless credit practices of many of his own faith. A general contractor reports carelessness on

the part of Christian subcontractors, whose testimony is thereby rendered useless. Surely such things are an exception, for "we are persuaded better things of you" (Hebrews 6:9); but whenever and wherever they occur the good name of our cause suffers.

It must have been for this reason that Paul devoted so much of his teaching to Christian ethics (see Ephesians 4:20-32 and Colossians 3:1-15). While he stood staunchly for justification and sanctification by faith alone, he pleaded with his converts to lead lives worthy of the gospel. We are to engage in earnest moral effort and character development, *not in order to be saved, but because we have been saved.* This is *living* the sanctified life.

**By CHARLES HODGE**  
Pastor, First Church, Albertville, Alabama

# **S** The Christian's **SUMMIT**

PERSONAL CHRISTIAN TESTIMONIES reach their peak when they describe "mountaintop" experiences of fellowship with God. A man cherishes these high experiences because through them he learns more about spiritual worship.

God's written testimony also underscores mountain-crest experiences. These too are treasured, for they show man the other side of divine-human communication. Three such high places used by God to reveal himself were Sinai, Calvary, and the Upper Room.

## **I**

Setting the stage for the Sinai spectacle, God spread sensational scenery. Terrific thunder erupted. Lightning flashed. A thick cloud choked out the sunlight. The people trembled at the forceful trumpet blast. God told Moses to warn the Israelites neither to come near the mountain nor to look upon the Lord.

After the people and the elements themselves had prepared the way for the Lord, Moses and Aaron, the priest, ascended Mount Sinai. God spoke. In ten statements He revealed himself and gave man the Mount Everest of personal ethics.

Why the spectacular? Why the Ten Command-

ments? God revealed himself to mankind as a holy God! Indeed, it was His holiness that held depraved humanity at the foot of the mountain. In the ten statements on Sinai, one prime attribute of God was clear—holiness.

At Sinai, as throughout the Scriptures' unfolding drama, revelation called for response. In fact the Sinai session clearly indicated the intended human response—obedience.

To know that God is holy is to be impelled to adjust to that holiness. It is not the ultimate but the primary revelation that God is holy. Too, righteous personal ethics are not man's last but his first response to God.

## **II**

Centuries later than Mount Sinai's story was gory Golgotha. Hands, fists, and whips flogged and pounded the human flesh of God's sacred Son. An angry mob spat upon Him. They crowned Him King—with a crown of thorns. They nailed Him to a cross with cruel spikes—like a common criminal! The midday sun refused to shine upon such a crime. The Man on the Cross—the Son of God—cried out to God in forsaken anguish and commended His spirit into His Father's hands.

Could it be that in the midst of Calvary's murder there was revelation from God? The Golden Text of the Bible (John 3:16) says, "Yes." Not only does it tell why God permitted the tragic treatment of His Son; it shows His purpose too. It was love—love for men. It took Calvary to show mankind that "God is love" (I John 4:8).

Calvary calls for a greater response than Sinai. A deeper response than mere deeds done with hands, it is to be of the mind, the heart, the soul—the innermost self. The new response embraces the depth interpretation given to the Ten Commandments by Christ. Obedience is expanded at Calvary to include not only the deed but also the motive. Since Calvary, response to God's revelation is more than a matter of living—it is also a matter of loving!

## **III**

Several days after and a short distance from Calvary, a far less impressive place became the setting for God's ultimate self-revelation to man before the end of time. In Jerusalem's Upper Room 120 believers waited in readiness. Then it happened. Another spectacular! Sounds of tornadic winds were heard. Tongues of fire were seen. The believers spoke languages of men they had not learned. And then, revelation without reservation! God came upon each of them—they were filled with the Holy Spirit!

In His ministry, Christ had hinted at the response that should be made to the Holy Spirit's descent when He affirmed that true worship should be spiritual. But He later explicitly stated how man should respond to this revelation. He told His disciples that after the Holy Spirit had come

upon them they would receive power—power to witness (Acts 1:8). The second chapter of Acts clearly records this empowered response.

In history, God's self-revelation centered first on His holiness, then His love, and finally His Spirit. Man must respond to God's total revelation by righteous living, singleness of heart, and indwelling spiritual power. As God reached His ultimate revelation when He gave man His Spirit, man reaches his ultimate response only when he possesses and expresses spiritual strength and power. *This is the Christian's summit!*

.....

***It is remarkable the number of problems that an old-fashioned revival will solve for a church. It promotes unity in the membership, invites the interest of outside people, awakens a spirit of liberality in giving, dissipates the tendency to unkind and useless criticism, and takes the friction out of the machinery of the church.—J. B. Chapman.***

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*Are you raking, one by one . . .*

## A BIG PILE OF **SINS?**

**By DONNA CLARK GOODRICH**

**RAKING LEAVES!** Sometimes a job put off, but on a brisk, cool, fall day, a job which brought me much invigorating pleasure—at first! But as the day wore on and the task was about half finished, oh, how great the temptation to stop! If I could have kept the same amount of leaves with which I started, it would not have been so difficult; but as I went on raking, the pile of leaves increased in size.

This brought to mind the thought of how one sin leads to another. Tell one lie and we have to tell another to cover up the first, and soon we have a big pile of lies. One social drink, taken only for "friendship's sake," often ends up in broken hearts and homes, and a pile of broken promises. One cigarette, smoked to be "one of the gang," leads to an expensive habit, not easily broken.

Another temptation while raking leaves, or while doing any difficult job, is to stop before we're through. I set a halfway point and said to myself, I'll rake as far as that tree and then stop for a while.

How many Christians stop at the halfway point! We get saved and then stop! We intend to go on into sanctification someday, but that someday

never comes. Just as the winds may come and blow the leaves around, so the winds of trial and adversity may come into our lives, and if we do not have the Holy Spirit to help us meet these storms, our Christian experience will "blow away."

Also, some Christians will become saved and sanctified, then stop. They forget that there must be growth in grace. We must not stop at the halfway point, but we must go all the way!

Before I began to rake the yard, it looked brown and ugly. But much to my surprise, when it was finished, there was still some beautiful green grass left underneath.

Perhaps we know some person who is so covered with sin that it is hard to believe there is still any good left in him. But after he has been forgiven and his sins washed away, we may be surprised to find many talents that never have been put to use.

Yes, we must be careful not to let our sins pile up on us, but to ask forgiveness for them immediately. Then, let us not stop halfway, but go on and be filled with the Spirit, and begin to grow in grace. Then let us look around for others to whom we may tell this blessed story of salvation, for "whosoever will" may come!

# A LOST DREAM

*I have dreamed a dream, and . . . The thing is gone from me*  
(Daniel 2:3-5).

THE COMPLAINT of Nebuchadnezzar has a counterpart in the church world today. There are many who once had dreams about the church, but they are gone. The thrill of anticipation and the glow of hope are dead. There is no longer the romance of dreaming of days to come.

Church dreams are needed in our day. When I see my beautiful church located on one of the best corners of the city, I see the result of the dreams of Nazarenes of years ago, some of them now in the glory world. Some did not live to see the result of their dreams, but they dreamed on and put their prayers and money into the preparation of the church even before the plans were committed to paper.

We need to dream about the Sunday school, the young people's society, the missionary society. We need to dream about the outreach of the church. We need to dream about more effective service, a larger congregation, and the evangelistic thrust of the church.

We need to dream about a revival and then work for it. I recently heard General Superintendent Vanderpool say, "You cannot have a revival and go de luxe." The revival we need is one that will revive dreams and re-establish vows. Dr. Vanderpool told of a man who on a Monday after a revival asked the pastor how much they owed on the parsonage. The pastor answered that the debt was about \$1,800. The man said he would go down and take care of it, as he had gotten a little behind with his tithe.

We need to have dreams about the coming generation. What a debt we owe to those who dreamed about us! The story of the opening of our white work in Africa is a thrilling one. When Dr. Charles Strickland arrived to begin the work, he found that he could not begin unless the church had been registered. The problem was that the time of registration had passed long before. Then a clerk who had been reading in the record remembered and again went to the books. Our pioneer missionary, Brother Harmon Schmelzenbach, had passed through there forty years before. He dreamed of the day when the Church of the Nazarene would be there and registered the church.

Because he had a dream, our work is progressing there today.

The tragedy of our day is the dilemma of the lost dream. In a day of extreme activity we have become enamored with the physical and forgotten the spiritual. What causes men to lose their dreams? Loss of a burden for others is one cause. Other causes are a loss of definite prayer exercise, loss of love, loss of interest, and loss of a challenge. You cannot figure everything the church does with the end of a pencil. A step of faith has carried many a congregation from a store building to a lovely edifice.

A few years ago I pastored in an area where there were forty churches in a section encompassing about thirty-five miles. The story of twenty years of Nazarene growth in that area is thrilling to say the least, but at the root are the home mission dreams of many.

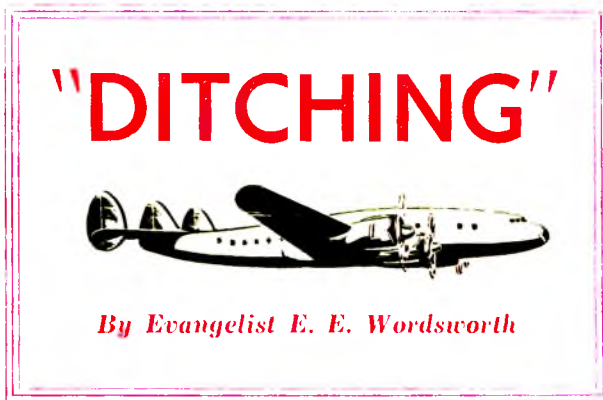
The loss of the dream spells disaster for any church. At least three things happen when the dream is gone. First, the church becomes ingrown and selfish. Second, methods and program are substituted for the work of the Holy Spirit in the church. Program is necessary to the ongoing of the church. Recently I heard Dr. Ted Martin say that he enjoyed having the Lord interrupt a program, but he was going to give Him a program to interrupt. Slipshod planning and programing result in slipshod work. We need a Spirit-filled program. A third result of the lost dream is that the membership becomes critical. The lack of an outside challenge focuses their attention inward upon faults among themselves.

The determination of dreams reveals the contrast between daydreaming and visions for the future. Prayer was the secret in determining to Daniel what the king saw. He prayed like his life depended on it—and it did! God revealed the secret of the dream. We need to listen for the voice of God in the midst of the frantic exercise of our day. We need to pray for the restoration of lost dreams. As the solution brought blessing to Daniel, so we may reach the fulfillment of our dreams. Some time ago one of our churches had a motto which was placed under the sketch of the



proposed church in their community, "When dreams become deeds." God give us dreamers who will turn their dreams into deeds—people with a vision, with thought about tomorrow.

The prospect of the last days should intensify rather than stifle our efforts. While the world is more wicked than ever, it does not follow that God has lost His power. The promise is: "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: and on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: . . . and it shall come to pass, that whosoever shall call on the name of the Lord shall be saved" (Acts 2:17-21).



THE TERM "DITCHING" is derived from the jargon of the military aviators of World War II who were forced to make water landings in the English Channel, which they affectionately called "The Ditch."

The Pacific Northern Airline proudly boasts of having some of the most highly perfected aircraft in the world, and flight crews which are specifically and intensely trained to cope with whatever emergency might arise. Aboard for the safety and protection of all passengers is the most modern safety equipment—life jackets, life rafts, medical supplies, special radio broadcasting equipment, water, and plenty of food.

The airline, though fully equipped and in constant contact by radio with United States stations, nearest air-search and rescue bases, from which radar-equipped planes and fast rescue boats can be dispatched immediately at the first sign of trouble, nevertheless provides for emergency landings and furnishes instructions to passengers concerning the correct procedure in the event of "ditching." The booklet says, "You'll probably not need this information, but if you should, you'll have it."

In spiritual application, we are reminded of the

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***Men's heads are full of errors principally because their hearts are cold. Theology becomes heterodox when carnality reigns where Christ should be.—J. B. Chapman.***  
.....

words of St. John, "And if any man sin, we have an advocate with the Father, Jesus Christ the righteous" (1 John 2:1).

The airline gives instructions for "ditching": (1) Keep cool and prepare for ditching. (2) Brace for ditching. (3) Quickly and calmly follow instructions.

John says, "If any man sin, . . ." Here is an emergency provision. Sin is not a necessity. We need not backslide. But, in case of spiritual "ditching," backsliding, or any declension, it is well to remember, "We have an advocate with the Father, Jesus Christ the righteous," to intercede for us before the Father. He pleads His atoning sacrifice in our behalf. We can be restored and rescued from the "ditch."

I heard Dr. J. B. Chapman say, "David fell into moral sin because he was wholly unprepared for the temptation. But Joseph, with the proposed occasion for the same sin, being daily tempted by Potiphar's wife, gained complete victory. . . . But he refused, and fled." David looked horizontally, but Joseph vertically. David yielded to the flesh. Joseph ran from sinning against God.

Temptation has many forms and expressions, but through ample grace victory is assured to the trusting soul. So, dear friend, if you have been victimized by sin and have fallen from grace in any way, we would suggest that you "quickly follow instructions," and hasten to the Cross.

What must one do if he has fallen from grace? (1) Repent of your transgressions, and, if others are involved, fully and freely ask forgiveness. (2) Believe on the shed Blood in your behalf, and trust the promises of God. (3) From now forward have an amendment of life. David was forgiven and restored. (4) Press on into the sanctifying grace of God. (5) Live a holy life. (6) Keep your eyes upon Jesus. (7) Brace yourself against future temptations and possible sin by reading the Word and having a regular prayer life; and be "strengthened with might by his Spirit in the inner man" (Ephesians 3:16).

You need not be "ditched." This is the victory that overcometh the world, even our faith" (1 John 5:4). No amount of grace will dehumanize us, but we can have inner defenses, strong fortifications, and adequate spiritual power against the time of satanic temptations. The jet propulsion thrust of grace will enable us to rise aloft above the swamps, drenching rains, fogs, and lowlands to altitudes divine. Let Christ give you a mighty airlift!

## Notice to All Evangelists

Visual Art is now mailing out a form to be used in reporting slates for revival meetings, not only for the Visual Art Department, but also for the forwarding service and the *Herald of Holiness* slates. These forms will be mailed out three months before the beginning of each calendar quarter, and should be returned as soon as possible, but in any case not less than one full month before the beginning of the quarter if the slate is to be included in the *Herald*. Evangelists who are not registered with Visual Art may write for copies of the form. The next Evangelists' Slates Supplement will be published in the *Herald* of January 10, and dates to be included must be reported not later than December 1.—W. T. Purkiser, Editor.

# Peace

## FROM ABOVE

By GERALD E. BEERS, Seattle, Washington

*Peace I leave with you, my peace I give unto you (John 14:27).*

THESE WORDS of the Master have a special meaning for us today. What is this peace? It is peace of mind in a pressed society; it is rest for the soul in a restless world; it is tranquillity in the face of turmoil.

World powers spend billions of dollars annually to "maintain" world peace.

Psychiatrists are getting rich on the multitudes who are seeking relief from the pressures of the modern age.

No amount of money can stop international conflict. Nor is the psychiatric couch the answer to the individual's cry for peace of mind.

We need effort at international understanding,

and there are many who definitely need the psychiatrist's aid in understanding themselves and their environments. But the only real peace is that which Jesus gives. This peace that comes from God brings tranquillity without tranquilizers. It allows us to face our problems without tensions, to face the future without fear.

How do we get this peace? It is a gift which comes with another of God's gifts—His love. But it is necessary for us to consciously accept it.

How does this relate to tensions? Have conflicts left you bitter? Ask God for a forgiving spirit. Are you faced with a troublesome decision? Ask God for wisdom. Are you anxious about something in the offering? Ask God for patience. Ask in faith—then leave it in His hands.

These are things which we all know; but even God's children get caught up in the rapidly moving events of this age and need a reminder that we need not carry the load alone.

If you are under pressure, or if there are tensions in your life which are robbing you of peace, STOP, listen to the words of Christ, and let them echo and re-echo through the recesses of your mind: "Peace I leave with you, my peace I give unto you."

## EDITORIALS

(Continued from page 2)

Probably few of the readers of this editorial would deliberately vote to close the church on Sunday night. Yet this is exactly what each one does who unnecessarily absents himself from the service.

Percentages are not some magic figures which somehow float down from the blue. They are made up of the performance of great numbers of individuals. No single individual alone makes up the total. But each individual contributes to it. You can be one of the half or two-thirds of the membership of your church "AWOL" on Sunday night.

Or you can help to raise the percentage and thereby build the kingdom of our God and of His Christ.

### Editorial Note

Next Monday, October 9, is Thanksgiving Day in the Dominion of Canada, and on Sunday, October 8, Canadian Nazarenes will make their Thanksgiving offering for world-wide evangelism in the Church of the Nazarene. The need has never been greater, and the church looks to Canadian Nazarenes to set the pace for the rest of the denomination. The mute testimony of the map on the cover and the introduction of the Thanksgiving Offering from the pen of General Superintendent Williamson on page 3 express the challenge to sacrificial giving at this critical time for world missions.



# "Herald" Supplement: EVANGELISTS' SLATES

(May be detached and retained)

## A to C

- Abla, Glen W. P.O. Box 527, Kansas City 41, Mo.
- Allee, G. Franklin. 12844 N.E. 84th St., Kirkland, Wash.
- Ellendale, N.D. Sept. 28 to Oct. 8
- Carson, Wash. Oct. 12 to 22
- Vallejo (First), Calif. Oct. 26 to Nov. 5
- Marietta, Ga. Nov. 12 to 22
- East Point, Ga. Nov. 26 to Dec. 3
- Allen, Arthur L. Evangelist, 51 E. Main St., Yarmouth, Maine
- Gardiner, Maine Sept. 27 to Oct. 8
- Uhrichsville, Ohio Oct. 11 to 22
- New Cumberland, Pa. Oct. 27 to Nov. 5
- Anderson, G. R. R.F.D. 1, Linesville, Pa.
- Anderson, Gilbert and Sylvia. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
- Applegate, Nellie T. 742 Elysian Ave., Toledo 7, Ohio
- Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.
- Austrew, E. F. Evangelist, 2124 Covert Ave., Evansville 14, Ind.
- Avcock, Jarrette and Dell. Preachers and Singer, P.O. Box 527, Kansas City 41, Mo.
- San Diego (First), Calif. Oct. 1 to 8
- Placentia, Calif. Oct. 16 to 22
- Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.
- Bailey, E. W. 3589 55th Ave. North, St. Petersburg, Fla.
- Battin, Buford. 1509 Seventh St., Lubbock, Texas
- Dayton, Ohio October 4 to 15
- Sinton, Texas October 20 to 29
- Colorado Springs, Colo. Nov. 1 to 12
- Lake Charles, La. Nov. 15 to 26
- Denton, Texas Nov. 29 to Dec. 10
- Beaty, B. K. Route 4, Taylorville, Ill.
- Ottawa, Ill. Sept. 27 to Oct. 8
- Bebout, R. E. 215 N. Poli, Route 3, Ojai, Calif.
- Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
- New Philadelphia, Ohio Oct. 4 to 15
- Sturgis, Mich. Oct. 18 to 29
- Ashland (First), Ky. Nov. 1 to 12
- New Castle, Pa. Nov. 17 to 26
- Cardington, Ohio Dec. 1 to 10
- Bettcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.
- Chester, W.Va. Oct. 5 to 15
- Mason City, Iowa Oct. 18 to 29
- Brazil, Ind. Nov. 1 to 12
- Esther, Mo. Nov. 15 to 26
- Anna, Ill. Nov. 27 to Dec. 3
- Chattanooga, Tenn. Dec. 6 to 24
- Bierce, Jack. Song Evangelist, Box 118, Idaville, Ind.
- Ottawa (First), Ill. Oct. 2 to 8
- Muskegon (First), Mich. Oct. 11 to 22
- Winchester (First), Ind. Oct. 25 to Nov. 5
- Galion, Ohio Nov. 6 to 12
- Ft. Wayne, Ind. Nov. 15 to 26
- Bierce, Joseph. Route 1, Bicknell, Ind.
- Lansdale, Pa. Sept. 27 to Oct. 8
- Greencastle, Ind. Oct. 11 to 22
- Bedford (Davis Mem.), Ind. Oct. 25 to Nov. 5
- Warren (Champion), Ohio Nov. 8 to 19
- Ephrata, Pa. Nov. 22 to Dec. 3
- Open date Dec. 6 to 17
- Bishop, G. Preston. 111 Fifth Ave. N.W., Rochester, Minn.
- Bluffton, Ind. Oct. 1 to 11
- Reserved Oct. 15 to 25
- Milwaukee (S. 60th), Wis. Oct. 29 to Nov. 8
- Minneapolis (Spring Lake), Minn. Nov. 9 to 19
- Oshkosh, Wis. Dec. 6 to 17
- Reserved for Holidays Dec. 18 to 30
- Bishop, Joe. 1515 S. Jensen St., El Reno, Okla.
- Hobart, Okla. Oct. 4 to 15
- Open dates after October 16
- Blair, Earl E. 941 Idlewild Court, Lexington, Ky.
- Arcola, Ill. Nov. 1 to 12
- Blythe, Ellis G. 225 Ludlow Ave., Springfield, Ohio
- Tucson (Palmdale), Ariz. Sept. 27 to Oct. 8
- Scottsdale, Ariz. Oct. 11 to 22
- Miami (Calvary), Fla. Nov. 1 to 12
- Punta Gorda, Fla. Nov. 19 to 26
- Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
- Lansing (First), Mich. Oct. 4 to 15
- Steubenville, Ohio Oct. 18 to 29
- Greentown, Ohio Nov. 1 to 12
- Toronto, Ohio Nov. 15 to 26
- Clinton, Ohio Nov. 29 to Dec. 10
- Bouse, Fred. 420 East 12th St., Indianapolis, Ind.
- Brand, Willis H., and Wife. Evangelist and Musicians, 3315 S. Harrison St., Fort Wayne, Ind.
- Hartford City (First), Ind. Oct. 5 to 15
- Findlay (First), Ohio Oct. 19 to 29
- Wilmington, Ill. Nov. 2 to 12
- Fort Wayne (First), Ind. Nov. 16 to 26
- Andrews, Ind. (Evang.) Nov. 29 to Dec. 10
- Brannon, George. 4105 N. Wheeler, Bethany, Okla.
- Ponca City (First), Okla. Sept. 27 to Oct. 8
- Oklahoma City (Penn. Ave.), Okla. Oct. 11 to 22
- Hawthorne, Calif. Oct. 25 to Nov. 5
- West Sacramento, Calif. Nov. 8 to 19
- Britt, Iowa Nov. 22 to Dec. 3
- Home for Holidays Dec. 5 to 31
- Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
- Brockmuller, C. W. and Esther. Evangelist and Singer, 908 15th Ave. So., Nampa, Idaho
- Canning, S.D. Oct. 8 to 15
- Scott City, Kans. Oct. 18 to 29
- Boise, Idaho Nov. 2 to 12
- Portland (St. John), Ore. Nov. 16 to 26
- Open date Nov. 30 to Dec. 10
- Brough, C. Wesley. Evangelist, 308 W. Bellevue, Porterville, Calif.
- Brown, Charles. Evangelist, 212 Clay St., Dayton, Kentucky
- Open dates
- Brown, Curtis R. Song Evangelist, 419 Bresee Ave., Bourbonnais, Ill.
- Auburn, Ind. Oct. 1 to 8
- Fronton (First), Ohio Oct. 11 to 22
- Springfield (First), Ill. Oct. 25 to Nov. 5
- Maysville (First), Ky. Nov. 8 to 19
- Athens, Ohio Nov. 22 to Dec. 3
- Niagara Falls, N.Y. Dec. 7 to 17
- Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.
- Sumter (Calvary), S.C. Oct. 2 to 8
- Camden (First), S.C. Oct. 9 to 15
- Brown, W. Lawson. Box 785, Bethany, Okla.
- Scottsbluff, Neb. Oct. 4 to 15
- Gainesville, Texas Oct. 18 to 29
- Monroe, La. Nov. 1 to 12
- Bullock, Ed. 605 Lexington Ave., Newport, Ky.
- Burkhart, Munroe, 2726 Mount View, Dallas 34, Texas
- Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
- Chattanooga (First), Tenn. Sept. 27 to Oct. 8
- Morristown, Ind. Oct. 11 to 22
- Grove City (Darbydale), Ohio Oct. 25 to Nov. 5
- Bradford, Pa. Nov. 8 to 19
- Chicago Heights, Ill. Nov. 22 to Dec. 3
- Open date Dec. 6 to 17
- Burton, C. C. 412 Monticello St., Somerset, Ky.
- Fort Wayne, Ind. Oct. 11 to 22
- Charleston Heights, S.C. Nov. 1 to 12
- Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio
- Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
- Cargill, Porter T. 6905 N.W. 41st, Bethany, Okla.
- Walnut Hill, Calif. Oct. 18 to 29
- Carleton, J. D. and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
- Carlsen, Harry and Esther. Evangelist and Musicians, 168 Belmont St., Carbondale, Pa.
- Carpenter, Harvey and Ruth. Evangelist and Singers, 5 Reading Ave., Hillsdale, Mich.

- Carroll, Morgan. Box 12, Vilonia, Ark.
- Carter, Jack and Ruby. Preacher and Singers, Box 222, Bethany, Okla. Northwestern Ohio Dist. Oct. 4 to 29  
Abilene, Kansas Nov. 1 to 12  
Chase, Kansas Nov. 15 to 26
- Casey, H. A. and Helen. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
Augusta, Kansas Sept. 27 to Oct. 8  
Junction City, Kans. Oct. 11 to 22  
Sparta, Tenn. Oct. 25 to Nov. 5  
Portland, Mich. Nov. 8 to 19  
St. Bernice, Ind. Nov. 22 to Dec. 3  
Kincaid, Ill. Dec. 6 to 17
- Caudill, Virgil R. Route 3, Troy Road, Springfield, Ohio  
Wilmington, Ohio Oct. 5 to 15  
Piqua, Ohio Oct. 19 to 29  
Adrian, Mich. Nov. 1 to 12  
Lima, Ohio (Pilg.) Nov. 16 to 26  
Mt. Blanchard, Ohio Nov. 29 to Dec. 10
- Chapman, C. L. 601 W. Main, Oblong, Ill.
- Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.  
Brownstown, Ind. Oct. 4 to 15  
Elkhart, Ind. Oct. 25 to Nov. 5  
Cambridge City, Ind. Nov. 8 to 17
- Clark, Eddie. Route 1, Colona, Ill.
- Clark, Gene. Box 7, Cory, Ind.  
Lakewood, Ohio Sept. 27 to Oct. 8  
Mt. Gilead, Ohio Oct. 11 to 22  
Rockville, Ind. Oct. 23 to 29  
McArthur, Ohio Nov. 1 to 12  
Ladoga, Ind. Nov. 15 to 26  
Carlisle, Ind. Nov. 29 to Dec. 10  
West Union, Ill. Dec. 13 to 24
- Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.  
Monticello, Ky. Oct. 4 to 15  
Nicholasville, Ky. Oct. 22 to 29  
Brightwaters, N.Y. Nov. 1 to 12
- Clift, Norvie O. P.O. Box 527, Kansas City 41, Mo.  
Portland (Brentwood), Ore. Oct. 4 to 15  
Palmdale, Calif. Oct. 22 to 29  
Molalla, Ore. Nov. 1 to 12  
Grand Ronde, Ore. Nov. 15 to 26  
Canby (First), Ore. Nov. 29 to Dec. 10  
Reedsport, Ore. Dec. 11 to 20
- Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
- Cook, Charles T. 433 Plum St., Albany, Indiana
- Cooke, J. Mervin. Route 5, Lynn St., Abbotsford, B.C., Canada
- Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.  
Pickford, Mich. Sept. 27 to Oct. 8  
Nashville, Mich. Oct. 11 to 22  
Ludington, Mich. Oct. 24 to Nov. 5
- Corbett, C. T. P.O. Box 215, Kankakee, Ill.  
North Platte, Neb. Oct. 4 to 15  
Decatur (First), Ill. Oct. 18 to 29  
Mt. Sterling, Ohio Nov. 1 to 12  
Fessenden, N.D. Nov. 15 to 26  
Fort Wayne (N. Side), Ind. Nov. 29 to Dec. 10  
Menomonie, Wis. Dec. 11 to 17  
Home for Holidays Dec. 18 to 31
- Coulter, Miss Phyllis. Song Evangelist, P.O. Box 33, Nineveh, Ind.  
New Albany (E. Side), Ind. Oct. 4 to 15  
Klawbone, Ind. Oct. 24 to Nov. 5
- Fowler, Ind. (Wes. Meth.) Nov. 15 to 26
- Cox, C. B. 1322 N. First Ave., Upland, Calif.  
Grand Rapids (First), Mich. Oct. 1 to 8  
Bethany, Okla. Oct. 12 to 22  
Perryton, Texas Oct. 23 to 29  
Casper, Wyo. Oct. 30 to Nov. 5  
Denver (S. Side), Colo. Nov. 9 to 19  
Chico, Calif. Nov. 24 to Dec. 3  
Oroville, Calif. Dec. 10 to 17
- Crabtree, J. C. 1506 Amherst Road, Springfield, Ohio  
Louisville (Bdway), Ky. Oct. 4 to 15  
Sumter (First), S.C. Oct. 16 to 22  
Bennettsville (First), S.C. Oct. 23 to 29  
Jasper (First), Ala. Oct. 30 to Nov. 5  
New Albany (First), Ind. Nov. 6 to 12  
Colorado Springs (First), Colo. Nov. 15 to 26  
Houston (Belfort), Texas Nov. 27 to Dec. 3  
Houston (Channelview), Tex. Dec. 4 to 10  
Miami (Coral Gables), Fla. Dec. 11 to 17  
Cocoa, Fla. Dec. 18 to 24
- Cravens, Rupert A. 823 N. Kramer, Lawrenceburg, Tenn.
- Crews, H. F., and Mrs. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
Holdenville, Okla. Sept. 27 to Oct. 8  
Rocky Ford, Colo. Oct. 12 to 22  
Sublette, Kansas Oct. 26 to Nov. 5  
San Antonio (Hatfield Mem.), Tex. Nov. 9 to 19  
Fort Worth (Polytechnic), Tex. Nov. 22 to Dec. 3  
Paris, Texas Dec. 4 to 10  
Vidor, Texas Dec. 11 to 17
- Crider, Jim and Janet. Singers and Musicians, Box 65, Greensboro, Ind.  
Indianapolis (E. Side), Ind. Oct. 4 to 15  
Open dates Oct. 18 to Nov. 12  
Mohawk, Ind. Nov. 15 to 26
- Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.  
Salem, Ind. Oct. 11 to 22  
Paoli, Ind. Oct. 25 to Nov. 5  
Huntingburg, Ind. Nov. 8 to 19  
Terre Haute (S. Side), Ind. Nov. 22 to Dec. 3  
Rushville (Andersonville), Ind. Dec. 6 to 17
- Crites Evangelistic Team, J. A. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
Washington, D.C. Sept. 27 to Oct. 8  
Plymouth, N.C. Oct. 11 to 22  
Kinston, N.C. Oct. 25 to Nov. 5  
North Star, Mich. Nov. 9 to 19  
Brantford, Ontario Nov. 22 to Dec. 3  
Dillonvale, Ohio Dec. 7 to 17
- Cruise, Carl E. and Barbara. Preacher and Singers, 1103 Monroe, Charleston, Ill.
- Crutcher, Estelle. 9301 Jamaica Drive, Miami, Fla.  
Warrensburg, Mo. Oct. 8 to 15  
Centerview, Mo. Oct. 22 to 29  
Lawson, Mo. Nov. 5 to 12  
Huntingdon Valley, Pa. Nov. 19 to 26  
Gettysburg, Pa. Dec. 3 to 10
- D to F**
- Dale, Bennie I. 339 Northeast E St., Linton, Ind.
- Danner, Joel. P.O. Box 404, Bethany, Oklahoma
- Darm, Jean and Jane. Song Evangelists, 338 Michigan Ave., Adrian, Mich.
- Darnell, H. E. P.O. Box 929, Vivian, La.
- Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.  
Oklahoma City (May Ave.), Okla. Oct. 12 to 22  
Oklahoma City (Shields), Okla. Oct. 26 to Nov. 5  
Oklahoma City (Cap. Hill), Okla. Nov. 9 to 19  
Natchitoches, La. Nov. 23 to Dec. 3
- Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio
- Dayhoff, I. E. Missionary-Evangelist, Box 233, University Park, Iowa  
Albia, Iowa Oct. 8 to 22  
Moravia, Iowa Nov. 9 to 12  
Ames, Iowa Nov. 17 to 19
- Dennis, Darrell and Betty. Song Evangelists and Musicians, Box 75, c/o Trevecca Nazarene College, Nashville 10, Tenn.  
Calhoun City, Miss. Oct. 2 to 8  
Tullahoma (Shady Grove), Tenn. Oct. 19 to 29  
Richmond (First), Ky. Nov. 1 to 12  
Lawrence, Ind. Nov. 15 to 26  
Open time for December
- Dennis, Laston and Ruth. Evangelist and Singer, Box 387, Oliver Springs, Tenn.
- Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
- Dishon, Melvin. 525 Lansdale Ave., Bowling Green, Ky.  
Council Bluffs, Iowa Oct. 5 to 15  
Indianapolis (W. Side), Ind. Nov. 1 to 12
- Dobbins, C. H. Yoder, Indiana  
Middletown, Ind. Oct. 4 to 15  
Parker, Ind. Oct. 18 to 29  
Dunkirk, Ind. Nov. 1 to 12
- Donaldson, W. R. 118 West 4th, La Junta, Colo.  
Ft. Smith (S. Side), Ark. Sept. 28 to Oct. 8  
Collinsville, Okla. Oct. 12 to 22  
Fayetteville, Ark. Oct. 26 to Nov. 5  
Dalhart, Texas Nov. 9 to 19  
Pryor, Okla. Nov. 22 to 29  
Hominy, Okla. Dec. 3 to 10
- Drayer, Fred E. 32 Fenner Ave., Newport, R.I.  
Timblin, Pa. Oct. 5 to 15  
Scottdale, Pa. Oct. 26 to Nov. 5  
Atwater, Ohio Nov. 9 to 19  
Open dates Nov. 23 to Dec. 17  
Home for Holidays Dec. 18 to 31
- Drye, J. T. P.O. Box 527, Kansas City 41, Mo.  
Oskaloosa, Iowa Sept. 27 to Oct. 8  
Fostoria, Ohio Oct. 11 to 22  
North Vernon, Ind. Oct. 25 to Nov. 5  
Mancelona, Mich. Nov. 6 to 12  
Reed City, Mich. Nov. 13 to 19  
Obetz, Ohio Nov. 22 to Dec. 3  
Buchanan, Mich. Dec. 4 to 10
- Dunham, L. J. Evangelist, 1135 Highland Ave., Coraopolis, Pa.
- Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Drive, Nashville 11, Tenn.  
Donelson, Tenn. Sept. 27 to Oct. 8  
Nashville (Fatherland), Tenn. Oct. 9 to 15  
Owasso, Mich. Oct. 22 to 29  
Oakland City, Ind. Nov. 1 to 12  
Albertville, Ala. Nov. 13 to 19  
Bethel, Ohio Nov. 22 to Dec. 3

- Dunn, T. P. 318 East 7th St., Hastings, Neb.
- Napa, Calif. Sept. 27 to Oct. 8
- Los Gatos, Calif. Oct. 11 to 22
- Open date Oct. 23 to 29
- Alton, Ill. Nov. 1 to 12
- Bakersfield, Calif. Nov. 15 to 26
- El Sobrante, Calif. Nov. 27 to Dec. 3
- Lodi, Calif. Dec. 7 to 17
- Open date Dec. 18 to 21
- Easley, Gordon W. c/o Nazarene Camp, Anadarko, Okla.
- Eastman, H. T. and Verla May. Preacher and Singer, 2005 East 11th, Pueblo, Colo.
- Topeka (Highland Pk.), Kans. Oct. 4 to 15
- Johnson (Bethel), Kans. Oct. 18 to 29
- Malden, Mo. Nov. 1 to 12
- Denver (Green Acres), Colo. Nov. 15 to 26
- Edwards, L. T., and Wife. 657 Second St., Stayton, Oregon
- Salem, Ore. (Com. Ch.) Nov. 19 to Dec. 3
- Elsea, Cloyce. Box 18, Vanburen, Ohio
- Emrick, C. Ross and Dorothy. Evangelist and Musicians, 600 N. Trumbull St., Bay City, Mich.
- Ensey, Lee H. Evangelist, 2091 "F" St., San Bernardino, Calif.
- Emsley, Robert. Bible Expositor, 26 Maple Ridge Ave., Buffalo 15, N.Y.
- Erickson, Dave. 3972 Christopher St., Charleston Heights, S.C.
- Roanoke (Garden City), Va. Oct. 4 to 15
- W. Monroe (First), La. Oct. 18 to 29
- Pine Bluff (First), Ark. Nov. 1 to 12
- St. Louis (Golden Gate), Mo. Nov. 15 to 26
- Ft. Lauderdale (Faith), Fla. Nov. 29 to Dec. 10
- Miami (Emmanuel), Fla. Dec. 11 to 17
- Erickson, Wm. (Billy). 521 Lemont Dr., Nashville 7, Tenn.
- Marion (Park Lynn), Ind. Oct. 4 to 15
- St. Louis (N. Side), Mo. Oct. 16 to 22
- Pompano Beach, Fla. Oct. 27 to Nov. 5
- Ft. Lauderdale (N. Side), Fla. Nov. 6 to 12
- Lakeland (Fla. Hgts.), Fla. Nov. 13 to 19
- Laurel, Miss. Nov. 24 to Dec. 3
- Goodlettsville, Tenn. Dec. 6 to 17
- Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
- Paden City, W.Va. Sept. 27 to Oct. 8
- Beulah, Mich. (Lapeer) Oct. 12 to 22
- St. Joseph, Mo. Nov. 8 to 19
- Annapolis, Ind. Nov. 22 to Dec. 3
- Esterline, John W. 300 Central Ave., Shafter, Calif.
- Eudaley, O. W. Box 42, Marlow, Okla.
- Kirwin, Kansas Oct. 1 to 8
- Palco, Kansas Oct. 11 to 22
- Marlow, Okla. Oct. 25 to Nov. 5
- Wichita Falls (Fairway), Tex. Nov. 9 to 19
- Everleth, Lee and Judy. Song Evangelists, 618 8th St., Marietta, Ohio
- Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.
- Willard, Ohio Oct. 4 to 16
- Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
- Alloway, N.J. Nov. 10 to 19
- Indian Head, Md. Nov. 29 to Dec. 10
- Fightmaster, Wm. F. 2663 Blackhawk Rd., Dayton 20, Ohio
- Cincinnati (Chase Ave.), Ohio Oct. 4 to 15
- Batavia, Ohio Oct. 18 to 29
- Dayton (Glen Rd.), Ohio Nov. 29 to Dec. 10
- Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
- Ava, Mo. Sept. 28 to Oct. 8
- Richland Center, Wis. Oct. 11 to 22
- Sioux Falls, S.D. Oct. 25 to Nov. 5
- Rockford (Parkside), Ill. Nov. 8 to 19
- Orbisouia, Pa. Nov. 22 to Dec. 3
- Altona, N.Y. Dec. 6 to 17
- Home for Holidays Dec. 18 to Jan. 2
- Finger, Joseph. Box 632, Route 1, Orlando, Fla.
- Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
- Huntington (Walnut Hills), W.Va. Oct. 4 to 15
- Akron, Ohio Nov. 1 to 12
- Finkbeiner, A. J. Evangelist, 516 Ivy, Nampa, Idaho
- Oakdale, Calif. Oct. 4 to 15
- Santa Monica (First), Calif. Oct. 18 to 29
- San Francisco (Sunset), Calif. Nov. 1 to 12
- Connell, Wash. Nov. 15 to 22
- Open Date Nov. 26 to Dec. 3
- Rupert, Idaho Dec. 4 to 17
- Firestone, Orville. 316 Edwards, Bossier City, Louisiana
- Council Bluffs, Iowa Nov. 2 to 12
- Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
- Wichita (First), Kans. Sept. 27 to Oct. 8
- Flint (First), Mich. Oct. 11 to 22
- Anderson (First), Ind. Oct. 25 to Nov. 5
- Huntington (First), Ind. Nov. 8 to 19
- Corpus Christi (First), Texas Nov. 22 to Dec. 3
- Houston (Cent. Pk.), Texas Dec. 4 to 10
- Fitz, R. G. 215 Chestnut, Nampa, Idaho
- Fitch, James S. Evangelist, 3825 Hazel Ave., Norwood 12, Ohio
- Parkersburg, W.Va. Oct. 4 to 15
- Milford, Ohio Oct. 18 to 29
- Florence, Ernest E. 306 S. Jefferson, Robinson, Ill.
- Noble, Ill. Oct. 30 to Nov. 12
- Pataskala, Ohio Nov. 15 to 26
- Ford, A. E. and Mrs. Song Evangelists, 617 W. Lincoln St., Caro, Mich.
- Fowler Family Evangelistic Party, The Thomas, Preacher and Musicians, c/o Trevecca Nazarene College, Nashville 10, Tenn.
- Beckley (First), W.Va. Sept. 27 to Oct. 8
- Flat Rock, Mich. Oct. 11 to 22
- Buchanan, Mich. Oct. 25 to Nov. 5
- Laurel, Del. Nov. 8 to 19
- Jackson (First), Miss. Nov. 22 to Dec. 3
- Fox, Stewart P. Route 2, Leesburg, Va.
- Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
- Freeman, Mary Ann. 721 W. Broadway, Monmouth, Ill.
- Peoria (N. Side), Ill. Oct. 4 to 15
- Marshall, Ill. Oct. 18 to 29
- Ellisville, Ill. Nov. 1 to 12
- Lacon, Ill. Nov. 15 to 26
- Galesburg (Faith), Ill. Nov. 29 to Dec. 10
- Frodge, Harold C. Box 96, Pana, Ill.
- St. Louis (Valley Pk.), Mo. Oct. 4 to 15
- Fayette, Ohio Oct. 18 to 29
- Cincinnati (Grosbeck), Ohio Nov. 1 to 12
- Ridgefarm, Ill. Nov. 15 to 26
- Vevay, Ind. Nov. 29 to Dec. 10
- Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
- Columbus (Warren Ave.), Ohio Oct. 1 to 8
- Charleston (Davis Creek), W.Va. Oct. 9 to 15
- Burlington, N.C. Oct. 22 to 29
- Boulder, Colo. Nov. 3 to 12
- Brunswick, Ga. Nov. 19 to 26

## G and H

- Gaines, G. A. Evangelist, Hillside Manor, 10615 Meads Ave., Orange, Calif.
- Porterville, Calif. Oct. 11 to 22
- Compton, Calif. Nov. 1 to 12
- Vista, Calif. Nov. 13 to 19
- Garvin, H. B. 5920 S.W. 14th St., Plantation Isles, Ft. Lauderdale, Fla.
- Knoxville (First), Tenn. October 8
- Geeding, W. W. and Wilma. Preachers and Chalk Artist, 360 E. Wells St., Bushnell, Ill.
- Heppner, Ote. Sept. 27 to Oct. 8
- Dayton, Wash. Oct. 11 to 22
- Ford, Kansas Nov. 8 to 19
- Galesburg (Faith), Ill. Nov. 22 to Dec. 3
- Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.
- Bakersfield, Calif. Oct. 8 to 15
- Tehachapi, Calif. Oct. 16 to 22
- Kingsbury, Calif. Oct. 25 to Nov. 2
- Vallejo, Calif. Nov. 12 to 19
- Alameda, Calif. Nov. 26 to Dec. 3
- Gillespie, Sherman and Elsie. Song Evangelists, 1614 Rector Ave., Muncie, Ind.
- Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.
- Gleason, J. M., and Wife. Preacher and Singers, 934 N. Mueller, Bethany, Okla.
- Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
- Goodall, Haven and Gladys. 22330 Lanark St., Canoga Park, Calif.
- Gordon, Maurice F. 2417 "C" St., Selma, Calif.
- Open dates after October 1
- Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.
- Green, James and Rosemary. Singers and Musicians, 1201 Bower Court, New Castle, Ind.
- Walla Walla (First), Wash. Oct. 4 to 15
- Sandusky, Ohio Oct. 19 to 29
- Dayton (Parkview), Ohio Nov. 1 to 12
- Fremont, Ohio Nov. 15 to 26
- Dellroy, Ohio Dec. 3 to 10
- Griffin, Clarence A. 5829 North 64th Drive, Glendale, Ariz.
- Phoenix (Central), Ariz. Oct. 4 to 15
- Coolidge, Ariz. Oct. 18 to 29
- Griffith, R. E. Missionary-Evangelist, P.O. Box 527, Kansas City 41, Mo.
- Grimm, George J. 136 East St., Sistersville, W.Va.
- Sioux City (First), Iowa Oct. 4 to 15
- Sioux City (Highland Pk.), Iowa Oct. 18 to 29
- Grafton, W.Va. Nov. 8 to 19
- Plymouth, Mich. Nov. 22 to Dec. 3

Inez, Ky. Dec. 6 to 15  
 Grubbs, R. D. 1704 Madison Ave., Covington, Ky.  
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.  
 Sioux City, Iowa Oct. 4 to 15  
 Beech Grove, Ind. Oct. 19 to 29  
 Lexington (First), Ky. Nov. 1 to 12  
 Ladoga, Ind. Nov. 15 to 26  
 Huntington (N. Side), Ind. Nov. 29 to Dec. 10  
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.  
 Henderson, Ky. Oct. 4 to 15  
 Winchester, Tenn. Oct. 18 to 29  
 Cincinnati (Blue Ash), Ohio Nov. 3 to 12  
 Byesville, Ohio Nov. 15 to 26  
 Rutledge Hill (Union), Tenn. Nov. 29 to Dec. 10  
 Home for Holidays Dec. 13 to 31  
 Hall, Carl N. Evangelist, 2125 E. Cedar St., Allentown, Pa.  
 Glen Burnie (Marley Pk.), Md. Oct. 4 to 15  
 Pittman, N.J. Oct. 16 to 22  
 Augusta (First), Maine Oct. 27 to Nov. 5  
 Newark, Del. Nov. 8 to 19  
 Mifflinburg, Pa. Nov. 20 to 26  
 Pennsburg, Pa. Dec. 4 to 10  
 Julia, Pa. (H.H.) Dec. 13 to 24  
 Hall, Harry B. Evangelist, 810 Ridge Ave., Sharpsville, Pa.  
 Open dates  
 Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.  
 St. Louis (Wellston), Mo. Sept. 27 to Oct. 8  
 Baltimore (Brooklyn), Md. Oct. 12 to 22  
 Norristown, Pa. Oct. 25 to Nov. 5  
 Wichita (Grace), Kans. Nov. 9 to 19  
 Coffeyville (First), Kans. Nov. 26 to Dec. 6  
 Newman Grove, Neb. Dec. 7 to 17  
 Hampton, Pleais and Dorothy. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.  
 Harley, C. H. Burbank, Ohio  
 Proctorville, Ohio Oct. 4 to 15  
 Cooperdale, Ohio Oct. 18 to 29  
 Stockdale, Pa. Nov. 1 to 12  
 West Newton, Pa. Nov. 15 to 26  
 Carey (Ridge Chapel), Ohio Nov. 29 to Dec. 10  
 Harrington, Wm. N. 1251 N.W. 44th Ave., Gainesville, Fla.  
 Bryan, Texas Oct. 1 to 8  
 Stephenville, Tex. Oct. 10 to 15  
 Madill, Okla. Oct. 17 to 22  
 Crowley (Ellis), La. Nov. 1 to 12  
 Pearl River, La. Nov. 13 to 23  
 Harrison, Charlie. P.O. Box 527, Kansas City 41, Mo.  
 Harrison, Ray. 8821 North 29th Ave., Phoenix 21, Ariz.  
 Larimore, N.D. Oct. 4 to 15  
 Tuttle, N.D. Oct. 18 to 29  
 Grafton, N.D. Nov. 1 to 12  
 Harrold, John W. Box 291, Red Key, Ind.  
 Piqua, Ohio (Un. Miss.) Oct. 4 to 15  
 Middleport, Ohio Oct. 18 to 29  
 Churubusco, Ind. Nov. 1 to 12  
 Coldwater, Ohio Nov. 15 to 26  
 Greenfield, Ind. Nov. 29 to Dec. 10  
 Havener, J. D. 460 S. Bresee, Bourbonnais, Ill.  
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.  
 Kingman, Kansas Oct. 4 to 15  
 Open date Oct. 18 to 29  
 Hegstrom, H. E. P.O. Box 8, University Park, Iowa  
 West Lebanon, Ind. Sept. 27 to Oct. 8  
 Heriford, Russell W. Box 82, Big Bear City, Calif.  
 Lancaster (W. Side), Calif. Oct. 8 to 22  
 Dinuba, Calif. Oct. 25 to Nov. 5  
 Bishop, Calif. Nov. 8 to 9  
 Los Angeles (Grace), Calif. Nov. 22 to Dec. 3  
 Hess, Weaver W. Evangelist, 329 Avenue R-7 East, Palmdale, Calif.  
 Selma, Calif. Oct. 11 to 22  
 Roseburg, Ore. Nov. 1 to 12  
 Lynnwood (Halls Lake), Wash. Nov. 15 to 26  
 Portland (Moreland), Ore. Dec. 5 to 10  
 Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.  
 Moriarity, N.M. Nov. 1 to 12  
 Hodge, Ralph and Mrs. Song Evangelists and Musicians, 417 Lawrence St., Benton, Ill.  
 Hodgson, Robert E. Evangelist, Box 555, Bethany, Okla.  
 Pueblo (Belmont), Colo. Sept. 27 to Oct. 8  
 Goshen, Ark. Oct. 11 to 22  
 McPherson, Kans. Oct. 25 to Nov. 5  
 Holtville, Calif. Nov. 8 to 19  
 Altus, Okla. Nov. 22 to Dec. 3  
 Hoffman, Daniel C. 8255 Plains Road, Mentor, Ohio  
 Hokada, James T. Route 1, Parkview, Grafton, W.Va.  
 Holstein, C. V. 623 Village St., Kalamazoo, Mich.  
 Lansing, Mich. Oct. 9 to 15  
 Saginaw, Mich. (Central) Oct. 18 to 29  
 El Paso, Ill. Nov. 1 to 12  
 Waukegan, Ill. Nov. 15 to 26  
 Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.  
 Roanoke (Villa Hghts.), Va. Sept. 27 to Oct. 8  
 Moorhead (Apple Creek), Ohio Oct. 11 to 22  
 De Kalb, Ill. Oct. 25 to Nov. 5  
 Millington, Mich. Nov. 6 to 12  
 Deerfield, Mich. Nov. 15 to 26  
 Wyoming (First), Ill. Nov. 29 to Dec. 10  
 Hoot, W. W. Rt. 5, Box 207, Morgantown, W.Va.  
 Dunbar, W.Va. Oct. 5 to 15  
 Clarksburg, W.Va. Oct. 18 to 29  
 Berne (Mt. Hope), Ind. Nov. 2 to 12  
 Sistersville, W.Va. Nov. 16 to 26  
 Hoots, Bob. Box 1, Albany, Ky.  
 Akron (Arlington), Ohio Oct. 4 to 15  
 Augusta, Ky. Oct. 18 to 29  
 Rock Springs, Wyo. Nov. 1 to 12  
 Barnesville, Ohio Nov. 13 to 19  
 Mayfield (New Liberty), Ky. Nov. 20 to 26  
 Brandenburg, Ky. Nov. 29 to Dec. 10  
 Hoover, Amos. 1451 Ravine Rd., Vista, Calif.  
 Hostetler, Robert L. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.  
 House, John W. 1719 West 19th St., North Little Rock, Ark.  
 Hubartt, Leonard G. Route 4, Huntington, Ind.  
 Kokomo (Forest Lawn), Ind. Oct. 4 to 15  
 Elwood, Ind. Oct. 18 to 29  
 Geneva, Ind. Nov. 1 to 12  
 Fort Wayne (Fairfield), Ind. Nov. 15 to 26  
 Markle, Ind. Nov. 29 to Dec. 10  
 Humble, Don. Picketon, Ohio  
 Barberton, Ohio Oct. 3 to 15  
 Nelsonville, Ohio Oct. 17 to 29  
 Coshocton, Ohio Nov. 1 to 12  
 Maysville, Ky. Nov. 13 to 19  
 Roanoke, Va. Nov. 24 to Dec. 3  
 Newport, Ohio Dec. 6 to 17  
 Humble, James W. 219 Elder St., Nampa, Idaho  
 St. Paul (North), Minn. Sept. 27 to Oct. 8  
 Cedar Falls, Iowa Oct. 11 to 22  
 Kingfisher, Okla. Oct. 25 to Nov. 5  
 Knowles, Okla. Nov. 8 to 19  
 Open dates Nov. 22 to Dec. 3  
 Iowa Falls, Iowa Dec. 6 to 17  
 Hutchinson, C. Neal. P.O. Box 527, Kansas City 41, Mo.  
 Frankfort (First), Ind. Sept. 29 to Oct. 8  
 Lakeland (First), Fla. Oct. 18 to 29  
 Elmira, N.Y. Nov. 2 to 12  
 Philipsburg, Pa. Nov. 30 to Dec. 10

### I to L

England, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.  
 Shelbyville, Tenn. Oct. 4 to 15  
 Port Clinton, Pa. Oct. 18 to 22  
 Timblin, Pa. Oct. 26 to Nov. 5  
 Pekin, Ill. Nov. 9 to 19  
 Fontana, Calif. Nov. 24 to Dec. 3  
 Irick, Mrs. Emma. P.O. Box 917, Lufkin, Texas  
 Isenberg, Don. Chalk Artist Evangelist, 10 Linn St., Bourbonnais, Ill.  
 Momence, Ill. Oct. 4 to 15  
 Bristol, Pa. Oct. 18 to 29  
 Framingham, Mass. Nov. 1 to 12  
 Open date Nov. 15 to 26  
 Green, Ohio Nov. 29 to Dec. 10  
 James, Melvin R. Evangelist, 771 Esther St. N.W., Warren, Ohio  
 Atwater, Ohio Oct. 4 to 15  
 Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.  
 Midland (First), Mich. Sept. 27 to Oct. 8  
 Iberia, Mo. Oct. 11 to 22  
 Lima (First), Ohio Oct. 25 to Nov. 5  
 Dayton (First), Ohio Nov. 8 to 19  
 Lebanon, Ohio Nov. 22 to Dec. 3  
 Richmond (S. Side), Va. Dec. 6 to 17  
 Jaymes, Richard W. 622 E. Ash St., Piqua, Ohio  
 Jerrett, Howard W. 630 Hazelhurst, Ferndale, Mich.  
 McAllen, Texas Oct. 4 to 15  
 Farmington, Texas Oct. 18 to 29  
 San Benito, Texas Nov. 1 to 12  
 Johnson, Everette A. 1929 Shopp Ave., New Castle, Ind.  
 Eldorado (First), Ark. Oct. 5 to 15  
 Springfield (Valley Miss.), Ind. Oct. 19 to 29  
 Wilkerson (Warrington), Ind. Nov. 2 to 12  
 Clayton, Ind. Nov. 16 to 26  
 Open time for December  
 Johnson, W. Talmadge. 4408 S. Shields, Oklahoma City, Okla.

Garden City, Kans. Oct. 6 to 15  
Amarillo (First), Texas Oct. 18 to 29  
Ponca City (W. Side), Okla. Nov. 2 to 12  
Detroit (Bethel), Mich. Nov. 16 to 26  
Conroc, Texas Nov. 30 to Dec. 10  
Johnston, Lester. Evangelist, 11510 S. Union, Chicago 28, Ill.  
Crystal Lake, Ill. Sept. 27 to Oct. 8  
Freeport, Ill. Oct. 15 to 22  
Lima (First), Ohio Oct. 25 to Nov. 5  
Blue Island, Ill. November 8 to 19  
South Amherst, Ohio Nov. 22 to Dec. 8  
Jones, A. K. 315 Harmon Ave., Danville, Ill.  
Blackwell, Okla. Oct. 1 to 15  
Rochester, Mich. Oct. 18 to 29  
Rochester, Mich. Nov. 1 to 12  
Jones, Claude W. R.F.D. 1, Bel Air, Md. Norwood, Mass. Sept. 27 to Oct. 8  
Manchester, Conn. Oct. 10 to 15  
Lowell, Mass. Oct. 18 to 29  
Hollywood, Md. Nov. 1 to 12  
Frederick, Md. Nov. 15 to 26  
Burnham, Pa. Nov. 29 to Dec. 10  
Jones, M. J. 2624 Hawthorne Ave., Orlando, Fla.  
Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.  
Muncie (N. Walnut), Ind. Oct. 4 to 15  
Garrett, Ind. Oct. 18 to 29  
Angola, Ind. Nov. 1 to 12  
Keller-York Party, The. Singers and Musicians, Box 444, Nampa, Idaho  
Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.  
Ravenna, Ky. Sept. 27 to Oct. 8  
Cincinnati (Fairfax), Ohio Oct. 11 to 22  
Langley, S.C. Oct. 25 to Nov. 5  
Arcadia, Fla. Nov. 8 to 19  
Parkersburg (Marrrtown), W.Va. Nov. 22 to Dec. 3  
Kelly, Donald J. and Helen (Greenlee), Singers and Musician, Route 2, Humeston, Iowa  
Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 408, Pottersville, Mich.  
Kruse, Carl H., and Wife. Evangelist and Singer, 4503 N. Redmond, Bethany, Okla.  
Pittsburg, Kansas Sept. 27 to Oct. 8  
El Reno, Okla. Oct. 10 to 22  
Toledo (Oregon Ch.), Ohio Oct. 25 to Nov. 5  
Danville, Ind. Nov. 7 to 19  
Meaford, Ont., Canada Nov. 21 to Dec. 3  
Laing, Gerald D., and Wife. Preacher and Singers, 119 E. Reasoner, Lansing, Mich.  
Lincoln Park, Mich. Sept. 27 to Oct. 8  
Sparta, Mich. Oct. 11 to 22  
Eaton Rapids, Mich. Oct. 25 to Nov. 5  
Langford, James C. Route 1, Farmington, Ark.  
Irving (Faith), Texas Oct. 4 to 15  
Langford, J. V. 701 N. First, Henryetta, Okla.  
Killen, Texas Oct. 4 to 15  
Marshall, Texas Oct. 18 to 29  
Mohall, N.D. Nov. 1 to 12  
Denhoff, N.D. Nov. 15 to 26  
Lanier, John H. Poplar St., Junction City, Ohio  
Shippensburg, Pa. Sept. 27 to Oct. 8  
Anderson, Ind. Oct. 16 to 29  
Hiland Bend, Ohio Nov. 5 to 19  
Wren, Ohio Nov. 22 to Dec. 3

Petroleum, Ind. Dec. 6 to 16  
Latham, E. L. Dawson, Ill.  
Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Marienthal, Kans. Oct. 4 to 15  
Alva, Okla. Oct. 18 to 29  
Oklahoma City (S. Side), Okla. Nov. 1 to 12  
Muskogee (First), Okla. Nov. 15 to 26  
Kilgore, Texas Nov. 29 to Dec. 10  
Alvin, Texas Dec. 11 to 17  
Leichty Family, The (Elvin, Marge, Dianne, Donald). Evangelist and Singers, Route 1, Earl Park, Ind.  
Mishawaka (Twin Branch), Ind. Sept. 27 to Oct. 8  
Danville (Oaklawn), Ill. Oct. 11 to 22  
Monticello, Ill. Oct. 25 to Nov. 5  
Waterloo, Iowa Nov. 8 to 19  
Three Rivers, Mich. Nov. 22 to Dec. 3  
Dolton, Ill. Dec. 4 to 10  
Leih, Martin. 309 Violet St., Monrovia, Calif.  
Lewiston (Orchards), Idaho Oct. 1 to 11  
Eureka (Humboldt Hill), Calif. Oct. 15 to 25  
Redding, Calif. Oct. 29 to Nov. 8  
Denair, Calif. Nov. 12 to 22  
Riverside, Calif. Dec. 3 to 10  
Leonard, James C. 223 Jefferson St., Marion, Ohio  
Willard, Ohio Oct. 4 to 15  
Marion (Kensington), Ohio Oct. 18 to 29  
Darbyville, Ohio Nov. 1 to 12  
Warsaw, Ohio Nov. 15 to 26  
Medina, Ohio Nov. 29 to Dec. 10  
Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo. Oct. 6 to 15  
Allardt, Tenn. Oct. 20 to 29  
N. Eaton, Ohio Nov. 3 to 12  
Aurora, Mo. Nov. 17 to 26  
Little Rock (Bresee), Ark. Nov. 17 to 26  
Lewis, Ellis. 6706 N.W. 31st, Bethany, Okla.  
Tulsa (Central), Okla. Oct. 4 to 15  
Eldon, Mo. Oct. 19 to 29  
Danville (First), Ill. Nov. 6 to 12  
Charleston, W.Va. Nov. 14 to 19  
Liddell, T. T. 8819 S. Fairfield Ave., Evergreen Park 42, Ill. Oct. 4 to 15  
Santa Cruz, Calif. Oct. 18 to 29  
San Bruno, Calif. Nov. 1 to 12  
Pontiac, Ill. Nov. 15 to 26  
Redkey, Ind. Dec. 6 to 10  
Pottersville, Mich. (M.E.) Dec. 12 to 31  
Home for Holidays  
Lipker, Charles H. Route 1, Alvada, Ohio  
Little, H. C. 1338½ Hunter Ave., Columbus 1, Ohio Oct. 1 to 8  
Berea, Ohio Oct. 11 to 22  
Minford, Ohio Oct. 29 to Nov. 5  
Chesapeake, Ohio Oct. 29 to Nov. 5  
Portsmouth (First), Ohio Nov. 8 to 19  
Port Washington (Canaan Hill), Ohio Nov. 22 to Dec. 3  
Lyons, James H. P.O. Box 336, Harvey, Ill.

**M**

MacAllen, L. J. 119 W. Rambler Ave., Elyria, Ohio Oct. 5 to 15  
South Norfolk, Va. Nov. 2 to 12  
Logan, Ohio Nov. 16 to 26  
La Porte, Ind. Nov. 16 to 26

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.  
Martin, Paul. 911 Greenwich St., San Francisco 11, Calif.  
Martin, Vern. Route 1, Fruitland, Idaho  
May, Buddie. 328 Greenup Ave., Ashland, Ky.  
McCaull, C. B. Chalk Artist-Evangelist, 210 Phillips Ave., Berryville, Ark.  
McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind. Anderson (Goodwin Mem.), Ind. Sept. 28 to Oct. 8  
Irondale, Ohio (Meth.) Oct. 9 to 15  
Decatur, Ohio Oct. 25 to 29  
McCullough, Forrest. 787 E. Waldorf Ave., Memphis 6, Tenn. Oct. 4 to 15  
Pineville, La. Oct. 18 to 29  
Ruston, La. Nov. 1 to 12  
Atlanta (Riverside), Ga. Nov. 15 to 26  
Monterey, Tenn. Nov. 27 to Dec. 3  
Memphis (First), Tenn. Dec. 4 to 10  
Knoxville (South), Tenn. Dec. 13 to 24  
Knoxville (First), Tenn. Dec. 13 to 24  
McDonald, Ray. 5958 Southwind, Houston, Texas  
McDowell, Mrs. Doris M. 948 Fifth St., Apt. II, Santa Monica, Calif.  
Vancouver (Hillcrest), Wash. Oct. 4 to 15  
Cle Elum, Wash. Oct. 18 to 29  
Anaheim, Calif. Nov. 1 to 12  
Florin, Calif. Nov. 15 to 26  
Arcadia, Calif. Nov. 29 to Dec. 10  
McFarland, C. I. Route 1, Michigantown, Ind. Oct. 4 to 15  
Gary, Ind. Oct. 18 to 29  
Kingsport, Tenn. Nov. 1 to 12  
Petroleum, Ind. (E.U.B.) Nov. 1 to 12  
McMahon, Louis. 10138 Collett Ave., Sepulveda, Calif.  
McNatt, J. A. 881 Union St., Shelbyville, Tenn.  
Bloomington (E. Side), Ind. Sept. 27 to Oct. 8  
Waynesburg (First), Pa. Oct. 11 to 22  
Pittsburgh (Lincoln Pl.), Pa. Oct. 23 to 29  
Norfolk (Central), Va. Nov. 8 to 19  
Charlotte (N. Side), N.C. Nov. 22 to Dec. 3  
Beaumont (First), Texas Dec. 7 to 17  
McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Los Angeles (First), Calif. Oct. 8 to 29  
Lima, Ohio Oct. 18 to 29  
Columbus, Ohio (Ch. of Christ) Oct. 30 to Nov. 5  
Xenia, Ohio Nov. 8 to 19  
Hot Springs, Ark. Dec. 4 to 10  
McWhirter, G. Stuart. Cordova, Ala. Midland (First), Mich. Sept. 27 to Oct. 8  
Marion (26th St.), Ind. Oct. 9 to 15  
Norman (First), Okla. Oct. 19 to 29  
El Dorado (Central), Ark. Nov. 1 to 12  
Vivian, La. Nov. 15 to 26  
Ft. Walton Beach, Fla. Nov. 30 to Dec. 10  
Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio  
Upper Sandusky, Ohio Oct. 4 to 15  
Walbridge, Ohio Oct. 18 to 29  
Gospport, Ind. Nov. 1 to 12  
Dwight, Ill. Nov. 22 to Dec. 3  
Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.

Hutchinson (Peniel), Kans. Oct. 4 to 15  
Georgetown, Ill. Oct. 18 to 29  
Alton (Hillcrest), Ill. Nov. 1 to 12  
Yakima (First), Wash. Nov. 15 to 26  
Long Beach (Lew Davis), Calif. Nov. 29 to Dec. 10  
Meyer, Virgil G. 3112 Willow Oak Drive, Ft. Wayne, Ind. New Richmond, Ohio Sept. 27 to Oct. 8  
Elkhart (Bresce), Ind. Oct. 11 to 22  
Farmland, Ind. Oct. 25 to Nov. 5  
Anderson (Fairfax), Ind. Nov. 8 to 19  
Huntington (N. Side), Ind. Nov. 29 to Dec. 10  
Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo. Sept. 27 to Oct. 8  
Cherokee, Okla. Oct. 11 to 22  
Drumright, Okla. Oct. 11 to 22  
Winfield, Kans. Oct. 25 to Nov. 5  
Gaylord, Kans. Nov. 8 to 19  
Tatum, N.M. Nov. 26 to Dec. 3  
Hobbs, N.M. Dec. 6 to 17  
Home for Holidays Dec. 18 to Jan. 1  
Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio Sept. 27 to Oct. 8  
Portage, Penna. Oct. 11 to 22  
McConnellsville, Ohio Oct. 11 to 22  
Paulding, Ohio Oct. 25 to Nov. 5  
Columbus (Frank Rd.), Ohio Nov. 8 to 19  
Open date Nov. 22 to Dec. 3  
Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn. Oct. 4 to 15  
Ft. Worth (First), Texas Oct. 18 to 29  
Portland (Central), Ore. Oct. 18 to 29  
San Diego (Pacific Beach), Calif. Nov. 2 to 12  
Santa Clara (Sunnyvale), Calif. Nov. 16 to 26  
Pixley, Calif. Nov. 30 to Dec. 10  
Home for Holidays Dec. 12 to Jan. 1  
Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn. Sept. 27 to Oct. 8  
Visalia, Calif. Oct. 11 to 22  
Encinitas, Calif. Oct. 11 to 22  
Prescott, Ariz. Oct. 25 to Nov. 5  
Phoenix, Ariz. Nov. 8 to 19  
Loveland, Colo. Nov. 22 to Dec. 3  
Louisville, Ky. Dec. 4 to 10  
Columbus, Ga., for Holidays Dec. 11 to 30  
Miller, Mrs. Ruth E. Song Evangelist, 5914 S. Datura Ave., Littleton (Denver), Colo. Nov. 29 to Dec. 10  
Miller, W. F. 521 Victoria Ave., Williamstown, W.Va. Oct. 4 to 15  
Springfield, Mo. Oct. 18 to 29  
Carthage, Mo. Oct. 18 to 29  
Tulsa, Okla. Nov. 1 to 12  
Sligo, Penna. Nov. 15 to 26  
Williamstown, W.Va. Nov. 29 to Dec. 10  
Mitchell, H. Dale. Evangelist, 251 Kathryn Drive, Elkhart, Ind. Oct. 6 to 8  
Milford, Ill. Oct. 6 to 8  
Elgin, Ill. Oct. 11 to 15  
Tinley Park, Ill. Oct. 25 to 29  
Tinley, Park, Ill. Nov. 1 to 5  
Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa. Nov. 29 to Dec. 10  
Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas  
Moore, Franklin M. Box 24, Cory, Indiana Sept. 27 to Oct. 8  
New Castle (Broad St.), Ind. Oct. 4 to 15  
Greenfield, Ind. Oct. 18 to 29  
Lebanon, Tenn. Nov. 1 to 12  
Okmulgee, Okla. Nov. 15 to 26  
Colorado Nov. 29 to Dec. 31  
Moore, Sartell. 7 Ferro-Monte Ave., Kenil, N.J.  
Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass.  
Morgan, J. Herbert and Pansy S. Evangelists and Singers, 334 N. Randolph St., Indianapolis 1, Ind. Oct. 4 to 15  
Cedarville, Ohio Oct. 4 to 15  
Yonkers, N.Y. Oct. 26 to 29  
Brentwood, I.L., N.Y. Nov. 1 to 12  
Open dates Nov. 15 through December  
Moulton, M. Kimber. P.O. Box 527, Kansas City 41, Mo.  
Mounts, Dewey and Wavolene. Evangelist and Singers, 123rd St. and Ridgeland Ave., Worth, Ill.  
Mounts, Paul E. 6708 N.W. 29th St., Bethany, Okla.  
Mund, Fred A. Song Evangelist, 10101 Coburg Lands Drive, St. Louis 37, Mo.  
Murphy, B. W. 2953 Fourth Ave., Huntington 2, W.Va.  
Myers, J. T. 502 Lafayette St., Danville, Ill. Oct. 4 to 15  
Farmington, Iowa Oct. 4 to 15  
Fredericktown, Mo. Oct. 18 to 29  
Terre Haute, Ind. (F.M.) Nov. 1 to 12  
Lyons, Ind. (F.M.) Nov. 29 to Dec. 10  
**N to R**  
Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 211, Rogers, Ark. Sept. 28 to Oct. 8  
Custer, Okla. Sept. 28 to Oct. 8  
Nebo, Ill. Oct. 11 to 22  
Weslaco, Texas Oct. 25 to Nov. 5  
Edgewood, Texas Nov. 8 to 19  
Maryville, Mo. Nov. 22 to Dec. 3  
Norris, Roy and Lilly Anne. Evangelist and Singers, c/o Trevecco Nazarene College, Nashville 10, Tenn. Oct. 4 to 15  
Decatur, Ala. Oct. 4 to 15  
Flint (Pearson), Mich. Oct. 18 to 29  
Erlanger, Ky. Nov. 1 to 12  
Tecumseh, Mich. Nov. 15 to 26  
Dover, Ohio Nov. 29 to Dec. 10  
Norsworthy, Archie N. 113 Asbury, Bethany, Okla.  
Norton, Joe. Box 143, Hamlin, Texas Sept. 27 to Oct. 8  
Hays, Kans. Sept. 27 to Oct. 8  
Iberia, Mo. Oct. 11 to 22  
Jacksonville, Texas Oct. 25 to Nov. 5  
Cisco, Texas Nov. 8 to 19  
Yukon, Okla. Nov. 22 to Dec. 3  
Open date Dec. 6 to 17  
Nutter, C. S. P.O. Box 48, Parkersburg, W.Va. Oct. 4 to 15  
Quick, W.Va. Oct. 4 to 15  
Romney, W.Va. Oct. 18 to 29  
Lewisville, Ind. Nov. 1 to 12  
Spencer, W.Va. Nov. 15 to 26  
Osborn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla. Nov. 29 to Dec. 10  
Osborne, O. L. 619 E. Tennessee St., Evansville, Ind.  
Palmer, "Bob." 2118 Mabert Rd., Portsmouth, Ohio  
Parrott, A. L. P.O. Box 68, Bourbonnais, Ill. Sept. 27 to Oct. 8  
Lincoln (First), Neb. Oct. 11 to 22  
Uhrichsville, Ohio Oct. 11 to 22  
Sherman, Texas Oct. 25 to Nov. 5  
Irving, Texas Nov. 8 to 19  
Ypsilanti, Mich. Nov. 21 to Dec. 3  
Beaver, Okla. Dec. 5 to 15  
Pasmore Evangelistic Party, The A. A. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo. Oct. 12 to 23  
Hastings, Neb. Oct. 12 to 23  
Chariton, Iowa Oct. 27 to Nov. 5  
Pittsburgh (First), Pa. Nov. 10 to 19  
Nov. 23 to 26  
Pattan, Martin L. Route 11, Box 51, Fort Worth, Texas  
Patterson, A. B. Box 568, Abbotsford, B.C., Canada  
Patterson, Walter. 1642 Wilson St., Wichita Falls, Texas  
Pease, Denver. 14 N. Dayton St., Rockford, Mich. Nov. 6 to 12  
Perryman, V. Dan. 508 Wyche Ave., Bossier City, La. Nov. 13 to 19  
Shawmut, Ala. Nov. 6 to 12  
Hurst, Texas Nov. 13 to 19  
Crowley (Ebenezer), La. Nov. 24 to Dec. 3  
Pestana, George C., and Wife. Evangelist and Musicians, 3241 N. Main St., Pleasant Hill, Calif. Sept. 27 to Oct. 8  
Las Vegas, Nev. Sept. 27 to Oct. 8  
Salinas, Calif. Oct. 11 to 22  
Roseville, Calif. Oct. 25 to Nov. 5  
Open dates Nov. 8 to Dec. 17  
Peters, Joseph W. P.O. Box 22, Virden, Ill.  
Petersen, Amil. 108 Becker St., Apt. 5, Kitchener, Ontario, Canada  
Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.  
Pickering Musicalaires, The. Evangelist and Musicians, 4012 Linden St., Allentown, Pa. Oct. 3 to 8  
Hobart, Ind. Oct. 3 to 8  
Independence Hill, Ind. Oct. 10 to 15  
Columbus (Downtown), Ga. Oct. 19 to 29  
Albany, Ga. Nov. 2 to 12  
Scott (Mt. Olive), Ga. Nov. 16 to 26  
Petersburg, Va. Nov. 28 to Dec. 3  
Vacation Dec. 4 to 28  
Schuykill Haven, Pa. Dec. 29 to 31  
Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill. Oct. 4 to 15  
Lansing (First), Mich. Oct. 4 to 15  
Mason City, Iowa Oct. 18 to 29  
Fort Dodge (First), Iowa Nov. 1 to 12  
Des Moines (First), Iowa Nov. 15 to 26  
Farmington, Iowa Nov. 30 to Dec. 10  
Crawfordsville (Bethel), Ind. Dec. 12 to 17  
Pittenger, Twyla. Evangelist, Shelby, Ohio  
Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind. Oct. 4 to 15  
St. Louis (Bellefontaine), Mo. Oct. 4 to 15  
Rock Island, Ill. Oct. 18 to 29  
Bloomington (First), Ill. Nov. 1 to 12  
Kurtz, Ind. Nov. 15 to 26  
East Moline, Ill. Nov. 29 to Dec. 10  
Potter, Lyle and Lois. Sunday School Evangelists, P.O. Box 527, Kansas City 41, Mo. Oct. 6 to 15  
Canada West Dist. Tour Oct. 6 to 15  
Canada Pacific Dist. Tour Oct. 18 to 29  
Portland (Brentwood), Ore. Nov. 1 to 5  
Salem (First), Ore. Nov. 8 to 12



Medford (First), Ore. Nov. 14 to 19  
 N. Sacramento, Calif. Nov. 22 to 26  
 Brawley, Calif. Dec. 6 to 10

Purkhiser, H. G. P.O. Box 527, Kansas City 41, Mo.  
 Marion (First), Ohio Oct. 4 to 15  
 Iola, Kansas Oct. 18 to 29  
 Chanute, Kans. Nov. 1 to 12  
 Columbus (First), Ohio Nov. 19 to 26  
 Open date Nov. 29 to Dec. 10  
 Home for Holidays Dec. 11 to 31

Qualls, Paul M. Song Evangelist, 5411 Lake Jessamine Dr., Orlando, Fla.  
 Barberton (First), Ohio  
 Sept. 28 to Oct. 8  
 Springfield (First), Ohio Oct. 11 to 22  
 Hamilton (First), Ohio  
 Oct. 26 to Nov. 5  
 Wichita (First), Kans. Nov. 6 to 12  
 Warren (First), Ohio Nov. 23 to Dec. 3

Raker, W. C., and Wife. Evangelists and Singers, Box 106, Lewistown, Ill.  
 Bismarck, N.D. Oct. 4 to 15  
 Spencer, S.D. Oct. 18 to 29  
 Wichita (Eureka Gardens), Kans. Nov. 2 to 12

Rice, Ralph. 7148 Northcote, Hammond, Ind.

Richards, Alvin D. and Annabelle. Preacher and Singers, Linden, Mich.  
 Buffalo Lake, Minn. Oct. 4 to 15  
 Jamestown, N.D. Oct. 18 to 29  
 Rapid City, S.D. Nov. 1 to 12  
 Pierre, S.D. Nov. 15 to 26  
 Marysville, Mich. (F.M.) Dec. 1 to 10

Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.

Richardson, L. A. and Nell. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.

Riden, Kenneth R. 30 W. Church St., Cambridge City, Ind.  
 Indianapolis (Winter Ave.), Ind.  
 Sept. 27 to Oct. 8  
 Clermont, Ind. Oct. 11 to 22  
 Oakland City, Ind. Nov. 1 to 12  
 Monrovia, Ind. Nov. 15 to 26  
 Princeton, Ind. Nov. 29 to Dec. 10

Roach, A. L. 9327 Althea Ave., Afton 23, Mo.

Robbins, James F. 1817 "F" St., Bedford, Ind.

Roberts, Robert C. 639 Hill Top Drive, Cumberland, Md.

Robinson, Paul E. P.O. Box 981, Dayton, Ohio

Robison, Robert, and Wife. Preacher and Musicians, Heaters, W.Va.  
 Elkton, Ky. Oct. 4 to 15

Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.  
 Enid (First), Okla. Oct. 4 to 15  
 Evansville (Grace), Ind. Oct. 18 to 29  
 Frostburg, Md. Nov. 1 to 12  
 Toronto, Ontario Nov. 15 to 26

Rodgers, J. A. (Jimmy). 695 N. Market St., East Palestine, Ohio  
 West Somerville, Mass. Oct. 4 to 15

Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.  
 New Albany (E. Side), Ind. Oct. 4 to 15  
 Terre Haute (N. Side), Ind.  
 Oct. 18 to 29  
 Charlestown, Ind. Nov. 1 to 12  
 Open dates Nov. 15 to Dec. 10

Root, J. B. Summersville, Kentucky

Rothwell, Mel-Thomas. 701 Donald, Bethany, Okla.

Rowe, C. Howard. 909 S.W. 22nd St., Ft. Lauderdale, Fla.

Rushing Family Trio, The (Dec, Bernadene, and Tracy). Singers and Musicians, King City, Mo.  
 Mt. Vernon, Wash. Oct. 2 to 8  
 Nampa (First), Idaho Oct. 11 to 22  
 Nampa (N. Side), Ida. Oct. 25 to Nov. 5  
 Denver (S. Side), Colo. Nov. 9 to 19  
 Ogden, Utah Nov. 22 to Dec. 3  
 Open date Dec. 5 to 17

Rushing, Charles and Emma Jean. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Indianapolis (Winter Ave.), Ind.  
 Sept. 28 to Oct. 8  
 Fostoria, Ohio Oct. 11 to 22  
 Fairmount, Ill. Oct. 25 to Nov. 5  
 Quincy, Ill. Nov. 15 to 26  
 E. St. Louis (Alorton), Ill. Nov. 29 to Dec. 10

Rust, Everett F. 420 Sherman, Alva, Okla.  
 Paradise, Kans. Sept. 27 to Oct. 8

## S and T

Sanford, Mrs. Ruth. Song Evangelist, 9553 Hiway 67, St. Louis 36, Mo.

Scarlett, Don. Route 1, North Vernon, Ind.  
 Decatur (W. Side), Ill. Oct. 4 to 15  
 Nelsonville, Ohio Oct. 19 to 29  
 Pittsfield, Ill. Nov. 2 to 12  
 Kewanee, Ill. Nov. 16 to 26  
 Lowell, Mich. Nov. 30 to Dec. 11

Schriber, George. 5949 N. Forestdale, Glendora, Calif.

Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio

Scott, N. Edward. 873 Cottonwood Rd., Banning, Calif.

Sellick, R. T. Box 22, Oxford, N.S., Canada  
 Ravenna, Ohio Oct. 4 to 15  
 Washington, Pa. Oct. 18 to 29  
 Yarmouth, Maine Nov. 15 to 26  
 Danielson, Conn. Nov. 28 to Dec. 3

Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.

Shackelford, Harold W. Evangelist, 614 W. Market St., Washington C.H., Ohio  
 Akron, Ohio Oct. 8 to 22  
 Columbus, Ohio Oct. 25 to Nov. 5

Sharples, J. J. 41 James Ave., Yorkton, Sask., Canada  
 Saskatoon, Sask. Oct. 13 to 22  
 Morse, Sask. Oct. 25 to Nov. 5  
 Camrose, Alberta Nov. 10 to 19  
 High Prairie, Alta. Nov. 22 to Dec. 3

Shea, Albert J. Evangelist, 6842 Montgomery Rd., Cincinnati 36, Ohio  
 Toledo, Ohio Oct. 4 to 15  
 Cincinnati (Norwood), Ohio Oct. 18 to 29  
 Eaton, Ohio Nov. 6 to 12  
 Cleveland, Ohio Nov. 15 to 26  
 Open date Nov. 29 to Dec. 10

Sheets, Lloyd Dean. Box 165, Waverly, Ohio

Shelton, S. Trueman and Ruthellen. Evangelist and Singer, Box 926, Riverbank, Calif.  
 Galesburg (First), Ill. Oct. 4 to 15  
 Spokane (Shadle Pk.), Wash. Oct. 22 to 29  
 Colfax, Wash. Nov. 1 to 12  
 Open dates Nov. 15 to Dec. 10

Sherry, George C. 707 Long Ave., Port St. Joe, Fla.

Short, J. W. and Frances. P.O. Box 527, Kansas City 41, Mo.

Sigler, Ray. Song Evangelist, 4001 Kings Highway, Dayton 6, Ohio

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
 Princeton, Ind. Oct. 2 to 8  
 Camp Taylor, Ky. Oct. 9 to 15  
 Bridgeport, Ind. Oct. 18 to 29  
 Brazil, Ind. Nov. 1 to 12  
 Luray, Ind. Nov. 15 to 26  
 Rising Sun, Ind. Nov. 29 to Dec. 10

Slater, Glenn and Vera. Preacher and Singers, 820 First Ave. S.W., Clarion, Iowa

Slater, Hugh. P.O. Box 527, Kansas City 41, Mo.  
 Anderson (Goodwin Mem.), Ind. Sept. 28 to Oct. 8  
 Virden, Ill. Oct. 12 to 22  
 Washington (Grace), D.C. Oct. 26 to Nov. 5  
 Tullahoma, Tenn. Nov. 9 to 19  
 Robeline, La. Nov. 23 to Dec. 3  
 Grand Saline, Texas Dec. 7 to 17

Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.

Smiley, Thos. R., and Wife. c/o General Delivery, Odon, Ind.

Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio  
 Power Point, Ohio Oct. 4 to 15  
 Clearfield, Pa. Oct. 18 to 29  
 Largo, Fla. Nov. 8 to 19

Smith, C. B. Box 404, Vernon, Ind.

Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.  
 Phoenix (E. Side), Ariz. Oct. 4 to 15  
 Nampa (College Ch.), Idaho Oct. 22 to 29  
 Twin Falls (First), Idaho Nov. 1 to 12  
 Yakima (First), Wash. Nov. 15 to 26  
 Richland (First), Wash. Nov. 29 to Dec. 10  
 Moses Lake, Wash. Dec. 11 to 17

Smith, Ottis E. 716 S. Main St., North Canton, Ohio  
 Leavittsburg, Ohio Sept. 28 to Oct. 8  
 Brookville, Pa. Oct. 12 to 22  
 Albany, N.Y. Oct. 26 to Nov. 5  
 Columbus (Linden), Ohio Nov. 8 to 19  
 Norwalk, Conn. Nov. 23 to Dec. 3

Smith, Paul R. P.O. Box 527, Kansas City 41, Mo.

South, J. W., and Wife. Evangelist and Singers, 1331 Field St., Hammond, Ind.

Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.  
 Camden, Tenn. Oct. 4 to 15  
 Nashville (Morris Hill), Tenn. Oct. 25 to Nov. 5  
 Louisville (Greenwood), Ky. Nov. 8 to 19  
 Bryan, Ohio Nov. 29 to Dec. 10  
 Connersville, Ind. Dec. 13 to 24  
 Elizabethtown, Ky. Dec. 27 to 31

Stabler, R. C. Box 34, Montoursville, Pa.  
 Grand Harbor, N.B., Can. Oct. 2 to 16  
 Fayette City, Pa. Oct. 18 to 29  
 Lexington, Ohio Nov. 5 to 12  
 Roseville, Ohio Nov. 15 to 26  
 Johnstown, Pa. (E.U.B.) Nov. 29 to Dec. 10

Stafford, Daniel. Box 11, Bethany, Okla.

Steele, J. J. Box 1, Coffeyville, Kans.  
 Pryor, Okla. Oct. 4 to 15  
 Springfield, Ore. Oct. 18 to 29  
 Salem, Ore. Nov. 1 to 12  
 Independence, Mo. Nov. 19 to 26  
 Girard, Kansas Dec. 6 to 17

Stewart, Paul J. P.O. Box 850, Jasper, Ala.

Oil City (First), Pa. Oct. 2 to 8  
Fort Mills (First), S.C. Oct. 9 to 15  
Terre Haute (First), Ind. Oct. 19 to 29  
Arlington (Calvary), Va. Nov. 2 to 12  
Tuscaloosa (Alberta), Ala. Nov. 13 to 19  
Warren (First), Ohio Nov. 23 to Dec. 3  
Home for Holidays Dec. 10 to 31  
Strinnette, Frank. 939 N. Lincoln, Loveland, Colo.  
Storey, E. T. Evangelist, Route 3, Box 194, Denton, Maryland  
Jackson (First), Tenn. Sept. 27 to Oct. 8  
Moundsville, W.Va. Oct. 11 to 22  
Kansas City (Calvary), Mo. Oct. 25 to Nov. 5  
Berkeley Springs, W.Va. Nov. 8 to 19  
Coatesville, Pa. Nov. 22 to Dec. 3  
Open date Dec. 6 to 17  
Home for Holidays Dec. 18 to Jan. 2  
Stouffer, Clayton and Florence. Preachers and Singers, 115 Garden St., Bedford, Ohio  
Ithaca, N.Y. Oct. 4 to 15  
Wauseon, Ohio Oct. 20 to 29  
Ironton (Elm St.), Ohio Nov. 1 to 12  
Cleveland (Calvary), Ohio Nov. 15 to 26  
Strack, W. J. Box 112, Jefferson, Ohio  
Alexandria, Va. Sept. 27 to Oct. 8  
Houston, Texas Oct. 11 to 22  
Arlington, Texas Oct. 25 to Nov. 5  
St. Petersburg, Pa. Nov. 14 to 26  
Oil City, Pa. Nov. 29 to Dec. 3  
Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.  
Tarvin, E. C. California, Ky.  
Defiance, Ohio Oct. 4 to 15  
Taylor, Emmett E. P.O. Box 527, Kansas City 41, Mo.  
Wister, Okla. Sept. 27 to Oct. 8  
McAlester (First), Okla. Oct. 11 to 22  
Midwest City (First), Okla. Oct. 25 to Nov. 5  
Wanett, Okla. Nov. 8 to 19  
Open date Nov. 22 to Dec. 3  
Hugo, Okla. Dec. 6 to 17  
Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio  
Dayton (Central), Ohio Sept. 27 to Oct. 8  
Salem, Ohio Oct. 11 to 22  
Cincinnati (Stanton), Ohio Oct. 25 to Nov. 5  
Sebring, Ohio Nov. 8 to 19  
Oklahoma City (Zion), Okla. Nov. 22 to Dec. 3  
Nebraska Dist. Home Miss. Dec. 12 to 20  
Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.  
Parkersburg (First), W.Va. Sept. 27 to Oct. 8  
Springfield (First), Ohio Oct. 11 to 22  
Conway (First), Ark. Oct. 26 to Nov. 5  
Independence (First), Kans. Nov. 9 to 19  
Athens, Ohio Nov. 22 to Dec. 3  
Niagara Falls (First), N.Y. Dec. 7 to 17  
Thomas, James W. Rt. 2, Box 178-A, Gravette, Ark.  
Bridge City, Texas Nov. 19 to 26  
Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.  
New Castle (S. Side), Ind. Oct. 11 to 22  
Dayton (Pleasant Valley), Ohio Oct. 25 to Nov. 5  
Trissel, Paul D., and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.  
Jackson (First), Mich. Oct. 2 to 8  
Mississippi Dist. Tour Oct. 10 to 22  
Three Rivers, Mich. Oct. 24 to 29  
Columbia City, Ind. Oct. 30 to Nov. 5  
Nashville (Third), Tenn. Nov. 7 to 12  
Oneonta, Ala. Nov. 17 to 26  
Orlando (Central), Fla. Nov. 29 to Dec. 3  
Turpel, John W. Route 2, Minesing, Ontario, Canada  
U to Z  
Underwood, G. F., and Wife. Preachers and Singers, 2041 Hazelwood, S.E., Warren, Ohio  
Somerset, Pa. Oct. 4 to 15  
Springboro, Pa. Oct. 18 to 29  
Orville, Ohio Nov. 1 to 12  
Lonoke, Ark. Nov. 15 to 26  
Bridgewater, Va. Nov. 29 to Dec. 10  
Van Slyke, D. C. 508 Sixteenth Ave. So., Nampa, Idaho  
Urbana (First), Ill. Oct. 1 to 11  
Montrose, Iowa Oct. 15 to 25  
Open date Oct. 29 to Nov. 8  
Missoula, Mont. Nov. 26 to Dec. 6  
Home for Holidays Dec. 7 to 31  
Vascoe, David J. 1215 Pine St., Duncan, Okla.  
Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.  
Walker, W. B. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
New Castle (First), Ind. Sept. 27 to Oct. 8  
West Akron, Ohio Oct. 11 to 22  
Akron (Ellet), Ohio Oct. 25 to Nov. 5  
Milwaukee (First), Wis. Nov. 8 to 19  
Topeka (Oakland), Kans. Nov. 22 to Dec. 3  
Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.  
Bakersfield (First), Calif. Nov. 5 to 12  
Los Angeles (Glassell Pk.), Calif. Nov. 26 to Dec. 3  
Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade, 2710-C Fowler St., Ft. Myers, Fla.  
Gary, Ind. Oct. 4 to 15  
Peoria, Ill. Oct. 18 to 29  
Muncie, Ind. Nov. 1 to 12  
Hot Springs, Ark. Nov. 15 to 26  
Louisville, Ga. Nov. 29 to Dec. 10  
Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge 38, Mass.  
Windham, Maine Oct. 18 to 29  
Yarmouth, Maine Nov. 15 to 26  
Watson, C. R. Sealy, Texas  
Watson, Paul. 311 N.W. Seventh St., Bentonville, Ark.  
Towanda, Kansas Oct. 1 to 8  
Alma (Mapleshade), Ark. Oct. 25 to Nov. 6  
Elk City, Kansas Nov. 15 to 26  
Weatherby, T. O. 1102 South 30th, Yakima, Wash.  
Hermiston, Ore. Oct. 1 to 11  
Yakima (Trinity), Wash. Oct. 15 to 22  
Seattle (Beacon Hill), Wash. Oct. 25 to Nov. 5  
Cheney, Wash. Nov. 8 to 19  
Quincy, Wash. Nov. 26 to Dec. 3  
Weathers, C. G. and Florence. 811 N. Sinclair, Tavares, Fla.  
Mansfield, Ill. Sept. 27 to Oct. 8  
Danville (Oaklawn), Ill. Oct. 11 to 22  
Springfield (Trinity), Ill. Oct. 25 to Nov. 5  
Wells, Kenneth and Lily. Evangelists and Singers, P.O. Box 1013, Whitefish, Mont.  
Butte, Mont. Oct. 4 to 15  
Juliaetta, Idaho Oct. 18 to 29  
Kellogg, Idaho Nov. 1 to 12  
Union Gap, Wash. Nov. 15 to 26  
West, George R. 5317 Cedar Ave., Long Beach 5, Calif.  
Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.  
Whitley, C. M., and Wife. Preacher and Singer, Box 527, Kansas City 41, Mo.  
Wilkinson Trio (Lloyd M., Wife, and Daughter Margaret). 1104 Penn St., Columbus, Ind.  
Williams, Earl C. Box 61, Brighton, Colo.  
Seaside, Calif. Oct. 18 to 29  
Buhl, Idaho Nov. 1 to 12  
Redway, Calif. Nov. 15 to 26  
Holyoke, Colo. Nov. 29 to Dec. 10  
Williams, Lillian. 327 W. Broadway, Sparta, Tenn.  
Willis, Harold J. and Mae. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Willison, Otto R. Evangelist, 2910 N. College, Bethany, Okla.  
Denison, Texas Sept. 27 to Oct. 8  
El Dorado, Ark. Oct. 11 to 22  
Guymon, Okla. Oct. 25 to Nov. 5  
Anadarko, Okla. Nov. 8 to 19  
Walters, Okla. Nov. 23 to Dec. 3  
Antlers, Okla. Dec. 6 to 17  
Wilson, Matthew V. Route 2, Vicksburg, Mich.  
Winegarden, Robert. Rt. 1, Cayuga, Ind.  
Wolfe, E. D. P.O. Box 527, Kansas City 41, Mo.  
Wood, Eugene. 2527 Niles, Apt. 4, Bakersfield, Calif.  
Open dates  
Woodward, Daniel E. P.O. Box 853, Portsmouth, Ohio  
Spencer (First), Ind. Oct. 5 to 15  
Ashland, Ohio Oct. 22 to 29  
Zanesville, Ohio Nov. 5 to 12  
W. Lafayette, Ohio Nov. 19 to 26  
Open dates Dec. 3 to 24  
Woodward, George P. Artist-Evangelist, 326 Dry Run Rd., Monongahela, Pa.  
Richmond, Ind. Oct. 6 to 15  
Kalamazoo, Mich. Oct. 20 to 29  
Mason, Mich. Nov. 2 to 12  
Wooster, Ohio Nov. 16 to 26  
Eureka, Ill. Dec. 1 to 10  
Worcester, Gerald. 11629 E. 164th St., Norwalk, Calif.  
Wordsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.  
Oak Harbor, Wash. Oct. 1 to 8  
Wright, Fred D. Hometown, Ind.  
Peru, Ind. Oct. 4 to 15  
Muncie (Five Pts.), Ind. Oct. 18 to 29  
Dayton (Parkview), Ohio Nov. 1 to 12  
Highland, Ind. Nov. 15 to 26  
Pt. Wayne (Elmhurst), Ind. Nov. 29 to Dec. 10  
Yoakum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Oregon  
Zimmerlee, Don and June. Preacher and Singer, 1331 Grogan Place, St. Louis 33, Mo.  
Ramah (Indian Miss.), N.M. Oct. 5 to 8  
San Pedro, Calif. Oct. 18 to 29  
Long Beach (W. Side), Calif. Nov. 1 to 12  
Sullivan, Mo. Nov. 29 to Dec. 10  
Sesser, Ill. Dec. 13 to 24

# Dr. H. Orton Wiley



DR. H. ORTON WILEY has gone to be with the Lord he loved with all his heart, soul, strength, and in a special way with all his mind. However one might measure him, H. Orton Wiley stood head and shoulders above other men. He has left a place in the holiness movement no one else can ever fill. These pages are planned as a tribute to a great educator, theologian, writer, preacher, and humble man of God.

The editor owes a great personal debt to Dr. Wiley. No man, aside from my father, has meant as much to my own life as Dr. Wiley. Twice I have been called to fill positions he held: first as president of Pasadena College when a heart attack warned him that he must put aside the heavy burdens of college administration he had carried for more than thirty years; and more recently as editor of the *Herald of Holiness*, in which capacity Dr. Wiley had served for eight years.

Henry Orton Wiley was born in Marquette, Nebraska, November 15, 1877. The family early moved to Oregon, and shortly thereafter to Red Bluff in northern California. Dr. Wiley's earliest professional training was as a pharmacist, until the call to the ministry led him into the work of the United Brethren church. He first came into contact with the Church of the Nazarene in Oakland, California, in 1901. Later, while a student at what has since become the Pacific School of Religion, Dr. Wiley became pastor of the Berkeley Church of the Nazarene, whose first sanctuary was erected under his supervision. He was ordained by Dr. P. F. Bresee in 1906.

In 1910, Dr. Wiley received the B.D. degree from the Pacific School of Religion, and went to Pasadena as first dean of Nazarene University, serving under Dr. Bresee and later Dr. Ellvson. Elected president in 1913, Dr. Wiley resigned in 1916 to become president of what later became Northwest Nazarene College, where he labored until 1926. He earned the degree S.T.M. at Pacific School of Theology

in 1917, and the degree of doctor of sacred theology in 1929.

Returning as president to Pasadena College in 1926, Dr. Wiley served until elected editor of the *Herald of Holiness* in 1928. He filled this office until 1936, the last three years carrying on the editorial work from his office in Pasadena, where in 1933 he had again resumed the presidency.

Suffering a heart attack in the spring of 1948, Dr. Wiley became president emeritus of Pasadena College the following year. He continued to teach and to write until shortly before the last fatal illness.

Mrs. Wiley had preceded her husband into the more excellent glory, but the four children survive: Rev. Lester V. Wiley, Clay Center, Kansas; Rev. H. Ward Wiley, chaplain at Agnew Hospital, Los Gatos, California; Mrs. Pearl Hansen, Kyoto, Japan; and Mrs. Ruth Poston, Fallbanks, California.

Dr. Wiley served the denomination in many ways apart from his full-time work as college administrator and editor. He attended the First General Assembly in 1907, and every General Assembly since with the exception of the meetings at Pilot Point and at Nashville, and the 1948 assembly, just prior to which he had been stricken by the heart attack. He was a member of the General Board of Education and later the General Board, and served either as secretary, chairman, or executive secretary of the Department of Education from 1915 to 1948.

Dr. Wiley was widely recognized outside the denomination as a leading theologian. L. Harold DeWolf, a prominent liberal theologian, speaks of "the scholarly work of the influential Nazarene theologian, H. Orton Wiley." Tributes to Dr. Wiley as a theologian and churchman are given below from distinguished leaders of theological thought in the United States.

"He being dead yet speaketh" through five major volumes: the monumental three-volume *Christian Theology*, the fruit of twenty years of labor; *Introduction to Christian Theology* in collaboration with Dr. Paul T. Culbertson; and, since retirement, *The Epistle to the Hebrews*. All are available at the Nazarene Publishing House.

It would be impossible to publish in these pages all the tributes which have been paid to this good and great man. A few representative statements follow.

—W. T. PURKISER, *Editor*



## A statement from Dr. Wiley's alma mater, the Pacific School of Religion, Berkeley, California, which conferred upon him three degrees:

"Dr. H. Orton Wiley, president emeritus of Pasadena College, was honored by alumni of Pacific School of Religion at an alumni banquet on February 24, 1960. He was the only fifty-year alumnus in attendance, and spoke as the representative of the class of 1910.

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## TELEGRAM

### to the family of Dr. H. Orton Wiley by the general superintendents:

"To the family of Dr. H. Orton Wiley:

"We extend our sincere sympathy to you. We will be praying for God's blessings to be yours these days.

"Because Dr. H. Orton Wiley gave his utmost in serving God, the Church of the Nazarene is the blessed beneficiary of his great talent and outstanding services as theologian, author, college president and teacher, *Herald of Holiness* editor, and pastor.

"He was a great Christian and churchman. His influence for Christ will continue as he speaks to many through his writings.

"We join you in anticipation of the great reunion with him in heaven someday.

"General Superintendents

G. B. WILLIAMSON

HARDY C. POWERS

SAMUEL YOUNG

D. I. VANDERPOOL

HUGH C. BENNER

V. H. LEWIS"



"President Stuart LeRoy Anderson of Pacific School of Religion cited the dedicated Christian leadership that Dr. Wiley had given to the work of the Nazarene denomination, the advancement of higher education, and the extolling of Christian virtues by his exemplary life of devoted service to his fellow man."

\* \* \*

**Statement by Dr. Gerald O. McCulloh, head of the Division of Theological Education, Board of Education of The Methodist Church:**

"Dr. H. Orton Wiley has rendered significant service to American Christianity both as an author and a teacher. In his *Christian Theology* he has kept alive an interest in the theological contribution of Jacobus Arminius to reformation thought. Through his teaching he has imparted to younger scholars his enthusiasm for research in the Arminian sources of the Christian demand for sanctification through the work of the Holy Spirit."

\* \* \*

**Dr. Carl F. H. Henry, distinguished theologian and editor of *Christianity Today*, writes:**

"Dr. H. Orton Wiley was both the peer of theologians in the Church of the Nazarene and one of the ablest articulators of Arminianism in current theological dialogue as a whole. In a day when many theologians retained but broken fragments of the historic Christian view, Dr. Wiley stood firm against the tide of liberalism. He knew and never ceased to expound the place and power of systematic theology based on divinely revealed truths.

"Both as writer and educator he demanded of himself and of others thoroughness of research and presentation, precision of thought and expression. His volumes in systematic theology, therefore, and in Biblical studies as well, will long be considered essential reference tools. Foundational to his long lifetime of exemplary scholarship was an equally exemplary discipline of dedication. Under God, Dr.

Wiley never considered himself too big for the smallest task, nor too small for the biggest entrustment."

## THE FUNERAL SERVICE

Dr. H. Orton Wiley went to his eternal reward at 12:20 p.m., August 22, 1961. He was attended at the moment of his death by his faithful nurse, Mrs. Shirley Sawyer; his close neighbor, Mrs. Betty Hilde; and his former student and colleague, Dr. Ross E. Price.

The funeral service was held at 10:00 a.m., August 28, in Bresee Church of the Nazarene. Pallbearers were Dr. J. B. Deiseroth, Dr. Harvey B. Snyder, Professor Cecil W. Miller, Dr. M. Estes Haney, Dr. J. Russell Gardner, and Dr. Ross E. Price. Honorary pallbearers were Dr. Paul T. Culbertson, dean of Pasadena College; Dr. John Riley, president of Northwest Nazarene College; Dr. Roy H. Cantrell, representing the Department of Education for the General Board of the Church of the Nazarene; Dr. L. T. Corlett, president of Nazarene Theological Seminary; Dr. W. Shelburne Brown, chairman of the Board of Trustees of Pasadena College; and Dr. J. Wesley Mieras, secretary and alumni representative on the Board of Trustees of Pasadena College.

Officiating ministers were Dr. Hardy C. Powers, representing the Board of General Superintendents; Dr. Oscar J. Finch, president of Pasadena College, representing the college; Dr. A. E. Sanner, a long-time friend of Dr. Wiley, and district superintendent for many years of the Southern California and Los Angeles districts; and Rev. J. George Taylorson, pastor of Bresee Church.

Words of tribute were also spoke by Dr. Roy H. Cantrell, who also read the scripture lesson; and the prayer was offered by Dr. W. Shelburne Brown, superintendent of Los Angeles District.

The order of service was as follows: Invocation by Rev. J. George Taylorson; scripture lesson from I Corinthians 15, read by Dr. Cantrell; prayer offered by Rev. W. Shelburne Brown. Words of tribute were spoken by General Superintendent Hardy C. Powers. Telegrams of tribute were read by Dr. Oscar J. Finch; also words of appreciation on behalf of the college were spoken by him. A tribute was given by Dr. A. E. Sanner. The male quartet sang "Hark, Hark, My Soul! Angelic Songs Are Swelling."

The sermon was given by Dr. Wiley's pastor, Rev. J. George Taylorson, followed by prayer. Then the male quartet sang Dr. Wiley's favorite song, "Amazing Grace."

It is estimated that approximately one thousand people filed by the open casket for the final view of the earthly tabernacle of Dr. Wiley.

At the mausoleum where interment was made, scriptures included selections from Isaiah 62 (the chapter from which Dr. Wiley had preached his Investiture Day sermons for more than thirty-five years) and from Psalms 121; then the committal by Rev. J. George Taylorson. The final prayer and benediction was offered by Dr. Ross E. Price.

### ***Excerpts from the Tribute by General Superintendent Hardy C. Powers***

Dr. H. Orton Wiley was well known to the Church of the Nazarene and to Christendom in our generation. It is appropriate that the Board of General Superintendents, which I represent today, should express the heartfelt gratitude and appreciation of the church for the contribution made by Dr. Wiley.

Dr. Wiley's influence on Pasadena College was a very vital one. He was a teacher, a pastor, an evangelist, a Bible expositor, a great theologian, and an outstanding editor. The versatility of his life never ceased to amaze those of us who were close to him. His was a great life. He had a very wonderful facility for making clear the Word of God, and back of it all was a beautiful spirit—Christlike, tender, thoughtful, and always interested in others.

Back of this life was a strong, unwavering faith in God. It never swerved. The explanation of the wonderful life of Dr. H. Orton Wiley is to be found in his personal faith and

devotion to Jesus Christ, his Saviour and Lord. He was a man of great talent, a genius in his field; but it is not this he has left to us. It is the memory of one who was a child of God before he was an expositor, preacher, teacher, or administrator.

Deep-seated in the heart of Dr. H. Orton Wiley was the persuasion that God has a great ongoing purpose for every life. He was sustained and inspired by the faith that God is not the God of the dead, but the God of the living. I believe this morning he has entered into a new phase of his life. Life is going on for him. I want to follow in his footsteps as he followed the Lord, knowing that God is the God of Abraham, of Isaac, of Jacob, and of H. Orton Wiley—and He is not the God of the dead, but of the living.

### **Tribute by Dr. Oscar J. Finch, president of Pasadena College**

As did Moses stand like a mountain peak above the plain of the average humanity, so did Dr. Wiley tower above all others in these sixty years of Pasadena College history.

As was the real Moses born, in his maturity, at the burning bush, so did H. Orton Wiley come into the stature of his true being far from Nebraska's little Platte Valley community of Marquette.

Here, on these western slopes toward the Pacific, did he hear those words of Dr. P. F. Bresee, "Stand by the college." He accepted them as his commission from man and from God. With the receiving of these words was this little man of might actually born. And with the transmission of this commission did he depart from us.

He was a unique character—simple and yet so profound; intensely human and yet so like his God; carefully retiring and yet so inescapably eminent; physically frail but spiritually gigantic.

His blood, more than that of any other, flows today in the veins of Pasadena College. And he lives, this moment, in the heart and life of more P.C. alumni than do all others.

Before us, he has lived as an articulate exponent of the Word; he has penned his theological concepts to the effective molding of the thinking of our entire denomination; and he has served as the trusted administrator—upon whom we have so completely relied through three separate terms, totaling twenty-two years, of our college presidency. Above all else, he has walked before us as a living demonstrator of the grace of God.

### **Tribute by Dr. A. E. Sanner**

It is true that any tribute must recognize the great work, life, and offices of Dr. H. Orton Wiley: a great theologian, educator, administrator, minister, exegete, editor, author. He was a mighty man of spiritual valor. His knowledge of God, understanding of the Scriptures, and experience of spiritual values seemed boundless.

To our dear Dr. Wiley there were no big I's nor little you's among the brotherhood. He loved all the members of the household of faith. He respected the gifts, callings, grace of everyone, humble, lowly, or great.

Dr. Wiley was not an office seeker; the offices sought him. The presidency of colleges sought him; the pulpits of churches great and small sought him; great camp meetings sought him; lectureships in great conventions sought him; editorship of the *Herald of Holiness* sought him; authorship of theologies and Bible commentaries sought him. All sought him. And his response was of the highest order of efficiency and success, but rendered with sincere humility. Dr. Wiley was great, but didn't seem to know it.

Dr. Wiley's word was sacredly and conscientiously kept. This is genuine dependability and sincerity. Dr. H. Orton Wiley kept inviolate a ten years' contract as president of a college in its difficult early days. Year after year there were heavy pressures, difficult problems, and financial needs humanly impossible, but our friend remained faithful, right in his sacred calling and trust until the ten years were

fulfilled to the very last day. The motto of that college adopted by Dr. Wiley was and is, "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." Let us thank God that Dr. Wiley lived to see that promise fulfilled both in that college and in his own life.

Now he has entered into his eternal heavenly home, with its exceedingly great rewards. May we all cherish his memory, and follow the high ideals of holy living as constantly and consistently as did he. And, please God, may we too some sweet day hear the welcome, "Well done, thou good and faithful servant: . . . enter thou into the joy of thy Lord."

### **An Appreciation by Dean Paul T. Culbertson, Pasadena College**

Dr. H. Orton Wiley is generally acknowledged to have been the leading twentieth-century theologian of the Wesleyan-Arminian emphasis. His three-volume work, *Christian Theology*, is considered to be the definitive work of its kind and emphasis in contemporary thought.

He was a profound thinker; a creative, interesting teacher; and a splendid writer. In addition to his editorials and famous comprehensive syllabi for his courses, he wrote his great three-volume *Christian Theology*, already mentioned, and a number of other substantial books. Among the best known of these are his *Introduction to Christian Theology*, *Epistle to the Hebrews*, and *God Is the Answer*. He had hoped to complete a definitive work on Arminian dogmatics and a commentary on the Book of Ephesians, but both were incomplete at his death.

Dr. Wiley was indeed a great theologian, an able administrator, and a thoughtful author. Yet he will doubtless be best remembered by the thousands of students who have known him personally as a stimulating teacher and warm-hearted friend, and the countless others who have been influenced by his Spirit-anointed expositions of the Word of God. He combined in high degree the Christian scholar and the saint.

He was a wonderful, loyal colleague and friend. It was always a great joy to spend time with him. His sense of humor never failed him. He continued courageous, optimistic, and strong in faith—to the very end. Like the Apostle Paul, he counted not his life dear unto himself. He invested his life in those values which ultimately matter most and which will endure forever.

Dr. Wiley represented one of the few outstanding living links with the early founders of the Church of the Nazarene. He knew Dr. P. F. Bresee intimately, and often spoke of the latter's charge to him to "stand by the college." Someone has aptly said, "Loyalty to the fathers is not to stop where they fell, but to follow the course they charted." Dr. H. Orton Wiley has made a most significant contribution to the charting of the course of the Church of the Nazarene—in its doctrine, in its fusion of scholarship and piety, in its spirit of ardent personal devotion to God, in its evangelistic outreach, and in its spirit of unselfish, sacrificial service. He himself, by the grace and power of God, lived out these values and ideals. This, in truth, is the most significant validation of them.

### **Statement from Dr. Ross E. Price (former student and colleague)**

Dr. Wiley was taken to the hospital just before commencement exercises on May 26 of this year. He spent five weeks in St. Luke's Hospital; then at his request, he was returned to his home, and private and special nurses were hired for his care. His faithful doctor, Dr. Jackson, called on him twice daily during the seven and one-half weeks that he lingered at his home. On August 22 death came and relieved him of his intense suffering and pain.

The loving care of his nurse, Mrs. Shirley Sawyer; the faithful attendance to his personal and business affairs by his neighbor, Mrs. Betty Hildie; the roses that were brought

to him daily by his other neighbor, Mrs. Sparks; and the personal solicitude of his former student were all thankfully acknowledged so long as Dr. Wiley could speak. When he could no longer speak, the expressions of his face, the nodding of his head would indicate to us the gratitude of his heart. Now he has joined the Church Triumphant in the land where the roses never fade.

He said to me one day, "Brother Price, who are all those people coming over the hill?" I didn't tell him then, but I have thought often since, they were probably heaven's welcoming committee—Dr. P. E. Bresec; Dr. H. E. Reynolds; Dr. R. T. Williams; Dr. James B. Chapman; his dear wife, Alice House Wiley; Dr. C. W. Ruth, who led him into the experience of entire sanctification; and many, many others, including Brother I. G. Martin, who wrote our wonderful song:

*I will meet you in the morning,  
Just inside the Eastern Gate,  
Then be ready, faithful pilgrim,  
Lest with you it be too late.*

*I will meet you, I will meet you,  
Just inside the Eastern Gate over there.  
I will meet you, I will meet you,  
I will meet you in the morning over there.*

God bless his memory, and God grant that his mantle may fall upon many of us who have had the privilege of sitting in his classroom and listening to the profound truths that fell from his lips as he told us of the way of God more perfectly.

"My father, my father, the chariot of Israel, and the horsemen thereof." If ever the Church of the Nazarene had a one-man cavalry that fought against error and heresy and false doctrine, and was valiant for the truth within our beloved Zion, that man was Dr. H. Orton Wiley, dean of Nazarene theologians.

May God grant that the people called Nazarenes shall keep constantly dedicated to those great truths that Dr. Wiley loved, those great truths that made our early pioneers great in the pulling down of the strongholds of Satan. God bless his memory, and may many others follow in his train.

### Excerpts from Rev. J. George Taylorson's message

"There is a prince and a great man fallen this day in Israel," proclaimed David at the death of Abner. Truly, indeed, there is a prince and a great man fallen this day in the city of Pasadena. How deeply and widely loved is this man whose total life was dedicated to make it easier for his fellow men to believe in God, goodness and eternal love! How brightly he allowed the light of his dedicated personality to shine that men, seeing his good works, glorified his Father in heaven.

He loved life! He drank deeply at the fountain of abundant living and shared with us the true riches of grace and God's redemptive love. How beautifully human he was; a life composed of deep convictions formed from disciplined study, yet so tender and understanding with those who were slow to understand or who differed in viewpoint!

He was truly a Christian gentleman. By whatever noble standards you measure this man, he proved well to be a leader among God's children. He loved God's Word. He loved people. They were God's children. He loved Christian education. He challenged here the finest theological minds of our day. He loved his church. He proclaimed that the church was a fellowship and he helped to make it so. He was a scholar and a saint who has given to his church a theological and intellectual and an ethical foundation.

He deeply loved his children and never ceased to give thanks to God for their devotion to him and their service in Christ's Church. And well I remember the days of his beloved companion, when her illness was acute and she was suffering. No sympathetic nurse could have given more endearing and tender care than he did.

How confident he was, and how firmly he held to the providence of God! His God was our Heavenly Father, who continually watches over us and will supply grace in time of need. He deeply loved God and he knew that God deeply loved him. He knew that the providence of God was eternal. During his illness there was never a question as to the ultimate will of God. He knew by experience that grace was sufficient. He who had been so long a companion of the Inner Light was not daunted by the shadow of death. He died in peace with God and the world.

## THE CHURCH AT WORK

### EVANGELISM

EDWARD LAWLOR, Secretary

#### Evangelistic Honor Roll

The districts shown report the following churches as having received the Evangelistic Honor Roll Certificate. This is presented on the basis of members received by profession of faith during the assembly year. The groups and qualification standards are shown as follows:

GROUP	MEMBERSHIP	GAIN REQUIRED
I	1-24	4
II	25-74	8
III	75-149	12
IV	105-299	18
V	300 and above	25

Church	Pastor	Membership at Last Assembly	Gain	Church	Pastor	Membership at Last Assembly	Gain
<b>CENTRAL OHIO</b>							
Chesterhill	O. Crum	15	18	Portsmouth First	B. Knox	209	36
Toboso	F. Dunkle	19	11	Columbus Shepard	E. Richey	212	26
Newark East Side	C. Powell	48	20	Columbus Bellows	R. Schurman	257	29
Reynoldsburg	W. Kizsee	17	7	Columbus			
Berea	G. Spaulding	23	8	Warren Ave.	H. Anthony	423	26
Proctorville	W. Frederick	19	7	<b>CHICAGO CENTRAL</b>			
Vermilion	A. Hansen	18	5	Crystal Lake	R. Wright	0	4
Loudonville	R. Justice	61	15	Chicago Midwest	R. Layman	23	16
McArthur	F. Roddy	65	15	Chicago Southwest	M. Ward	48	27
Zanesville First	C. Rice	82	15	Mundelein	F. MacMillan	35	15
Rutland	H. Klingel	89	14	Crestwood	C. Stone	13	5
Orrville	H. Prouse	25	8	Paxton	S. Farris	30	12
Lexington	J. Coffman	28	8	Rossville	J. Tohmason	11	4
Pleasantville	I. Loveless	20	6	Gilman	R. Steidel	22	7
McConnellsville	J. Toplyn	34	9	Lansing	J. Foster	40	10
Tiffin	A. Pusey	106	30	Blue Island	C. Roberts	47	8
Zanesville Northside	H. Doerle	76	13	Aroma Park	J. Jarnigan	50	8
Delaware	W. Thompson	61	8	Chicago			
Cooperdale	M. Larimore	70	8	Mt. Greenwood	O. Zachary	59	8
Columbus Whitehall	C. Brown	112	22	Lombard	V. Blackard	68	9
Gallipolis	V. Shafer	135	12	Aurora	L. Jantz	70	8
Portsmouth				Bradley	G. Franklin	71	8
Sciotoville	G. Maywood	142	12	Hooneston First	G. Mitchell	116	12
Columbus Beechwood	C. Hayes	132	19	Danville South Side	J. Collins	141	14
				Kankakee First	J. Locke	213	18

Church	Pastor	Membership at Last Assembly	Gain
<b>COLORADO</b>			
Colorado Springs	Southgate D. Bailey	47	30
Pueblo Belmont	L. Quinn	38	16
Denver Fruitdale	J. Phillips	18	4
Montrose	J. Lundy	101	14
Boulder First	D. Clem	141	19
La Junta	G. Terry	133	12
Colorado Springs	Trinity E. Verbeck	143	16
Pueblo First	T. Hermon	295	26
<b>NORTHWEST OKLAHOMA</b>			
Tonkawa	E. Waskom	3	6
Pawnee	B. Liles	23	4
Edmond	E. Twining	92	13
O.C. Lakeview Park	B. Draper	174	18
Enid First	C. Smikler	192	19
Ponca City First	L. Minkler	236	19
Bethany Wms. Mem.	F. Rowe	347	20
Bethany First	E. Phillips	1350	35
<b>WISCONSIN</b>			
Brodhead	E. Simmons	17	9
Spooner	R. Merrill	17	6
Menomonie	M. Donaldson	61	8

## "14 Sunday Nights" Poster

The church picture used on this poster was taken of the First Church of the Nazarene, Huntsville, Alabama, where Rev. M. H. Stocks is the pastor.



## FOREIGN MISSIONS

GEORGE COULTER, *Secretary*

## God Has Answered Prayer

We are very happy to report that we arrived back in the Cape Verde Islands on Wednesday, August 2. We had a very pleasant voyage to St. Vincent, for which we give praise to our Heavenly Father, who has guided and blessed us so much more than we deserve. His mercy is great and we do indeed praise Him.

So much has been accomplished during the year we have been away. God's good hand has been upon His children here.

We are rejoicing too that rain has been falling on the islands. May God grant that it may not fail, and that there may be great harvests this year. Do pray that this may be so.—CLIFFORD GAY, *Cape Verde Islands*.

## Cross-country Conventions Coming Your Way

The first of the October Cross-country Missionary Conventions was held October 2-3 at the College Church, Nampa, Idaho. It was a time of wonderful inspiration and fellowship for all who were there.

Other conventions are scheduled for strategic centers across the United States and Canada. Be sure to attend the one nearest you and take a careful with you.

October 5-6 convention will be at Calgary First Church of the Nazarene, Calgary, Alberta, Canada.

October 9-10—College Church, Olivet at Breece, Bourbonnais, Illinois.

October 12-13—St. Paul First Church of the Nazarene, 507 No. Dale Street, St. Paul, Minnesota.

October 16-17—Warren Avenue Church of the Nazarene, 650 So. Warren Avenue, Columbus 4, Ohio.

October 19-20—First Church of the Nazarene, Washington, D.C.

October 23-24—South Portland First Church of the Nazarene, 176 Sawyer Street, South Portland, Maine.

October 26-27—Charlotte Northside Church of the Nazarene, 1201 Pegram St., Charlotte, North Carolina.

October 30-31—Nashville Grace Church of the Nazarene, 2518 Gallatin Road, Nashville 6, Tennessee.

## Please Note: Moving Missionaries

Rev. Robert Gray's address is: Apartado 193, Chiclayo, Peru. Some of his mail has been going to his old address still, and it is considerably delayed in reaching him.

Rev. and Mrs. William Pease are now stationed at Mission House, Buldana, Buldana District, Maharashtra State, India.

Rev. and Mrs. Clifford Gay are at Caixa Postal 8, Mindelo, S. Vicente, Cape Verde Islands.

Rev. and Mrs. Maurice Hall have returned to the States on furlough. Their address is: 2315 E. Mountain St., Pasadena, California.

Rev. and Mrs. George Hayse are also home on furlough. Their address is: % G. Vanderveen, R.F.D. Fredonia, Pennsylvania.

Rev. and Mrs. Reginald Jones are now at P.O. Box 6042, 19 Balmoral Drive, Durban North, Durban, Natal, South Africa.

Dr. and Mrs. David Hynd are at 9 Central Avenue, Viewpark, Uddingston, Glasgow, Scotland, on furlough from Swaziland.

## The Challenge of Corozal

By EDWARD WYMAN  
*British Honduras*

The needs of Corozal grip our heart, and challenge us day by day. This city and the outlying villages are practically an untouched field for the gospel.

Ruth has already used her nurse's training to open the door for the gospel message. Only recently a boy brought us some coconuts on his wheelbarrow, a thank offering for ministering to his sick mother. Yes, along with aspirin

tablets, vitamin capsules, hay fever medicine, and bandages, it is blessedly possible to say a word in season to open hearts to God's Word.

Our Sunday school has been running between forty-five and fifty and is climbing. Our spring revival brought in many new contacts and a number knelt at our altars.

We have a fine church group here: faithful, loyal, devoted, exemplary. We have a good nucleus of Christian young people, with lives really transformed by the power of the gospel. There are some real miracles of redeeming grace in Corozal.

Would you like to hear your pastor preach every sermon twice? That is what I usually do here. I am getting used to repeating my statements, first in English and then in Spanish, but it certainly helps cut away excessive verbiage. The messages are reduced to what is basically important.

We covet your prayers for a mighty outpouring of the Holy Spirit on Corozal, and on all of British Honduras.

## No More Used Clothing for Haiti

Our Haitian missionaries have requested that no more used clothing be sent to them for the present. Previously you have sent used clothing parcels to Mrs. I. Christiansen in Florida to be repacked in barrels and shipped to the missionaries in Haiti. **THIS CAN NO LONGER BE DONE.** Please DO NOT send any more used clothing to Mrs. Christiansen for Haiti.—*Department of Foreign Missions.*

## FOR CHRISTIAN ACTION

### National Consumer Expenditures

It is shocking to the conscientious Christian that the amount of money American people spend on alcoholic beverages continues to increase. In 1959 the American people spent \$11,200,000,000 for this purpose. Mrs. Fred J. Tooze aptly comments in the *Union Signal*: "This \$11,200,000,000 expended for liquor in one year is a serious threat to the American home and should arouse every parent to the dangers involved. For, it goes without saying, that all the reported \$11,200,000,000 worth of liquor was not consumed by bachelors and spinsters, childless men and women, or by boys

## DATES TO REMEMBER

October 1 through December 31  
14 SUNDAY NIGHTS OF EVANGELISM

January 3, 4, and 5, 1962  
CONFERENCE ON EVANGELISM

and girls. In other words, many gallons of beer, wine, whisky, brandy, and other liquors were drunk by parents—by mothers and fathers, or mothers and fathers to be; that is, by men and women who must set the standards for healthful environment and good conduct for their own homes and families, and who also must assume leadership in making the community a safe and decent place for the development of youth."

The following chart of consumer expenditures should be of interest and concern to every Christian and parent in America:

(Compiled from *Survey of Business*, U.S. Department of Commerce, 1959,\* and estimates from Industry Reports, National Safety Council, and Federal Bureau of Investigation.)

Crime .....	\$22,000,000,000
Gambling .....	20,000,000,000
Alcoholic Beverages ...	11,200,000,000
Tobacco .....	7,034,000,000
Recreation (sports and theaters) .....	6,522,000,000
Motor Accidents .....	6,400,000,000
Religions and Welfare Activities .....	4,281,000,000
Private Education and Research .....	3,943,000,000
Books, Maps, Magazines, Newspapers, Sheet Music .....	3,662,000,000
Radio, Television, Records, Musical Instruments .....	3,497,000,000
Milk .....	3,395,000,000
Motion Pictures .....	1,278,000,000
Pari-mutuel (dog and horse race betting) ..	473,000,000

—EARL C. WOLF, *Secretary*  
*Committee on Public Morals*

\*Published July, 1960.

## THE BIBLE LESSON

By J. W. ELLIS

Topic for October 8:

### How Christians Grow

SCRIPTURE: Matthew 11:28-30; Luke 9:51-56; I Corinthians 3:1-4; Philipians 3:4-17 (Printed: Philipians 3:7-17)

GOLDEN TEXT: *I press toward the mark for the prize of the high calling of God in Christ Jesus* (Philipians 3:14).

Growth is not easy, especially Christian growth. Nothing is automatic about it, nor mechanical. It cannot be turned on and off like a spigot. It is more like keeping the bed of a mountain stream clear of debris so that the water may flow downward to fill the lower places, or like weeding a garden so that a harvest may be gathered.

Men are made out of boys, and women are made out of girls, and the process is long. Christian maturity is a product of grace and is neither easy nor quick, for it comes out of the grind.

Paul reminds us that basic to Christian growth is a decisive detachment from worldly treasures. Paul himself did a "turn around" concerning this, for the things he once counted gain he counted loss. It was a glad loss, for he now sought the excellency of Christ. Included in the things he counted loss

were items which would cause anyone to "sit on a high hill" and look down upon life with a victory smile. But Christ made it all appear small. To grow is to keep looking at the Lord Jesus Christ until the whole horizon is filled with His splendor.

Look to Christ as Saviour. Look to Christ to fulfill the good work of righteousness which He began in you. Do not transfer a work of the Spirit to the work of self. Stay emptied of self-righteousness. It is Christ all the way.

Worldly detachment? Yes. But also a great desire to know more and more



## "SHOWERS of BLESSING" Program Schedule

- October 8—"The Mystery of Christ's Death," by J. E. Williams
- October 15—"How Does God Forgive Sin?" by J. E. Williams
- October 22—"Will Your Reasons Hold Up?" by Wendell Wellman
- October 29—"The Wages of Sin." by Wendell Wellman



about Jesus Christ. Perhaps knowledge about Him does not state the whole truth. It is knowing Him better and better. Go to church regularly? Yes. But it is more than that. It is knowing the One who is the Head of the Church, even Jesus Christ!

How? you ask. Through giving yourself to His Word. Not the fringe moments. But a tithe of your best time. And then there is prayer. Not merely the mouthing of words and the bending of the knee, but communication with Him in Spirit and in truth. Only great desire will bring forth fruit here as a "thousand strong voices" will call you away from the uplifted Christ. Only the deep-down desire will push through the crowd to Him.

Press, friend, to the prize of the high calling of God in Christ Jesus!

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

## DISTRICT ACTIVITIES

### Illinois District N.Y.P.S. Convention

The Illinois District annual N.Y.P.S. convention was held on July 29 at the District Center, Springfield, Illinois, with the district president, Rev. Gerald Green, presiding.

The general president, Rev. James Snow, presented challenging messages in both morning and afternoon services.

Brother Green was elected on his third term as district president, with a unanimous vote, and appreciation was expressed for his leadership with a generous love offering.

During the convention a total of \$4,425 was pledged by the local societies

for the special home mission project. This money is used to supplement the salaries of home mission pastors on the district.

The district N.Y.P.S. raised over \$17,000 last assembly year, which included \$3,800 on the home mission project, \$1,000 for the workers' dining room at the district center, \$800 for furnishing the district superintendent's study in the new district parsonage, and over "10 per cent" given for foreign missions.

The total district N.Y.P.S. membership is 2,652, with 1,071 in Young Adult Fellowship, 728 Teen Fellowship, and 853 Junior Fellowship.

The Lord has blessed us with the splendid leadership of our district superintendent, Rev. Harold Daniels, and the district N.Y.P.S. president, Rev. Gerald Green.—ALLEN DACE, *Reporter*.

### South Dakota District Youth Camp

The youth, with their leaders, of the South Dakota District closed one of the most successful camps in their history on August 11 at Camp Bob Marshall in the heart of Custer State Park, South Dakota.

Rev. Dick Littrell, camp evangelist, easily won his way into the hearts of all the campers. God greatly used Brother Littrell, and we felt that not one of our young people returned home without having received spiritual help. Many of them sought God for forgiveness and heart purity at the altar during the services.

Rev. Glen Dayton, our "Camp Pa," did a fine job as instructor in the class on "Church Doctrines"; and Mrs. Neta L. Jones, the "Camp Ma," was instructor for a class on "The Tempter and the Teen-ager."

We appreciated so much the efficient leadership of our newly elected district N.Y.P.S. president, Rev. Harley Cash, and the wonderful help and co-operation of our district superintendent and wife, Rev. and Mrs. Albert Loeber. Also we thank all the workers who did their part so well in making the camp so filled with fun and inspiration for all.—NETA JONES, *Reporter*.

### Tennessee District Assembly

The forty-ninth assembly of the Tennessee District was held at Nashville First Church, August 23 and 24.

Dr. Samuel Young presided with grace over the sessions, which were marked with deep gratitude for past victories and optimism for the future. Dr. Young thrilled the hearts of the assembled Nazarenes with his great messages on Wednesday and Thursday mornings.

On Wednesday evening Dr. Otto Stucki, superintendent of the South Carolina District, preached to a congregation that overflowed one of our largest churches.

Dr. C. E. Shumake gave a fine report showing advances along all lines during the past year. He was re-elected as district superintendent for three years with a wonderful vote. There were 23 churches which gave "10 per cent" or more for world evangelism, and 17 qualified for the Evangelistic Honor Roll.



Elected to the district advisory board were Dr. W. M. Greathouse, Rev. Claude Galloway, Mr. John T. Benson, and Mr. James Agee.

In a most impressive ordination service conducted by Dr. Young on Thursday evening, elder's orders were conferred upon J. W. Mumaw and William J. Strickland.—EDWARD F. COX, *Reporter*.

### Illinois District Assembly

The eighteenth annual assembly of the Illinois District was held July 26 to 28, at Nazarene Acres, near Springfield.

The presiding general superintendent, Dr. Hugh C. Benner, challenged the hearts of all who heard him with a new forcefulness and clarity until all are determined to move forward for God.

District Superintendent Harold Daniels gave an encouraging report of the achievements of the district during the past year; there was an increase in membership and finances. This year marks the twenty-fifth wedding anniversary of Rev. and Mrs. Daniels, and the district pledged a love offering of one thousand dollars to permit them to visit Hawaii during the year. We are grateful for the leadership they have provided.

Mr. Kent Nisbet, a consecrated layman, was re-elected district treasurer, and Rev. William B. Kelly was re-elected for the eighteenth time to serve as district secretary.

Two young men were ordained to the ministry: Donald Reddick, pastor at Edwardsville; and Ralph Scott, pastor at Jerseville. Dr. Benner conducted the service in such a way as to elevate and sanctify the ministry as God's chosen plan to redeem mankind.

Camp meeting services were conducted nightly under the Spirit-anointed preaching of Evangelist D. K. Wachtel and the uplifting singing of Brother Paul Qualls. Many, many souls sought the Lord for pardon and heart purity. On district day, Sunday, July 30, over thirteen hundred people gathered for the morning service—a new record in attendance. The final evening service witnessed many souls praying through to victory in God at the altar.

We give God praise for His past blessings and our leadership.—GILBERT HUGHES, *Reporter*.

## THE LOCAL CHURCHES

Evangelist Marvin S. Cooper writes: "I wish to thank my many friends across the nation for their prayers during major surgery, when twice it looked as if I could not live. God graciously undertook and today I am in one of the best camp meetings I have ever conducted, and feeling no ill effects at all from the operation. We give God the glory. I have only one open date for this fall, November 7 to 19, and am now building my slate into 1962. I thank all those who have given me calls to work with them. Write me, 1514 N. Wakefield Street, Arlington, Virginia."

Rev. George L. Fitch writes: "We have resigned our pastorate in Prospect, Oregon, and have moved to Nampa, to

## Announcing

# CROSS-COUNTRY CONVENTIONS

Date	Location	Participating
October 9-10	College Church Olivet at Bresee Kankakee, Illinois	George Coulter, <i>Executive Secretary</i> George Hayse, <i>Africa</i> John Armstrong, <i>Uruguay</i> Wayne Knox, <i>British Guiana</i>
October 12-13	St. Paul First 507 N. Dale Street St. Paul, Minnesota	George Coulter, <i>Executive Secretary</i> George Hayse, <i>Africa</i> John Armstrong, <i>Uruguay</i> Bob McCroskey, <i>Philippine Islands</i>

**OPENING SERVICE, 7:30 p.m. (First Day)**  
**THREE SERVICES ON THE SECOND DAY**  
 10:30 a.m.                      2:30 p.m.                      7:30 p.m.

re-enter the evangelistic field. This fall begins my thirty-sixth year in the Nazarene ministry, with twenty years in the pastorate and fifteen in the evangelistic field. I now re-enter the field after ten good years pastoring churches in North Dakota, Washington, and Oregon. We shall be glad to go anywhere as the Lord may lead. Write us, 124 Elder Street, Nampa, Idaho."

Rev. R. S. Lette writes: "After some time spent in the pastorate, I have now resigned my church, feeling the leading of the Lord into the work of evangelism. I feel that the Spirit has been directing me for some time into this field. I shall be glad to go anywhere the Lord may lead, for a freewill offering. Write me, Road 1, Brightwood, New Philadelphia, Ohio."

### Announcements

#### RECOMMENDATIONS

Rev. Harold Shackelford is an evangelist and a licensed minister in our church. He is an excellent preacher, and I unhesitatingly recommend him to our churches. Write him, 618 Market Street, Washington Courthouse, Ohio.—D. S. Somerville, Superintendent of Eastern Kentucky District.

After doing an outstanding work in our home mission church at Charleston, Illinois, Rev. and Mrs. Carl Cruse feel led of the Lord to enter the field of evangelism. They are a fine young couple and will be available for revival meetings after January 1. Contact them, 1403 Monroe Street, Charleston, Illinois.—Harold Daniels, Superintendent of Illinois District.

#### WEDDING BELLS

Miss Roberta Smith of Kansas City, Missouri, and SP-4 Charles R. Hoover of Bethany, Oklahoma (now stationed in Fulda, Germany), were united in marriage on July 8 in St. Paul's Church of the Nazarene, Kansas City, with Rev. Paul McGrady, pastor, officiating.

#### BORN

—to Rev. and Mrs. Wallace R. Renegar, of the Kansas City District, a daughter, Taryn Waulea, on September 6.

—to Rev. and Mrs. Dale McClaffin of Alamogordo, New Mexico, a son, Elmer Dale, Jr., on September 4.

—to David and Carol (Stauffer) White of Shawnee, Kansas, a daughter, Jodi Lynette, on August 29.

—to Jim and Sue (McGee) Rutherford of Lake Charles, Louisiana, a daughter, Pamela Sue, on August 24.

—to Rev. Charles and Eula Mae Stipe of Hurst, Texas, a son, Paul Marvin, on August 18.

—to Warren and Ann (Snider) Smith of Warrenton, Virginia, a daughter, Paula Rosalie, on August 15.

—to Karl and Dolores Knudsen of East Rockaway, New York, a son, Keith Carlton, on August 10.

—to V. Neil and Earnestine Richardson of Trevecca College, Nashville, Tennessee, a son, Stephen Morgan, on June 19.

#### SPECIAL PRAYER IS REQUESTED

by a lady in Illinois because of a heart condition, and "hardly able to be out of bed";

by a reader in Ohio, a widow with nine children and seems like "everything has gone against me"—"I'm still unsaved, but I would like very much to be a Christian for I do need God's help in rearing my family";

by Nazarene parents in Oklahoma for their son in the hospital that God will raise him up—he is a good Christian; also for his wife and family, who need prayer;

by a reader in Illinois that God may undertake so she "may get from under financial pressure and be able to pay current bills and buy necessities";

by a friend in Kansas, trying to be a Christian but has many faults and needs special help from God that her husband may not oppose her, that God will undertake for them in the sale of some property and about their finances, for the healing of a sister, and the salvation of relatives;

by a Nazarene lady in Colorado that her husband may find steady work—he is out of a job and they don't know how they are going to meet their bills.

### Directories

#### GENERAL SUPERINTENDENTS

Office, 6401 The Paseo, Box 6076  
Kansas City 10, Missouri

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#### SAMUEL YOUNG

#### D. I. VANDERPOOL

#### HUGH C. BENNER

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**Danish Methodists Ask Greater Equality**

COPENHAGEN—The Methodist church in Denmark has issued a statement asking greater equality in relation to the Lutheran National church, and demanding that "Church and State, as a matter of principle, be separated."

The statement, released by the annual convention, declared that Methodist applicants should have the same opportunity to hold positions in public schools and teachers' training colleges as Lutheran applicants. According to law, the heads of teachers' training colleges and instructors of religion in the schools must be members of the Lutheran National church. The statement also asked that the "one-sidedness" of religious radio and television programs be changed to include more broadcasts of other churches. The Danish Methodist church has about five thousand members. (EPS, Geneva).

**Dr. Niemoller Reported Improving**

AABENRAA, DENMARK—Dr. Martin Niemoller, West German Evangelical church leader, was reported "improving" following a car accident that took the lives of his wife and their housekeeper.

Doctors at the Aabenraa city hospital said they have high hopes the sixty-nine-year-old clergyman may recover. There had been fear that he might not survive because of a huge loss of blood.

Dr. Niemoller suffered a brain concussion when his small car hit a tree in south Denmark. The Niemollers were in Denmark on vacation. His wife, Maria Elisabeth Niemoller, seventy-one, died instantly. The Niemollers' housekeeper, Mrs. Dorothea Betha Schultz, forty-seven, was fatally injured and died some time after reaching the hospital. A fourth passenger, the Niemollers' seven-year-old grandson, Martin von Kleewitz, escaped without injuries. (EPS).

**Church Music Group Slates Annual Meet**

PHILADELPHIA (EP)—The National Church Music Fellowship will hold its tenth Annual Convention here from November 27 to 29, 1961.

Founded for the purpose of encouraging "Spiritual Music for a Spiritual Church," the Fellowship will present a program "which will include church music from the point of view of the pastor and educator as well as the church musician."

Participating will be Dr. Stephen Oxford of Calvary Baptist Church, New York City; Dr. Frank E. Gaebelein, headmaster, Stony Brook School for Boys; Dr. Paul Wohlgenuth, Tabor College; Charles Pugh, Sandy Cove Bible Conference; and Cliff Barrows, of the Billy Graham Crusade.

*the* **A** *answer corner*

Conducted by **W. T. PURKISER, Editor**

**Is the New Testament as is complete and clear to the saved, or did God leave details and clarification to His ministry? If the latter, why the wide diversity in teaching and practice—why is the world confused instead of believing (John 17:21-23)?**

The New Testament, as it is, is complete. How clear it may be to the saved (or unsaved) depends pretty much on them. Spiritually minded students of the Word may do much to explain and apply the scripture, but they are not authorized to enlarge on it, rewrite it, or teach as articles of faith and practice that which is not contained therein. That is, the Bible is not a loose-leaf book to which other equally inspired pages may be added. What I am trying to say is, the Bible is the

basic Authority for all Christian faith and life. The minister's task is to proclaim it and explain and apply it to the circumstances of the age.

As to the wide diversity in teaching and practice, this is due as much as anything to failure to grapple with the teachings of the Scriptures. It is much easier to get one's ideas elsewhere. Now, as in the days of the prophets, the Lord says, "I have written to him the great things of my law, but they were counted as a strange thing" (Hosea 8:12).

**I heard a radio preacher a while ago say that the falling from grace referred to in Galatians 5:4 had nothing to do with our salvation, but our daily walk. How can this be? I have always thought that our salvation determines our daily walk.**

One can hear many strange and curious things over the radio. What you heard is apparently part of the teaching of unconditional eternal security; that is, that once a person is "saved" he can never again be lost. The confusion here lies in failing to distinguish between initial salvation and final salvation. Since Paul in this verse says, "Christ is become of no effect unto you," and "Ye are fallen from grace," those who hold the view you heard seem to be saying that one can be saved

without Christ and apart from grace. Such a theory is quite unworthy any Bible believing Christian.

You are entirely correct in holding that the fruit of the life tells the quality of the heart. The New Testament clearly teaches that faith and obedience belong together. "Faith without works is dead" (James 2:20).

Incidentally, the Nazarene Publishing House has several books which go thoroughly into this matter. A list will be sent on request.

**I am a Christian housewife and feel very strongly about paying the tithe. But my husband is not a Christian and will not pay the tithe from his earnings. I would not feel right about giving this money without his knowing about it or against his wishes, as the Lord loves a "cheerful" giver. But on the other hand, I do not feel right about this money being spent on our family for any reason (necessities, home improvements, etc.) because I know the Lord didn't have His one-tenth first. I know my main job is to win my husband over to the Lord, but until then, what? I would appreciate your opinion on this matter if at all possible.**

I ordinarily refuse to answer anonymous questions. They are generally spiteful, or else "loaded." We never use names in this column, so there would be no reason not to sign a letter containing a question. But this question seems quite sincere.

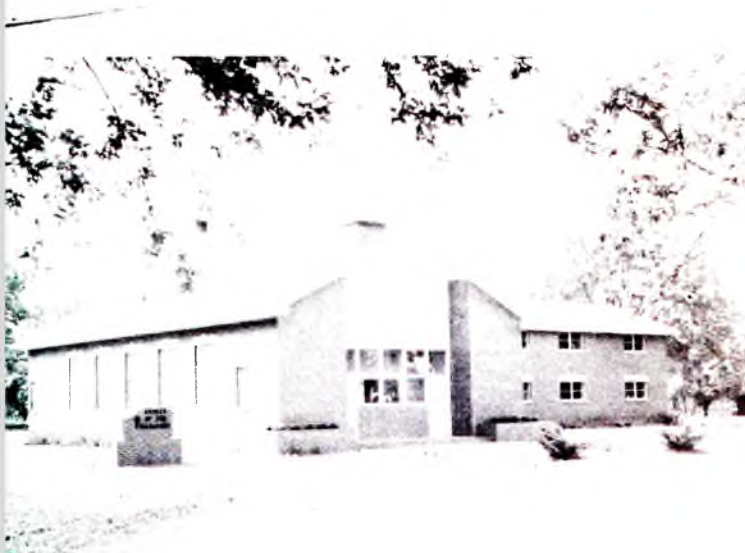
There is no easy answer to this particular problem, which unfortunately, is not uncommon. Certainly, your first task is to win your husband to the Lord. If yours is a community property state, you have a legal right to half of the family income. But we have some legal rights we do well not to exercise.

Since I do not know how your family finances are managed, I don't know whether you have any kind of "allowance" for which you alone are responsible. If you do, you might talk to your husband about tithing it, assuring

him that you would use extra care to see that the food and clothing of the family did not suffer thereby.

Much of what you can do depends almost entirely upon your husband's attitude toward the church. Surely you must avoid anything which would embitter him. Whatever you do should be done openly and with his full knowledge, and I would hope at least tacit approval. Since I don't know your husband's particular reasons for not being a Christian, it is a bit difficult to say more.

One thing, though: he is the head of the house. You are responsible to do no more (and no less) than the best possible. Certainly God understands the sincerity of your purpose and makes no impossible demands.



Beaverton, Oregon, is the site of this beautiful new church building and educational plant recently dedicated by General Superintendent G. B. Williamson. The property valuation is \$150,000 with an indebtedness of less than \$40,000. The church has 118 members, and averaged 180 in Sunday school last year. Rev. Harold Little has been pastor for the last seven years.

The Fort Valley (Georgia) Church of the Nazarene was dedicated by Rev. Mack Anderson, district superintendent. The church grew out of work begun as the Fort Valley Evangelistic Tabernacle. The new property, which seats 250 and houses 18 Sunday school rooms, together with its spacious setting, cost approximately \$45,000 and is valued at \$90,000 including parsonage. The building plan was supplied by the Department of Home Missions and Church Extension. Rev. Lowel D. Foster is the pastor.

Dr. and Mrs. Stephen S. White are shown with Mrs. Aubrey Waller Cooke at a farewell dinner for the Whites given by Mrs. Cooke. Dr. and Mrs. White have moved to Kankakee, Illinois, where Dr. White will be teaching in Olivet Nazarene College. Also present at the dinner occasion were General Superintendent and Mrs. Samuel Young, Mrs. Hugh C. Benner, Dr. and Mrs. L. T. Corlett, Dr. and Mrs. Orville W. Jenkins, Dr. and Mrs. M. Lunn, Dr. and Mrs. Jarrette Aycock, Dr. and Mrs. S. T. Ludwig, Professor and Mrs. James McGraw, Dr. and Mrs. W. T. Purkiser, and Mrs. John Stockton.



Rev. Andrew F. Hayes, right, congratulates Mr. Charles Curty, president of the N.Y.P.S. of the Pomona, California, First Church of the Nazarene. The society recently won top honor-rating points on the Southern California District for the second consecutive year.

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