

Nazarene Messenger

OFFICIAL BULLETIN OF NORTHWEST NAZARENE COLLEGE

Vol. X

Nampa, Idaho, March, 1927

No. 3

A MISSIONARY ADDRESS

By Rev. P. L. BEALS

It is hard to express my feelings over the privilege of being in the old church and chapel again, and tramping over the ground we used to tramp over so often. I remember the times of blessing, and prayer, and soul travail for others that my heart enjoyed, and so I am truly glad to be here this morning. Many times in India as we have met the difficult problems which come to the missionary from time to time I have thought about these things and also some things which we have seen and known of other missionaries in our missions, and other missions, and have seen some of their struggles and victories, it has brought to our minds and hearts this one supreme burden, which I felt that, if I ever had the opportunity of talking to students, I would pass on to them. While you are in school here under Christian influence, while listening to the messages from time to time, now is the time to make absolutely sure that the Holy Ghost has come into your lives. Of course we all know that we should make sure that we are saved, we all realize that; and the very fact that you are here in this school proves that you are at least interested in Christian things. Likely most of you are already Christians. But the burden of my heart is that we know for a surety that the Holy Ghost has come in to abide. As I mentioned last night, there was a time in my own experience when I was not sure He had come in. I am so glad today that I kept seeking and saying "yes" to God until I knew beyond the shadow of a doubt that the Holy Ghost had come in and cleansed my heart from sin. Satan was not able to take away or knock down the props and foundation of my experience with all the powers of darkness. But it was only through the grace and power of God and we realize as we never realized before that if it was not for the Holy Ghost it would be impossible to stand true and shine. Even here, where you have chapel services every day and revival meetings during the year and when you are in touch with stirring messages all the time, your hearts may become calloused and hardened. Then take yourselves, in your imagination, and just step over to the foreign field where you never have a chance to hear any one else preach. We heard a few sermons while in India at the Holiness Convention. Even then they worked us in to some of the services; and when you stop to think that this is the only chance you

have to get in touch with Holy Ghost preaching except what you get in reading, you can easily see that the field is no place to dig and seek for the Holy Ghost. Now is the time to be absolutely sure that you have the Holy Spirit. If any of you plan to do home or foreign missionary work, be sure you are sanctified holy. Now is the time to be doubly sure, as you will find Satan is working against you, he is trying to keep you from the victory you should have. I felt that whenever I had a chance to speak to young people this would be the burden of my heart. I pray that God will send out many more earnest Christians from this school.

We thought that you would be interest-

**HAVE YOU
SUBSCRIBED FOR
THE "MESSENGER"?**
**SEE THE
Honor Roll
On Page 4**

ed in something about the information of India. The question that comes to us frequently is about the language. There are about 147 languages in India. There are also a large number of dialects. There are ten languages which are spoken by more than ten million people each. We in the Mountain area speak the Marathi language which is spoken by twenty-two million people. It is the most difficult of Indian languages because it is so near alike to the Sanscrit. It is interesting to know that there are sixteen vowels and forty-eight consonants. In addition there are twelve vowel abbreviations, 131 principles, altogether 207 characters. The noun has only eight cases, verbs have four different methods of agreement and there are seven-tensens. We have here a hand bill, advertising one of our revival meetings which you may see after the service if you desire. Last Sunday evening we spoke in the Methodist Church at Blackfoot. We had on our native costumes, but before the children examined them they made a dash for this announcement, they all wanted to see what our written language

looks like. My brother in Pittsburg said it looks like we hung our letters on a clothes line. The young people are always anxious to hear what the language sounds like so I will repeat John 3:16 for you. (Following this quotation there was a general outburst of laughter.)

I feel that perhaps Hinduism would be of special interest to you students. There are 216 million Hindus in India, about 69 million Mohammedans, 11 million Buddhists, and 5 million Christians. There are so many things concerning these that we could stay here and talk all day and still not touch on the difficult conditions existing there. You cannot study about these things and go there and live among these people without being convinced in your heart that if people ever needed Jesus Christ and Christianity these people do. There are 330 million gods and goddesses, an average of over one for every man, woman, and child in India. There are only 216 million Hindus so this means there are over 100 million more of these idols than there are Hindu people. Of course there are some of these idols and gods that are worshipped more than others. Suppose you were a Hindu, you would give special attention to the god Gunhutti, the god of education. While they are studying they make prayers to this god so they will pass their examinations. This god has the body of a man and the head of an elephant. The story is told that this boy disobeyed his parents and as a punishment, his head was cut off. Some one came along, took pity on him and looked for the nearest animal that he could find which was an elephant. He placed the elephant's head upon the body of the boy and he continued to live. This is an example of their superstition. In their fields we see stones covered with red paint and whenever they are anxious about storms or rain, they will make offerings to the idol in their field that they will have good crops.

They are also superstitious in other ways. One instance I shall never forget. Brother F. A. Anderson and I were in Moorgob, fifty miles from Bombay. The streets there are very narrow. Merchandise and wares are sold right on the street, with no glass or anything for protection. Water is always running in the street and everything is dirty and foul. As we approached

(Continued on page 4)

THE NAZARENE MESSENGER

A monthly journal devoted to the interests of the Northwest Nazarene College.

Dr. J. G. Morrison, Editor.

Subscription Price, Fifty Cents Per Year, payable in advance.

Send remittance to

The Nazarene Messenger
Nampa, Idaho

Entered as second class matter, November 23, 1921 at the Post Office at Nampa, Idaho, under the act of August third, 1921.

Accepted for mailing at special rate of postage provided in Section 1103, Act of October 3, 1917, authorized May 25, 1923.

EDITORIAL**Pull Down Your Banner of Profession**

- If your faith has subsided,
- If your heart is cold,
- If you can pray perfunctorily,
- If you can testify formally,
- If you can be stingy in your giving,
- If you can criticise uncharitably,
- If you have no private prayer life,
- If you can see and magnify the faults and failings of others,
- If you are always kicking, complaining, and whimpering about how you are abused,
- If you are dishonest in anything,
- If you get mad, lose your temper, talk back, and act ugly,
- If you look at yourself through the little end of the telescope and others through the big end,
- If you can see your brother's "mote" so clearly that it hides the "beam" that belongs to you,
- If you can talk pretentiously about full salvation, and practice it infinitesimally,
- If you can give great gobs of advice, which would upset you if you took it your self,
- If you are a spiritual quitter,
- If you are a plain, unvarnished humbug,
- If you have a fair exterior but within are full of dead men's bones and uncleanness,
- If you are a polite, little graceless hypocrite,
- If you are a big, rough, good-natured, well-meaning blow-hard,
- If you have no genuine salvation.
- If any of these is the matter with you, make a quick run for the place of prayer, and pray through to the real thing, so that you will not need to feel ashamed of yourself, and can meet the Judgment Day with peace!

If you seize a nettle with a hesitating touch, it will sting you, but if with a strong determined grasp, its stings are harmless. Most adverse circumstances yield to the same treatment.

Hesitate, and fate will fly at you. Be bold and courageous and it will flee.

God pity the coward! Gideon couldn't keep them in his band, the United States' army shoots them at sunrise, and the book of Revelation states that they head the list of those damned in perdition!

Granted that man has a soul, and that there is an eternity coming, and it is easily seen that the greatest business in the world is getting that soul into a condition that will make it comfortable through that eternity.

Only allow that there is an eternity, and that there is a possibility of dying today, tomorrow, or early next week, and a person with a spoonful of brains can see that to get one's soul saved is the most important thing *right now!*

Any person who takes advantage of the helplessness of another is a miserable coward! If you can't fight fair, play fair, live fair, act fair, then hasten to some desolate region where you can hide out and never meet another human. You're a FIZZLE with capital letters.

ETERNAL VIGILANCE

No religious movement, and no church can long sustain an exalted standard of doctrine and experience unless its whole constituency is interested in maintaining it. As soon as there is an "old holiness movement," and a "young holiness movement," there will soon be no holiness movement. Unless the young can accept gladly, and secure unquestionably, the experiences that made the holiness movement in the first place, there can be no doubt but that when they come to the place of authority and influence, the slight lowering of the standard that made the difference between the "old" and "new" will become the attitude of the whole movement. Thus gradually the whole movement will slowly but surely approximate the dead level of the old denominations around us.

Eternal vigilance is the price of a genuinely spiritual church. It is the price also of a true holiness experience for the individual. Indeed, it is at the point of the individual experience that the whole thing stands or falls. The church is composed of individuals, and what the average individual experience is, that is the condition of the church.

Shall not every one of us, individually, and on our own account, make up our minds that so far as we are concerned, there shall be no letting down, no cooling off, no subsidence in spiritual affairs, but on the contrary there shall be a tightening of all the screws, a calking of all the insipient cracks, a general overhauling of our Christian experience in order that we may see that it is on a par with the best that can be found in the holiness movement.

There can be no manner of doubt, but

that there is a thousand times more in the atonement of Jesus Christ than any of us are getting out of it. May there not be a connected effort to lift the general level of Christian experience, by lifting the experience of the individual.

Be sure to send in your subscription to the "MESSENGER".

SATISFIED WITH TOO LITTLE

Most people when it comes to religion, are satisfied with too little. Among the holiness people, if they can say that they are saved and sanctified, without actually feeling condemned when they say it, they pass muster before their own consciences, and slide along. During all that time there are intensities that they might know, and repeated fillings of the Holy Spirit such as the apostles experienced in Acts 4:31, and the rejoicings with joy unspeakable and full of glory of 1 Peter 1:8, and all the fullness of God of Ephesians 3:19, and all joy and peace of Romans 15:13. Do any of us, or at least many of us, ever know these wonderful times? True, we can shout around some, when we all get together and sing some stirring song, but how about the times that we are alone, do our hearts get filled and thrilled and blessed, when we are in communion with God alone?

Why is it that we are so complacent with what we have? Why is it that so few are on the stretch for anything more? No we do not mean a third blessing, we mean an intensification of what we already have. We mean an enlargement of the heart experience of perfect love. We mean more of the Holy Ghost admitted, in order that there may be more of the Holy Ghost released through our hearts.

We fear that the reason of this is that there are comparatively few who really make an effort to advance, after they are sanctified. They settle down, and as sure as can be, where there is a settling down, there is an imperceptible deterioration. The great holiness leaders of the past generations used fervently to pray for more and more. Madam Guyon, the famous French lady, prayed for the Lord to send her "crosses" lest she cool off, and subside, and let down, and degenerate spiritually. Caesar's "Tenth Legion" of soldiers used eagerly to request the hardest place in the fighting line, in order that they might have the brunt of the battle. They revelled in the fight. They welcomed the contest. They felt that it kept them in the best fighting trim. They deplored the winter quarters. They regretted the garrison duty that many others welcomed. They were out for hard marches, and precarious marches, and precarious strategy and fierce battles.

Is this the sort of Christians we are generating these days? Or are we all looking for the lines of least resistance, and the

(Continued on Page 3)

Satisfied With Too Little*(Continued from Page 2)*

opportunity of sidestepping the inconvenient, and avoiding the hard, and keeping aloof from the dangerous? Will our holiness people grow flabby? Nay, have we already grown flabby? Has the softness of this age gotten into our blood? Has the comfort and convenience of the times sapped our spiritual daring, and religious courage? Do we complacently go the rounds, and attend to the duties of the hour, and feel satisfied if we are not guilty of any open sin?

Who will take a great spiritual stride forward? Who will possess himself of new ground? Who will march to the conquest of greater fields than he has ever known? There is a vastly greater experience just ahead of each of us than we are possessing. Who will attempt it?

BIBLE COLLEGE NOTES

We consider the Bible College to be one of the most important branches of our work. The Lord has this year entrusted us with a fine group of students. Some of the Academy students also wished to take the Bible College work, so that we have twenty to twenty-five in each of our classes. Every one of these students is on fire for God, and the blessing of the Lord been manifestly upon the class sessions.

A number of students are here this year for the first time, so that in many cases they are only getting started. But there has been a very marked advance made this year. The writer of this article, when a pastor, always advised his young people, if possible, to spend at least a year at one of our holiness schools. No young person who is in earnest to be what God wants him to be, can ever be the same after such an experience.

We could name students who came here a year ago, or even just this year, and today you would hardly recognize them as the same persons. They have come in touch with new conditions, and new ideals. They have seen life from a new view point. They have obtained a view of God, and of the needs of the world, and of the possibilities of grace, that has lifted them out of their former selves into an almost entirely new sphere. They have become possessed by a new urge. *They will go out and do things for God.*

One of the classes that we have felt to be especially useful this year is the class in Homiletics. The reason we have advised the students to study this subject thus early, is in order that, as they go on through their school career, they may have a clearer idea of the things they wish to cull out of their studies for future use. We have, therefore, given two hours per week to this subject through the year. The first semester was mostly given over to the study of the theory of sermon preparation. The work of the second se-

mester will be devoted largely to the making of sermon outlines, the study of sermon models, and to actual preaching before the class, and elsewhere as opportunity may offer.

We are proud of our Bible College students. We have every confidence in them. We are sure that many of them will go out to be a great blessing.

PROF. J. O. YOUNG

FROM THE FIELD

Since the beginning of the school year we have traveled in the interests of the Northwest Nazarene College something over thirty-five hundred miles by automobile and fifteen hundred miles by train.

We have preached or held public services about seventy five times, have prayed in scores of homes, held healing services often and called many to the altar of prayer and seen not a few pray through to victory.

Well, you see we have been in good company. We know not of any place in the world to find better people, greater lovers of the Lord, or a more sacrificing company than our people of the Church of the Nazarene. They are of the same kind, quality and spirit whether you find them in the sunny orchards of Idaho, the balmy atmosphere of Oregon, the piney woods of Washington or the prairie lands of the Middle West. They are hospitable. They have that kind of hospitality that sticks to you like gumbo to a cartwheel. They take a man of God into their homes and hearts. They feed him well and sleep him comfortably whenever possible. They will ask questions concerning the college and visit concerning the things of the kingdom till the clock strikes one or two in the morning, till suddenly they remember that the visitor from their college is in a different home nearly every night and may need a few hours sleep before the next day's travels.

Wherever we have gone we have found such attentive listeners, a few who could pray the glory down, lovers of God and lovers of the souls of men. Always and everywhere a few heroic workers, a few devoted self sacrificing givers, a few who would get blessed in giving almost beyond measure. It is a great thing to see people get blessed, the prayers of your night vigils answered and God glorified all in one act of sacrifice for the Lord's school.

We thank God that there are many blessings peculiar to the faithful field representative of one of our Nazarene colleges. We esteem it an honor and a privilege to be one of them. However if there are peculiar blessings there are also peculiar and tremendous problems not to mention much that tests one's faith in men, tries his powers of endurance physically and saps nervous force more rapidly than any place in the ministry either in the pastorate or in the evangelistic field.

Our college has some very pressing needs. Her greatest need doubtless, is that our

people, pastors, and laymen, would really share the burden in prayer and supplication, pleading and intercession, uniting with the management, that God would help us provide for our own. If all our people in this educational zone would faithfully pray and believe God specifically for this college the way would open and God's hand be shown in providing for our great present need.

As Nazarenes let us remember that the college is ours. With all her possibilities of grounding and establishing the cream of our Nazarene young people in our doctrines, to become our leaders of tomorrow, with the unusual opportunity as a soul saving station for our boys and girls and all her splendid possibilities of uplift this invaluable institution is ours. However, with these possibilities and blessings there is forced upon us, ministers and laymen alike, a grave and tremendous responsibility. If we fail the college fails. Hear the cry of hundreds of soul-hungry young people looking to us for protection from the wolves of infidelity and skepticism which have now possessed themselves of the means of modern education in general. Who shall answer at the bar of God's judgment if their cry is not heard and they are lost?

To your knees, ye mothers in Israel! Pray! Pray till the bewitching forces of disbelief the deadening powers of paralyzing diabolism loose their grip and God's mighty forces for help are released upon us.

Rouse ye! Rouse ye fathers, ere the gasping breath of a fainting child of prayer be its last!

REV. IRA E. HAMMER, *Field Secretary*

VISITORS FROM INDIA

We were highly favored recently when Rev. and Mrs. Prescott Beals, who have lately returned to the home land from the front battle line in Western India, visited us and each gave a very interesting talk in Chapel. They also filled the pulpit at the Church on the previous evening. They are both graduates of our College, Rev. Beals being a member of the class of '19, and Mrs. Beals graduating one year later. They left Nampa in September, 1920, setting sail for India that fall where they have served faithfully during the six intervening years. Mrs. Beals told us some of the interesting facts concerning the climate, seasons, and mission work in India. She appealed to our sympathies by telling us that for nearly two months of the last rainy season they had sunshine only two hours. "Of course," she added, "it did not rain continuously, but it was so cloudy and damp that clothes became musty, salt turned to water, and the cockroaches and crickets multiplied rapidly." The burden of her message was the great need of hungry hearts in India, and our poorly manned field to meet this need. She stated that in Eastern India there are 300,000

people, and in Western India there are 450,000, a total of 750,000 for which the Nazarene Church alone is responsible. Within this territory there are many villages that have no Christians at all. The cry is for native workers, but because of a lack of finances these calls, even at the small sum of ten dollars a month, cannot be responded to. Mrs. Beals said that it was much harder to leave India and come home than it was to break home-ties and go, and asked an interest in our prayers that they might be enabled to return soon. Mr. Beals' talk will be found elsewhere in this issue.

A MISSIONARY ADDRESS

(Continued from Page 1)

the main street from a side street we saw a procession coming. It was led by men playing one-stringed instruments. It is remarkable how much music these people can get out of these one-stringed instruments. Right behind them was a cart drawn by oxen, which was followed by two other carts. Back of the second cart there were several people walking. We noticed the shop keepers came out and worshiped something. We kept in the background, for we had our suspicions, but came close enough to see. In the first cart was a mother sitting on the floor of the cart, with a baby in her arms. The baby was sick. It had smallpox, and these people with the mother were taking the baby through the street, hoping that by making the people worship the smallpox that possibly the wrath of the gods would be appeased and the baby would get well. People would touch the baby and worship it, thinking by doing this it would appease the wrath of the gods and this disease would not come to their homes. The more educated class is beginning to see the futility of these things, but only a small per cent of the people are educated.

They often make long pilgrimages, and on these trips they bathe their gods and goddesses each morning and go through all their rites. Many of them go on foot, and often by laying their length on the ground. They are attempting to work out their own salvation by good works. The suffering caused by these efforts is bad enough, but they fail to obtain the peace and joy their hearts crave, and may die, while many others get sick and emaciated on the way and return home with heavy hearts because they have still not found peace. I wish I could picture for you these people groping in sin and superstition, and not finding peace and joy and victory. And then when we stop to think that lives are being snuffed out through famines and all those things our hearts should be touched, should they not, and we should pray as we never have before. I pray this morning that God will put the burden on our hearts.

I believe that out of a group like this one before me, many will be called to the foreign field. Be sure God has called you.

HONOR ROLL	
FOR FEBURARY	
Subscriptions received in answer to "An Important Announcement" published in the last "Messenger".	
ALBERTA, CANADA	
EDMONTON	
C. E. RAWSON	3 28
CALIFORNIA	
FAIROAKS	
Mrs. EDITH ELLITHROPE	3 28
COLORADO	
KIRK	
ELIAS SANNER	3 28
IDAHO	
NAMPA	
Dr. J. G. MORRISON	3 28
B. H. ASHBAUCH	3 28
THELMA WORMNEST	3 28
MASON F. SWIGART	3 28
Prof. O. W. WALTZ	3 28
EUGENE EMERSON	3 28
Mrs. CHARLES E HOWARD	3 28
Mrs. H. B. MAGILL	3 28
Mrs. JENNIE WILLIAMS	3 29
NEAHARD MALMBERG	3 28
A. FURMAN HARRIS	3 28
MELBA	
ALFRED COX	3 28
JIM BERNARD	3 28
MARSING	
Mrs. J. L. MAXWELL	3 28
POTLATCH	
Mrs. EFFIE L. KNOX	3 28
TROY	
Rev. A. O. CROFFORD	3 28
WEISER	
Rev. PAUL WORCESTER	3 28
C. F. SMITH	3 28
INDIANA	
INDIANAPOLIS	
E. C. KLINDWORTH	3 29
KANSAS	
EDSON	
A. E. VAIL	3 29
MASSACHUSETTS	
LOWELL	
Miss E. L. GALE	3 28
PITTSFIELD	
H. M. GALE	3 28
MICHIGAN	
LANSING	
D. W. ROBERTS, M. D.	3 28
MONTANA	
BILLINGS	
W. D. SHELOR	3 28
Mrs. E. E. REEVE	3 28
HIRAM HASKIN	3 28
Mrs. J. P. THOMESON	3 28
CUTBANK	
Miss LOUISE CLAPPER	3 28
POPLAR	
JOHN G. BALDWIN	3 28
NEBRASKA	
KEARNEY	
Miss HELEN RANDOLPH	3 28
NORTH DAKOTA	
HOPE	
Mrs. E. E. BALDWIN	3 28
JAMESTOWN	
Mrs. M. H. TABLER	3 28
OAKES	
RUBEN MARTINSON	3 29
OREGON	
MC MINNVILLE	
Miss AVA S. ADAMS	3 28
NEWBERG	
F. T. BENNETT	3 28
ONTARIO	
Rev. G. A. FINCH	3 28
SOUTH DAKOTA	
ELBON	
E. A. MORRISON	3 28
WASHINGTON	
CONNELL	
J. A. FRISCHNECHT	3 28
H. KLINDWORTH	3 28
P. H. SMITH	3 28
COVE	
RUTH PETERSEM	3 28
MALONE	
Mrs. J. T. Mc KAY	3 28
SEATTLE	
Mrs. C. H. BERRY	3 29
SNOQUALMIE	
J. F. KOHLER	3 28
WALLA-WALLA	
FRANK BAILEY	3 28

Send Your Subscription To-Day!
FIFTY CENTS PER YEAR

Because a person is not able to go to the field is no sign he is not called. We have many who are planning to go and the Board is not able to send them, which makes one feel that churches fail in their duty. When we consider the call God has put on the Nazarene Church, our responsibility to the seven or eight million people, and then the small number of missionaries, I cannot help believing with all my heart that it is not God's will for it to be that way. If we do the part that God has for us to do these people would have the same opportunities that we have here at home. Dr. Bresee said that we are debtors to give every man the gospel as we have received it. I pray that God will help you who are preparing to go to the field to be sure that you have the Holy Spirit in your life, and then as you go forth Christ has promised to be with you and carry you through with victory. Obey God, prove you can be faithful in small things and when God sees you mean business and are standing true, there is more apt to be an open door for you to your field of labor. Then we can say with Paul, "I am persuaded to know nothing among you save Jesus Christ."

THE MISSIONARY SOCIETY OF N. N. C.

Following a stirring address on missions given by Professor De Long in the College Chapel, a new missionary society has been formed at N. N. C. This new body does not in any way take the place of the two missionary bands. The Christian Workers Band will still continue in its valuable work in prayer and effort for the evangelization of the district, and the Foreign Band will practically care for those who are called to go to the lands beyond the seas. The new missionary society is designed to supplement these. Its basic idea is that missions are the concern of every Christian, and that there is some form of activity for missions in which each one can take part. Membership is open to all who are connected with the College in any capacity. Programs will be given with the objective of increasing our interest in missions and widening and deepening our vision.

Many have already handed in their names for membership in the society, and the following officers have been chosen for the ensuing year:

- President—Professor F. C. Sutherland
- Vice President—Ray Miller
- Secretary—Miss Carlton
- Treasurer—Mr. Voss
- Corresponding Secretary—Miss Lembke

The program committee is as follows: Chairman: Ray Miller, Miss Stewart, and Miss Lettie Mylander. The committee is at present working on a vigorous and interesting program of activities for the present semester. Doubtless before this issue reaches many of our subscribers the first of the series of programs will have been given in the College chapel.

As we go to press a committee, consisting of Prof. Waltz, Prof. De Long, and Carl Mischke, is at work on the preparation of a constitution for the society, which will lay permanent foundations for this promising addition to the spiritual life and activities of the college.

PROF. F. C. SUTHERLAND

ROLAND MATTMUELLER,
Editor

The Campus Echo

RAYMOND GILMORE,
BEVERLY MORRISON,
Associate Editors

EDITORIAL

Subsequent to the resignation of Mr. Harper as editor of this publication, the Student Body Executive elected the present editor to the editorship for the remainder of the school year.

The "Campus Echo" will continue to be essentially a student body paper, and as such, it must have the support of every student.

Suggestions and contributions will be welcomed, the latter being subject, of course, to such restrictions as are compatible with the high standards of the school and the paper.

Co-operation is the keynote of success in any line of endeavor, so let's all boost for N. N. C. and the "Campus Echo".

DEBATE

These have been busy days for the N. N. C. debate teams. On Friday evening, February 26th, the question was debated, Resolved: That foreign nations should relinquish all governmental control in China except that usually exercised by consulates and legations.

The N. N. C. affirmative team, composed of Frank True, Lois Jones, and Albert Harper, debated with the team from Gooding College. The Gooding team was composed of Charles Tenny, Dallas McNeil, and Clarence Kimpton. Both teams had their material well in hand, and the entire program was intensely interesting to the enthusiastic crowd in the Chapel.

The judges for the occasion, Mr. Burke, Prosecuting Attorney of Ada County, Mr. Harlan, Debate Coach of Boise High School, and Mr. Niece, Principal of the Lowell School, awarded the decision to the affirmative, two to one.

The same evening, the N. N. C. negative team debated the same question with the College of Idaho team at Caldwell.

The N. N. C. team was composed of Raymond Gilmore, Lois Hammer, and Harold Nevin. The judges were Superintendent Hughell of Meridian, Rev. A. F. Coulter, and Rev. George Cunningham of Boise. After a hard-fought battle the judges awarded a two to one decision to the College of Idaho team, upholding the affirmative.

The College of Idaho also sent a team to Gooding College to debate the same question. This team lost by a three to nothing decision. The results of these debates give N. N. C. second place in the conference.

On March 11th, the N. N. C. affirmative team will debate the same question with Spokane University. This debate will be staged in the College Chapel.

FLASHES AND REPORTS

On Monday evening, January 31, the Ortonian Literary Society presented its first semester Public Program. The numbers on the program were rendered with an ease and assurance which showed remarkable talent among the society members. The whole entertainment was exceptionally good, and it was thoroughly enjoyed by all who attended.

Prof. Waltz: "Harold, have you read Julius Ceaser?"

Harold Plumb: "I've read parts of it."

Donald Harper: "What did you read, the title?"

We are very glad to have so many new students with us this semester. Among these are: Misses Lillian Kerr, Dorothy Harper, and Lorena Bell; Messrs Leslie Davenport, Thomas Elliott, Paul Killion, Lonnie Green, Carl Falk, Jose Escadro, Denis Diaz, and Arsenio Diaz.

Miss Aikins: "I'm tempted to give this class a test."

Paul Spencer: "Yield not to temptation."

Miss Ethelyn Stiff, Academy Junior, has been seriously ill with appendicitis, but is rapidly recovering from her operation at the hospital.

Our Lives Compared To Box Cars

Did you ever stop to think that your life follows the same course as box-cars do? It does! When you stop and think of all the box-cars that are sent out on long journeys, you can also think of the human lives which go on their journeys.

For example, two box-cars were sent out on the road. One car was headed for Los Angeles and the other was headed for Chicago. Both cars started from Denver, Colorado. The Los Angeles car was well built and nearly new. This was to be its first long journey. It met with a few hardships as it wended its way to the goal to be attained, but finally, it reached there safely.

The Chicago car was also well built, and was to go on its first long journey. It got along very well until it was within fifty miles of Chicago. Then what happened? The car was dashed into a river, was smashed to pieces, and its life was wrecked.

On the other hand two young men starting out on their life's journey. One of these young men was very earnest and

(Continued on Page 6)



THOUGHTS OF THE HOUR



The Eight O'clock Class

Synonymous with "blue Monday" is the "Eight o'clock class". Your first thought on waking in the morning is generally of that delightful class. Perhaps you haven't studied your lesson, or it might be that you just hate to crawl out of bed. Whatever the case may be, you notice that the clock does not stop for your thoughts, and the eight o'clock class gradually becomes an approaching reality.

What? Just thirty minutes until class time? Your feet hit the floor with a resounding thud, and you dress with remarkable speed. Somehow this morning your hair doesn't suit you, and in your hurry to rearrange it your hairpins are accidentally scattered to the four corners of the room, and your comb falls in two pieces.

Then you think about lunch. You must have lunch or you will starve. After some contemplation, you decide that starving would be too painful, so you hurry and fix some lunch. You dreadfully break the rules of etiquette, and shock those at the breakfast table, but trust that your stomach will not be offended. Then you bound for your books to find that the Physics book is missing. After a short search, the precious volume is found and you are off to school.

You did not know that you could run so fast, and you decide right there that you will try your skill in the track-meet next spring. Alas! The next moment finds thoughts, feelings, books, and all on the ground. Although dazed, you must go on, so with some difficulty, everything is gathered together, and with a glance at your watch you decide to make a last great effort, even the traveling is painful. Maybe you can get in the class-room door as the last bell rings.

When you enter the hall someone says, "hurry!--last bell hasn't rung yet." Hope begins to come back once more, and you heave a sigh of relief and feel that you have done something worthy of praise. But--just as you are two feet from the door, the last bell rings, and you are late after all. Too bad, but such is life!

ANNA GOOD
Academy '27

A delightful private birthday dinner was given in honor of February 18th, the day when Marshall Eichenberger and Lydia Loeber were ushered into this world, many long years ago.

Our Lives Compared to Box Cars

(Continued from Page 5)

sincere in fulfilling the work which God had laid out for him. He was a real blessing to those about him. He did not want his life to be a wreck, for his aim was to reach that goal called Heaven.

The other young man was very hard-hearted and indifferent to the paths that God desired him to follow. He spent his time in gambling, dancing, and frequenting undesirable places. He turned out to be a complete and miserable failure. His life was wrecked just because he had made it his aim to do as he pleased, rather than what God willed him to do.

How many of the students in this college are still rejecting God and why? What is your aim in life? We know not how our lives are going to turn out, but we can at least aim to attain that goal called Heaven. Come on, let's be successful and follow God.

MILDRED EAGER
College English I

THE GRINDSTONE

It's better to think than to be sorry.

Money talks but too often it says "good-bye".

Sand paper takes off corners, but it also polishes.

A few things come to him who waits, but more things come to him who goes after them.

Ambition is the power that turns the wheels of progress. How much have you?

THE CRUCIBLE OF LIFE

It's easy to smile when the sun is bright,
It's easy to laugh when your heart is light:

But it's different when doubt and fears appear,

When the abyss of hopelessness yawns so near;

It's then that quality shows its brand,

It's then that courage takes its stand;

It's trials and tests that fill life's span,

But it's trials and tests that make the man.

The gymnasium has lost its attractiveness, and athletic enthusiasts are turning out into "the great open spaces" for further action. A few more weeks will see the devotees of 'track' hard at work once more.

A class discussion on character development was in progress.

Mr. Anthony: I believe in reasoning with children, but even after you reason with them you can't always let them have their own way.

Dr. Winchester: Oh yes, that is true. Even after we reason with you folks we can't let you do as you please.

CAMPUS CLIPPINGS

During the Preachers' Convention held in the Nampa Church, we were delighted to have some of the College Alumni and other former students of N. N. C. visit us and attend our Chapel services. Among those attending were Rev. Fairy Chism, now pastor at Baker, Oregon; Miss Gladys Flannery of Nampa, and Miss Florence Southwick pastor at Halfway, Oregon. Also Rev. Harold Hart, pastor at Marsing, Idaho, and Rev. L. D. Meggers, pastor at LaGrande, Oregon.

Mrs. DeLong: "Mr. Mangum, what kind of a circle is that?"

Tom Mangum: "A round circle."

The Academy American History Class spent a day in Boise Idaho. The members visited the Capitol building and saw the Legislature in session. The trip was very interesting and educational as well.

On Tuesday, February 22, the College Freshmen had a "Fellowship gathering," as Mr. Mandtler expressed it. At two-thirty a base-ball game was staged, between the College and Academy, the result being 23-5 in favor of the College. After this, the picnic was put on in the Gym. Every one had a good time playing games and attending to the sandwiches, cake and coffee which was served later. In spite of the fact that many plates were piled high at the beginning of the lunch, there was no noticeable depreciation in the number of Freshmen who appeared for the regular dinner at the club.

On Sunday, February 13, the College Male Quartette accompanied Rev. A. E. Sanner to LaGrande, Oregon. A new church has been completed at that place, and District Superintendent Sanner held the dedication service.

Prof. DeLong: "What do you expect to get out of this course?"

Student: "Three hours credit."

Carl Mischke; (eating in Boise restaurant with members of "OASIS" Staff) "Say I'm 'way behind you fellows, please pass me that ketchup."

Many Freshmen have recently assumed a rather important attitude towards the world in general. We find that this is due to the fact that they have aspired to become philosophers, and have accordingly registered for the course in "Introduction to Philosophy".

Prof. DeLong: (in philosophy class) What is "Kantian" subjectivism?

Furman Harris: That is what Kant believed, isn't it?

OLIVER



THE OWL

(In Explanation) Casper, the famous Campus Cat, was recently the victim of a truck accident. In his last will and testament, signed shortly before his death, he expressed the wish that his old friend, Oliver the Owl, might edit the "That" column in the "Campus Echo". Although Oliver's eyesight is not as good as it once was, he will, nevertheless, do as his old friend requested.

OLIVER SEES :

THAT Spring seems to be playing hide and seek with us,
But that Spring Fever has already made its appearance,
And some people go to sleep in the Library.

THAT the "OASIS" Staff works nights,
That our year-book is coming along very well,
And that it will be bigger and better than ever.

THAT it rains occasionally,
And occasionally it doesn't,
But that it's muddy just the same.

THAT Taylorson and Schroeder were "manhandled",
That they were put into the "tub",
But that there was "a reason."

THAT the piano practice rooms are busy places,
That a good motto is:
"By little practice you get nowhere fast."

THAT two more games are in vogue now,
That they are base-ball and horse-shoes,
And that tennis balls will be sizzling soon.

THAT there is an end to everything,
That there is but one line left,
And that this is the last one.

When "Rinker" said "I'm a post",
We did all agree.

We thought he meant,
That he was wood, like a tree.
But we were mistaken,
And we were misled,
He referred to millennialism,
And not to his head.

Senior: What have you been doing?

Frosh: Studying about General Psychology.

Senior: What war did he fight in?